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# A FACTUAL LOOK AT HIGHER EDUCATION IN NEBRASKA

CCPE
NEBRASKA

## A Report on Public & Independent Colleges and Universities and Private Career Schools in Nebraska

December 1993

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# A FACTUAL LOOK AT HIGHER EDUCATION IN NEBRASKA

## INCLUDING

## FALL HEADCOUNT ENROLLMENT
## FRESHMEN RESIDENCE
## DEGREES AWARDED
## INSTITUTIONAL FINANCE
## FACULTY SALARIES

**A Report by the Coordinating Commission for Postsecondary Education**
**Approved December, 1993**
**on**
**Fall 1992 IPEDS Surveys**

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## INTRODUCTION

The information contained in this report was taken directly from the IPEDS (Integrated Postsecondary Education Data System) survey forms. Every public and independent institution of higher education in Nebraska completes these forms annually at the request of the U.S. Department of Education.

The purpose of this document is to provide data and report analytical findings on postsecondary education in Nebraska based on the information available in the surveys. Using comparisons with past years, the report focuses upon persistent trends and significant changes that appear in the data. The Nebraska data are compared to national norms in several cases. All numerical comparatives are based on IPEDS data. Because interested parties are likely to review this report in detail, each graphic is provided with an analytical discussion. The data for each analytical review are identified in the accompanying appendices.

The report provides statistical data with analytical summaries related to headcount enrollment, degrees awarded, institutional finance, and full-time faculty data at Nebraska's 13 public and 17 independent colleges and universities. Because only a sample of Nebraska's private career schools report IPEDS summaries, the Commission has surveyed this sector with a different survey form. The 46 Nebraska private career postsecondary schools that completed the Commission's survey are included to provide state profiles on enrollment, degree completions and other awards.

Because Kearney State College became the University of Nebraska at Kearney in July 1991, careful attention is given to the assignment of that institution. For direct, system-wide comparisons and where it was practical for the data handling, Kearney data were consistently assigned to the University of Nebraska system. There are exceptions to this placement. Any exceptions are identified in the text and in the appendix tables. Also, the Nebraska College of Technical Agriculture, NCTA at Curtis is split-out as a distinct entity beginning with the Fall 1992 survey data. Prior to this time, the NCTA - Curtis data was maintained on the Commission's computer files as a part of the accumulation for the University of Nebraska - Lincoln.

The Coordinating Commission for Postsecondary Education appreciates the efforts and cooperation of registrars, business officers, private career school officials and IPEDS coordinators at the numerous institutions surveyed. Questions relative to the analytical summaries, the IPEDS data or the Nebraska private career schools survey should be directed to Dr. John A. Ingram, Research Officer.

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# EXECUTIVE SUMMARY
# of
# A Factual Look at
# Higher Education in Nebraska

## HEADCOUNT ENROLLMENT

For Nebraska's 78 public, independent and private career postsecondary education institutions, the 1992 total headcount enrollment was 125,179 students. This was an increase of 1.8% from the 1991 enrollment, and reflects an average annual increase of 1.4% for the period of 1990-1992. Fifty-seven percent of the 1992 total headcount enrollment was full-time enrollment, up from 56% for 1991. The enrollments reported are for the Fall term of each year.

The distribution of the total headcount enrollment by sector for 1992 was: University of Nebraska 42%; Community Colleges 29%; Independent Colleges and Universities 15%; Private Career Schools 7%; and State Colleges 7%.

### Enrollment Changes for the Institutional Sectors

Because the sectors vary substantially in enrollment size, it is appropriate to describe the important changes in enrollment by sector.

In total, the University System headcount enrollment has been relatively stable. From 1984 to 1992 the University of Nebraska full-time headcount enrollment increased from 32,559 to 36,224, an average annual increase of 1.4%. In this same time, the part-time enrollment, which represents 42.9% of the 1992 total enrollment, experienced an average decrease of 0.3% per year.

For the years of this study, 1984-1992, the full-time headcount enrollment for the State Colleges (excluding Kearney) has increased by 1,401 for an average annual increase of 4.25%. The part-time enrollment for the same time period has increased by 926. For 1992, the total headcount enrollment was 8,478. This total included 5,493, or 65%, full-time and 2,985 part-time enrolled students. The principal trend in state college system enrollment is a continued growth with increases of both full-time students and part-time students.

The Community College System differs from University and State Colleges in that 71% of that sector's total headcount enrollment is part-time students. In comparison, part-time students makeup 32% of the combined enrollment for Nebraska's State Colleges and Universities, the Independent Colleges and Universities and the Private Career Schools. The expansion of part-time students in the Community College System is supported as an ongoing pattern. The part-time headcount enrollment was 17,169 in 1984. This enrollment increased to 21,457 for 1988 and stands at 25,553 for 1992. This is an average annual increase of 5.8% for the years 1984 to 1992. The total Community College 1992 headcount enrollment was 35,877.

The continued growth of part-time student enrollment is one prominent characteristic of change in the Nebraska public postsecondary education system.

The Independent Colleges and Universities' total enrollment patterns are quite stable with a modest increase, up an average of 1.4% for the years 1984-1992. For 1992, the Independent Colleges and Universities had 73% full-time enrollment in a total headcount enrollment of 19,141 students.

For Nebraska's Private Career Schools, the data are sufficiently complete only to indicate a short-term pattern for 1990-1992 of fewer full-time and more part-time students. For the period of 1990 through 1992 this sector's total headcount enrollment has increased slightly.

## Enrollment by Gender

Each of Nebraska's postsecondary education sectors has more females than males enrolled. This ranges from 51% females for the University Sector to 63% for the Private Career Sector. In 1992, the Community Colleges enrolled 56% females, and the Independent Sector and the State College Sector each enrolled 59% females.

## Enrollment by Race/Ethnicity

Nebraska enrolls relatively low percentages of race and ethnic minority groups. 1990 IPEDS information for the United States and for five bordering states shows that Nebraska's minority enrollment in higher education institutions is 7%, compared to 22% for the U.S. norm.[1]

The 1992 headcount enrollment in Nebraska's Public and Independent Colleges and Universities with known race/ethnic classification included 91.6% White, Non-Hispanic students and 8.4% from other classifications. The Black Non-Hispanic and Non-Resident Alien groups represented the largest number of minority students, making up about 2.6% and 2.3% of total enrollment, respectively.

By sectors, the percentage of racial or ethnic minority headcount enrollment was 11% for the Independent Colleges and Universities, 10% for the University Sector, 6% for the Community College Sector and 4.4% for the State College Sector.

The University Sector contained 46% of Nebraska's Public and Independent Colleges and Universities known minority postsecondary enrollment count in 1992.

## Freshmen Residence

Residence information is collected through IPEDS in even-numbered years. For 1990, the definition became residence for first-time freshmen students who were enrolled for credit courses. The 1992 information provides home residence for Nebraska residents by County, and for non-Nebraska residents by the state or foreign county. This information was collected for Nebraska Public and Independent Colleges and Universities. Residence data were not collected for the Private Career Schools.

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[1] Source: U.S. Department of Education (IPEDS), reported in The Chronicle of Higher Education, January 22, 1992.

For all public sector institutions, the number of first-time Fall enrolled freshmen with Nebraska residence exceeded the number of non-Nebraskans in 1992. However, for the Independent Colleges and Universities, the ratio of Nebraska to non-Nebraska first-time enrolled students was 1 to 1.7 for 1992. The ratio of Nebraska to non-Nebraskans was 10 to 1 at the University of Nebraska, 3 to 1 at the State Colleges and 13 to 1 at Nebraska's Community Colleges.

Thirty-seven percent of the first-time Fall enrolled freshmen in Nebraska were enrolled at the University of Nebraska System. Another 27% at Community Colleges, 27% at Independent Colleges and Universities in Nebraska and 8% at Nebraska State Colleges. In total, 76% of the first-time students were Nebraska residents.

The graphics and analytical summaries beginning on page 1 support these findings. The enrollment data in Appendix A provides a reference for the analysis and the graphics.

## DEGREES AWARDED

For 1989-90 through 1991-92 the number of degrees granted by Nebraska's public, independent and private postsecondary institutions increased an average of 4.5% each year. For this three-year period, the relative percentage of all degrees granted was stable: degrees requiring less than 4 years of training were 42% of the 1989-90 total; 45% of the 1990-91 total; and 42% of the 1991-92 total. Bachelors degrees also ranged from 42% to 45%; Masters degrees from 8% to 9%; and First Professional and Doctoral degrees from 4% to 5% of each year's total number of degrees. Post-baccalaureate certificate and post-masters certificate programs each provide less than five percent of the graduates.

A reason for using 1989-90 through 1991-92 data was to allow the inclusion of Nebraska's Private Career Schools. These schools produce roughly 20% of Nebraska's total postsecondary completions, but have under 10% of the total headcount enrollment. The reason for this difference is that the Private Career Schools offer short-term, 2-year or less programs that provide occupationally specific training. The Private Career Schools data are incomplete because some schools did not report completers for the entire 3-year period, while others reported for some but not all of the years. As much as it was considered to be complete, the data for Private Career Schools are used in the data summaries.

### Degrees and Other Awards by Degree Level and Major Discipline Groupings

The following identifies the predominant major discipline areas statewide by degree level for the academic years 1987-88 through 1991-92:

-- The most common choices for a major program area at the Associate and lower level were Physical Sciences, which annually graduated 32% to 36%, and Business, which graduated from 23% to 29% of these degrees. Other, common choices were Health, with 13% to 18%, and General Arts and Sciences, with 10% to 12% of each year's Associate and lower level degrees.

-- For Baccalaureate degrees, the largest numbers of graduates were in Business, which accounted for 16% to 17%, and the Social Sciences, with 14% to 17% of the total for each year. Other disciplines that have consistently graduated relative higher percentages of the Baccalaureate degrees are Humanities 10% to 12%, Physical Science 8% to 11% and Health 7% to 9%.

-- At the Masters level, Education consistently accounts for 37% to 42% of the degrees awarded. Business is second with 13% to 20%, followed by Social Sciences with 10% to 12%.

-- Post-masters degrees continue to be awarded primarily in Education, 30 to 40 per year, with the balance conferred in Health. Annually, 40 to 50 Post-masters degrees are awarded in Nebraska.

-- The numbers for First Professional degrees conferred show very little variation for this five-year period. For 1991-92, Law was 42%, Medicine 33%, Dentistry 14% and Pharmacy 11% of the total number of First Professional degrees.

-- Doctoral degrees were primarily in Education (31%) and Life Sciences (23%) for 1991-1992. Physical Science accounted for 16% of the Doctoral degrees, Social Sciences 11%, Business 8%, Humanities 8%, and General Arts and Sciences 3%.

-- Considering all degrees granted at the University and State College institutions, Business is the discipline with the largest number of degree completions followed by Education as a close second.

-- The Physical Sciences and Business degrees are the most common degree choices at the Associates/Certificate level by Community College students.

-- The predominate choices for degree completers at Nebraska Independent Colleges and Universities are Business, then Health Sciences.

**Degrees and Other Awards by Gender**

A view of degrees by gender indicates a drift toward a higher percentage of females than males receiving Nebraska postsecondary degrees. For 1987-88, the ratio for all degrees conferred for males to females was 49% to 51%; in 1989-90 and, also, in 1991-92 the ratio was 47% to 53%.

**Degrees and Other Awards by Race/Ethnicity**

For the 1991-92 completers of degrees and awards with known race/ethnic background, 91.9% were White Non-Hispanic, 3.2% were Black Non-Hispanic, 2.0% were Non-Resident Aliens, 1.2% were Asian/Pacific Islanders, another 1.2% were Hispanic and 0.6% were American Indian or Alaskan.

The number of degrees conferred in 1991-92 for minority ethnicity/race can be characterized for Nebraska as follows:

-- At the Bachelors level for known minority race/ethnicity, 34% of the degrees were awarded to Black Non-Hispanic; 18% to Hispanic; 19% to Asian/Pacific Islanders; 26% to Non-Resident Aliens; and 4% to American Indian or Alaskan.

These findings are quite consistent with undergraduate enrollment figures for known minority race/ethnic groups. For 1992, the enrollment percentages by group for known minority race/ethnic description in Nebraska postsecondary education were: 31% Black Non-Hispanic; 19% Hispanic; 15% Asian/Pacific Islanders; 27% Non-Resident Aliens; and 8% American Indian or Alaskan.

-- Completion rates for students at the graduate level, known to be minority race or ethnicity, were very different from the Bachelors or lower level rates: 12% Black Non-Hispanic; 10% Hispanic; 18% Asian/Pacific Islanders; 57% Non-Resident Aliens; and 3% American Indian or Alaskan.

The graphics and analytical summaries that appear beginning on page 19 support these findings. Data on degrees awarded in Appendix B can provide a reference for the analysis and the graphics.

## INSTITUTIONAL FINANCE

The IPEDS information provides data on institutional revenue and expenditures. Because their funding sources are very different, this report provides information about the Nebraska Public Institutions separate from the Independent Colleges and Universities report. The Private Career Schools survey did not include questions on institutional finance so Private Career Schools are excluded from this Section.

### Nebraska Public Institutions - Revenue

State appropriations for Nebraska's public institutions have increased from $219 million in 1987-88 to $330 million for 1991-92. This is an average annual increase of about 13%. State appropriations is a major revenue source - about 34% of total revenue - for Nebraska's public postsecondary colleges and universities.

Student tuition and fee revenues have increased, with an average annual increase of 10% for 1991-92, over the 1989-90 revenue. Student tuition and fees were 12.4% of total revenues for 1991-92. Based on a comparison of 1989-90 figures[2], tuition and fees revenues, at 12.3% of revenue, was below the United States norm of 15.5% of revenue. For Nebraska public postsecondary institutions, the proportion of education cost paid by students was lower than the national norm. The Nebraska percentage remains fairly stable.

Nebraska's revenue from the University Hospital produced a substantially higher portion of annual total revenue (15.5%) than appeared for hospitals in the United States norm (9.5%) for 1989-90. Hospital revenues are rapidly increasing. In 1990-91, the percentage of Nebraska public postsecondary revenue from the University Hospital was 16.5%. For 1991-92, the Nebraska public postsecondary revenue from the hospital was 18.6% of the total.

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[2] Digest of Education Statistics, October, 1992. 1989-90 was the most recent year for which a national summary is provided for IPEDS data.

For Nebraska, federal grants and contract dollars were up an annual average of 13% for fiscal years 1989-90, 1990-91 and 1991-92. For 1992, the federal grants percentage of total revenues had increased to 10.5% from 9.9% in 1989-90. The national norm for 1989-90 was 10.3%.

## Nebraska Public Institutions - Expenditures*

Relative to the national norm of 34.1% expenditures for instruction for 1989-90, Nebraska's public institutions had a slightly lower percentage of instructional expenditures at 28.4%. The Nebraska percentage dropped to 27.2% for 1991-92.

Research and public services had average annual expenditure increases of 12.3% and 8.8%, respectively, for 1991-92 over the 1989-90 level. However, both areas had essentially the same percentage of total expenditures for 1991-92 as they had in 1989-90.

For the three years, 1989-90 through 1991-92, the principal change in expenditures for Nebraska public institutions is higher percentages of total for research and the University Hospital with reductions in percentages for instruction, academic support and plant operation and maintenance.

* An evaluation for 1989-1990 Nebraska revenue and expenditures for public postsecondary institutions relative to the U.S. norm recognizes that hospitals are an unusual budget item for Nebraska, so it holds out hospitals and auxiliary enterprises, for a comparison of the remaining institutional finance sources. With this qualification, revenue/expenditures for the remaining sources were in agreement with the 1989-90 U.S. norms. These comparisons appear on page 29 for revenue, and page 33 for expenditures. Because none of the Nebraska Independent Colleges and Universities operate hospitals, it was unnecessary to have a similar comparison for that sector.

## Nebraska Independent Colleges and Universities - Revenue

Actual dollars received from tuition and fees increased an annual average at 12.5% for the period 1989-90 through 1991-92. As a percentage of total revenue, this equates to an increase from 41.5% to 42.7%. Nebraska Independent Colleges and Universities depend on tuition and fees as the major source for revenue.

Other sources that annually provide 10% or more of revenue for Nebraska's private postsecondary institutions are private gifts and grants, auxiliary enterprises, and sales and services of educational activities.

## Nebraska Independent Colleges and Universities - Expenditures

The 1989-90 national profile shows 26.4% of private institution expenditures were for instruction. Nebraska's Independent Colleges and Universities spent a significantly higher percentage, about 42.1%, for instruction for 1989-90, and 43.2% for 1991-92.

Areas where Nebraska's Independent Colleges and Universities were below the 1989-90 United States norm for percentage of expenditures include research, academic support and plant maintenance and operation.

The graphics, analytical summaries and IPEDS data tables that appear beginning on page 28 are presented to support these findings. The data on instructional finance in Appendix C can provide a reference for the analysis and the graphics.

## FACULTY SALARIES

### Number of Full-Time Instructional Faculty by Rank and Gender

For Nebraska Public and Independent Colleges and Universities, the number of full-time instructional faculty increased from 3,612 for 1984 to 3,926 for 1992. This is an increase of 9% over nine years. In the same time period, 1984 to 1992, the total headcount enrollment has increased from 97,914 to 115,608. This is an 18% increase.

Since 1983, there has been reversal in the number of instructors and the number of no academic rank assigned positions. In 1983, there were 952 instructors and 98 positions with no academic rank assigned. In 1992, there were 210 instructor positions and 650 positions with no academic rank assigned.

In 1992, and including both public and private institutions, the number of professors was 993 including 90% males; 898 associate professors including 77% males; 1,022 assistant professors including 56% males; 310 instructors including 50% males; and 653 no academic rank positions including 63% males.

Except for the no-academic rank group, the percent males of total full-time instructional faculty increases directly with the academic rank. Only for the instructor rank does the number of females (155) equal or exceed the number of males (155) for Fall 1992.

### Average Salaries of Full-Time Instructional Faculty

An evaluation of all Nebraska Public and Independent Colleges and Universities for 1983 through 1992 shows average salaries for full-time faculty increased from $31,839 to $40,844.* This is an inflation in dollars by 28.3% for an average increase of 3.1% per year. Based on the Consumer Price Index, the dollars increase to 1992 adjusted by the CPI cost-of-living index, with 1989-90, as the base, results in an adjusted average increase of 2.5% per year for professors, 2% for associate professors, 2.25% for assistant professors, 0.75% for instructors and 2.5% for no academic rank..

For 1992 with 1983 as base, the salary change for professors ($32,413 to $55,788) increased 72%, for an average annual rate of 7.2%. The related average annual change for other ranks was: associate professors 6.6%; assistant professors 7.1%; instructors 5.0%; lecturers 6.5%; no academic rank assigned 5.9%.*

### Full-Time Instructional Faculty Tenure

For 1992-93 the percentage of full-time instructional faculty by rank who were tenured was: professors 95%; associate professors 70%; assistant professors 14%; other (includes instructors, lecturers and no academic rank) 9%.

The graphics, analytical summaries and IPEDS data tables that appear beginning on page 41 support these findings. The data on faculty salaries in Appendix D can provide a reference for the analysis and graphics.

* Salaries are computed on a nine-month basis.

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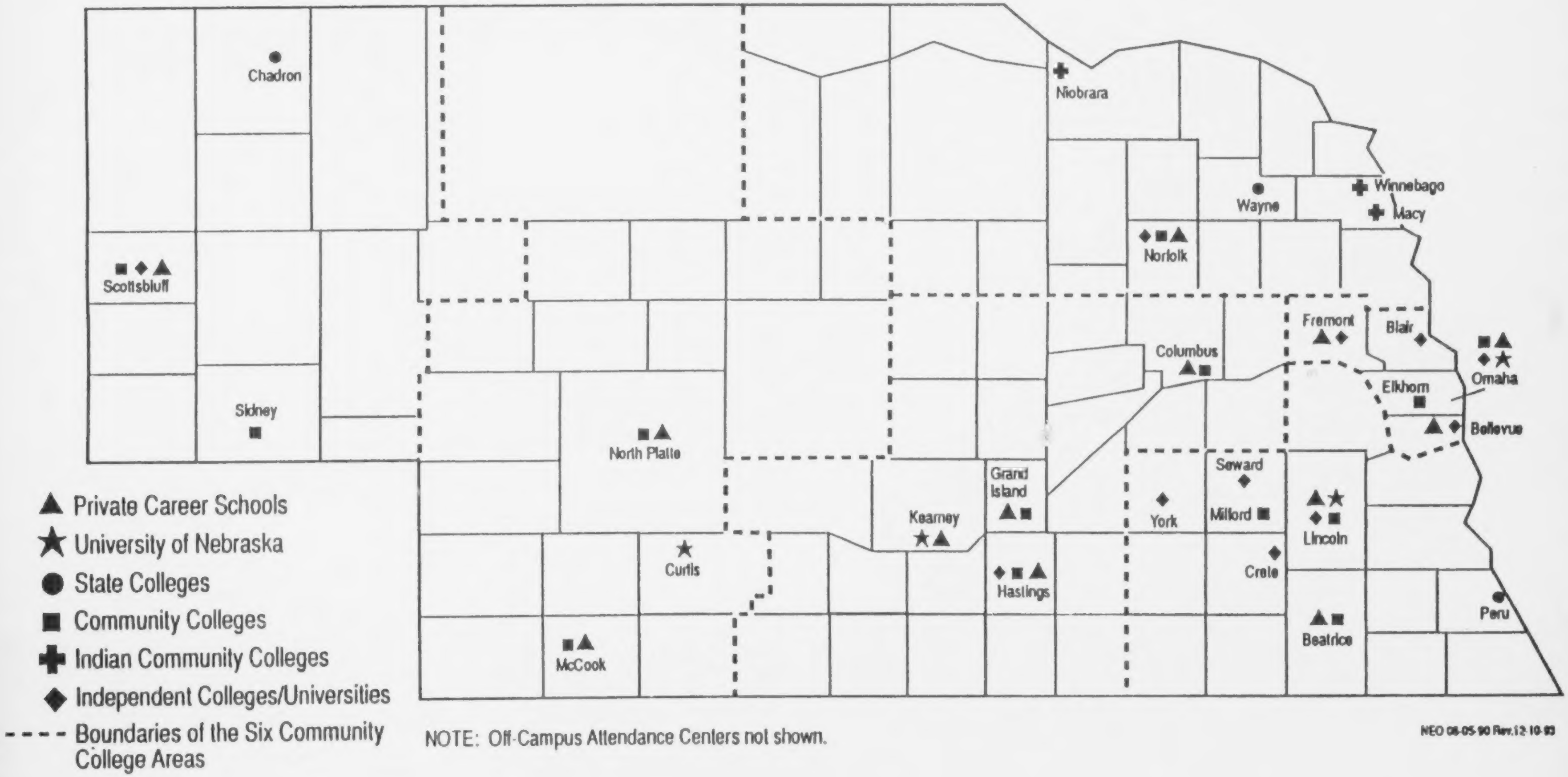
# NEBRASKA MAP OF LOCATIONS FOR INSTITUTIONS OF POSTSECONDARY EDUCATION


Chadron
Niobrara
Wayne
Winnebago
Macy
Norfolk
Scottsbluff
Fremont
Blair
Omaha
Columbus
Elkhorn
Bellevue
Sidney
North Platte
Seward
Grand Island
York
Milford
Kearney
Lincoln
Curtis
Crete
Hastings
Peru
Beatrice
McCook
▲ Private Career Schools
★ University of Nebraska
● State Colleges
■ Community Colleges
✚ Indian Community Colleges
◆ Independent Colleges/Universities
- - - - Boundaries of the Six Community College Areas

NOTE: Off-Campus Attendance Centers not shown.

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# INSTITUTION LIST

BEATRICE
■ Southeast Community College
▲ Joseph's College of Beauty
BELLEVUE
◆ Bellevue College
▲ David's Head College of Hair Design
H&R Block Tuition Tax School
BLAIR
◆ Dana College
CHADRON
● Chadron State College
COLUMBUS
■ Central Community College
▲ Columbus Beauty College

◆ Doane College
CURTIS
★ Nebraska College of Technical Ag-NU System
ELKHORN
■ Metropolitan Community College
FREMONT
◆ Midland Lutheran College
▲ Bahner College of Hairstyling
GRAND ISLAND
■ Central Community College
▲ Bahner College of Hairstyling
Joseph's College of Beauty

GRAND ISLAND (Continued)
▲ Nancy Bounds Finishing and Modeling School
Spencer School of Business
HASTINGS
◆ Hastings College
■ Central Community College
▲ H&R Block Tuition Tax School
Joseph's College of Beauty
Mary Lanning Hospital School of Radiologic Technology
KEARNEY
★ University of Nebraska at Kearney
▲ Joseph's College of Beauty
LINCOLN
★ University of Nebraska - Lincoln
◆ Nebraska Wesleyan University
Union College
■ Southeast Community College
▲ Bryan Hospital Nurse Anesthesia Program
Bryan Hospital School of Nursing
Bryan Hospital School of Radiologic Technology
Career Achievement
Centre for Insurance Education
College of Hair Design
Gateway Electronics
H&R Block Tuition Tax School
Joseph's College of Beauty

LINCOLN (Continued)
▲ Larabee School of Real Estate and Insurance
Lincoln School of Commerce
Myotherapy Institute
Nebraska School of Real Estate
Professional School of Real Estate
Stanley H. Kaplan Educational Center
The Moore Group
MACY
+ Nebraska Indian Community College
McCOOK
■ Mid-Plains Community College
▲ McCook Beauty Academy
MILFORD
■ Southeast Community College
NIOBRARA
+ Nebraska Indian Community College (federally funded)
NORFOLK
◆ Nebraska Christian College
■ Northeast Community College
▲ Joseph's College of Beauty
NORTH PLATTE
■ Mid-Plains Community College
▲ H&R Block Tuition Tax School
Joseph's College of Beauty

**NOTE:** Off-Campus Attendance Centers and Education Centers are not shown.

# INSTITUTION LIST

## OMAHA

★ University of Nebraska at Omaha
University of Nebraska Medical Center
◆ Clarkson College
College of St. Mary
Creighton University
Grace College of the Bible
Nebraska Methodist College
■ Metropolitan Community College
▲ Archbishop Bergan Mercy Medical Center Radiologic Technology Program
Bahner College of Hairstyling
Becker CPA Review
Capitol School of Hairstyling
Clarkson Memorial Hospital Medical Technology
Classic Empressions
Dr. Welbes College of Massage Therapy
Farmers National Appraisal & Management School
Gateway Electronics
H&R Block Tuition Tax School
Immanuel Medical Ctr. School of Radiologic Technology
Immanuel Medical Center School of Respiratory Therapy
Institute of Computer Science, Ltd.
International School of Modeling
ITT Technical Institute
John Casablancas Modeling and Career Center
McMahon School of Real Estate

## OMAHA (Continued)

▲ Midwest Bartender's School
Nancy Bounds Studio, Inc.
Nebraska Auction School
Nebraska College of Business, Inc.
Nebraska Custom Diesel Drivers Training, Inc.
Nebraska School of Real Estate
North American Travel School
Omaha College of Business
Omaha College of Health Careers
Omaha Opportunities Industrialization Center (OIC)
Omaha School of Massage Therapy
Randall School of Real Estate
Saint Joseph Hospital School of Radiologic Technology
Skill Plus, Inc.
Stanley H. Kaplan Educational Center
Stewart School of Hairstyling, Inc.
The Business and Banking Institute, Inc.
The Craftsman School
The Creative Center
The Railway Educational Bureau
Travel Careers Institute
Universal Technical Institute
Xenon International School of Hair Design

## PERU

● Peru State College

## SCOTTSBLUFF

◆ Platte Valley Bible College
■ Western Nebraska Community College
▲ Hollywood Beauty College
Regional West Medical Center School of Radiologic Technology

## SEWARD

◆ Concordia College

## SIDNEY

■ Western Nebraska Community College

● Wayne State College

## WINNEBAGO

+ Nebraska Indian Comm. College (federally funded)

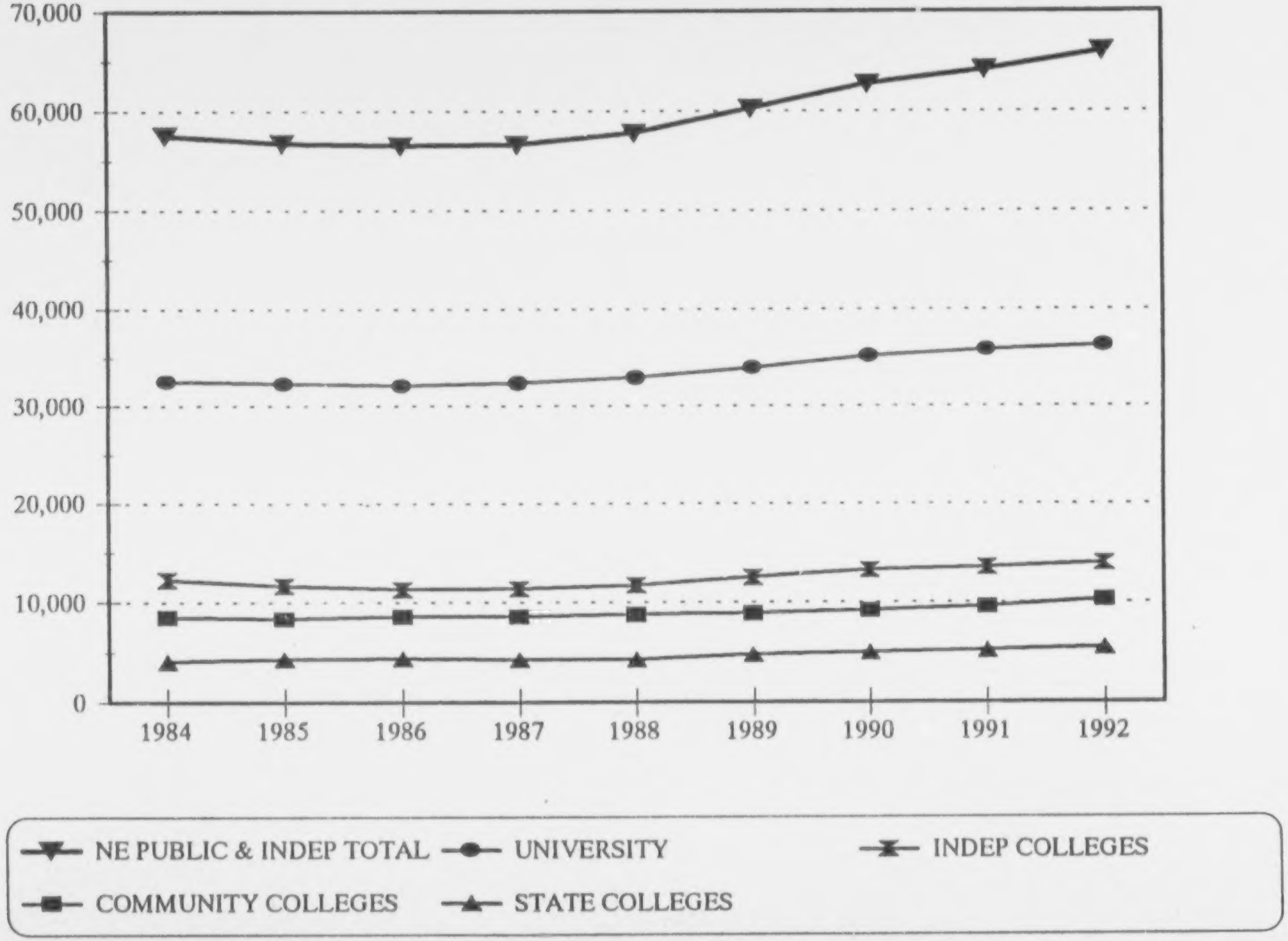
## YORK

◆ York College

NOTE: Off-Campus Attendance Centers and Education Centers are not shown.

# Fall
# Headcount
# Enrollment
# Including
# Freshmen
# Residence

## FULL-TIME FALL HEADCOUNT ENROLLMENTS NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES



## FULL-TIME FALL HEADCOUNT ENROLLMENT 1984-1992

-- The state's full-time headcount enrollment for postsecondary education has increased from 68,110 in 1990 to 71,148 in 1992. This change translates to a 2.2% average annual increase in full-time headcount enrollment. The enrollments reported herein are Fall term for each academic year.

-- For 1992, the percentages of full-time headcount enrollment at the institutions were University System 70%; Independent Colleges and Universities 73%; Community Colleges 29%; State Colleges 65%; Private Career Schools 55%.

-- Due to the limited data for Private Career Schools, including 1990, 1991 and 1992, that sector is described separate from Nebraska's Public and Independent Colleges and Universities. For 1992, Private Career Schools enrollment was 55% full-time, 45% part-time.

### Nebraska Public and Independent Colleges and Universities

-- For the years 1985-87, the Nebraska Public and Independent Colleges and Universities total full-time headcount enrollment was lower than the 1984-85 value. Beginning with 1988, there was an increase in full-time enrollment. From 1984 through 1992, the Fall full-time enrollment has increased at an average annual rate of 1.75%.

-- The full-time enrollment for Nebraska's Independent Colleges and Universities went from 12,297 in 1984 to 14,001 in 1992, for a 1.7% average annual increase for 1984 through 1992.

-- For 1984, the Nebraska public postsecondary institutions' full-time headcount enrollment was 45,212. The enrollment pattern was level through 1987, and then gradually increased to 52,041 in 1992. This is a 1.9% average annual increase for the 1984 to 1992 period.

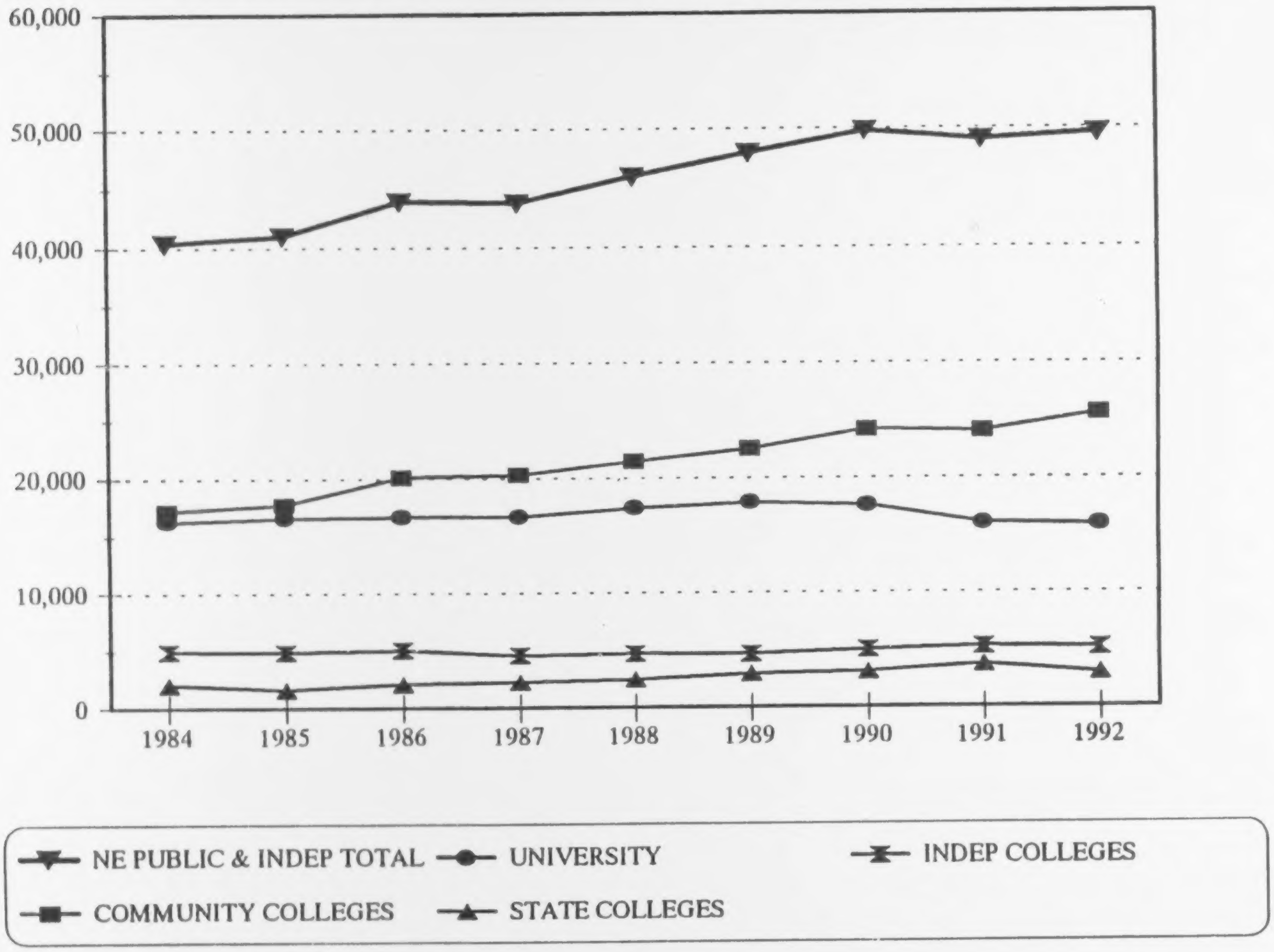
-- In 1984, the State Colleges (excluding Kearney) enrolled 4,092 full-time students. For 1992, the full-time headcount enrollment was 5,493. This growth has been steady over the years 1984-1992, with an average annual increase of 4.25%.

-- The Community College institutions have increased in full-time headcount enrollment from 8,561 in 1984 to 10,324 in 1992. This is an increase of 21%. This translates to an average annual increase of 220 students or 2.6% per year.

-- The 1984 full-time enrollment in the University System was 32,559. In 1992, the number was 36,224. For 1984-1992 the University Sector full-time headcount enrollment increased by 3,665 students or +11%. This translates to an average annual increase of 1.4% per year.

* The data for this summary appear in Appendix A, Tables A2, A3, A4 and A8.

## PART-TIME FALL HEADCOUNT ENROLLMENTS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES



## PART-TIME FALL HEADCOUNT ENROLLMENT - 1984-1992*

-- There is a steady increase in part-time headcount enrollment for the State of Nebraska. The part-time enrollment has grown from 51,623 in 1990 to 53,676 for 1992. This change reflects a 2% average annual increase in part-time headcount enrollment between 1990 and 1992.

-- For 1992, the percentages of part-time headcount enrollment were: Community Colleges 71%; University System 30%; Independent Colleges and Universities 27%; State College System 35% and Private Career Schools 45% .

### Nebraska Public and Independent Colleges and Universities

-- Relative to the full-time headcount enrollment that increased by 8,533 between 1984-92, part-time headcount enrollment has increased by 9,161. Part-time headcount enrollment is increasing at a faster rate than the increase in full-time enrollment.

-- For 1984, the Nebraska Independent Colleges and Universities part-time enrollment was 4,941. In 1989, it dropped to 4,646. The Nebraska Independent Colleges and Universities appear relatively stable in part-time headcount enrollment, with the numbers regularly varying within plus or minus 5 percentage points of 5,000 enrollment.

-- Nebraska's public institutions have steadily increased their part-time enrollment to 44,426 in 1992. This is a 3.2% average annual increase over the 1984 count of 35,464.

-- Nebraska's Community Colleges have increased in part-time enrollment by an annual average of 6.1% for the time span of 1984 to 1992. This part-time enrollment was the largest for any of the sectors (25,553 headcount for 1992).

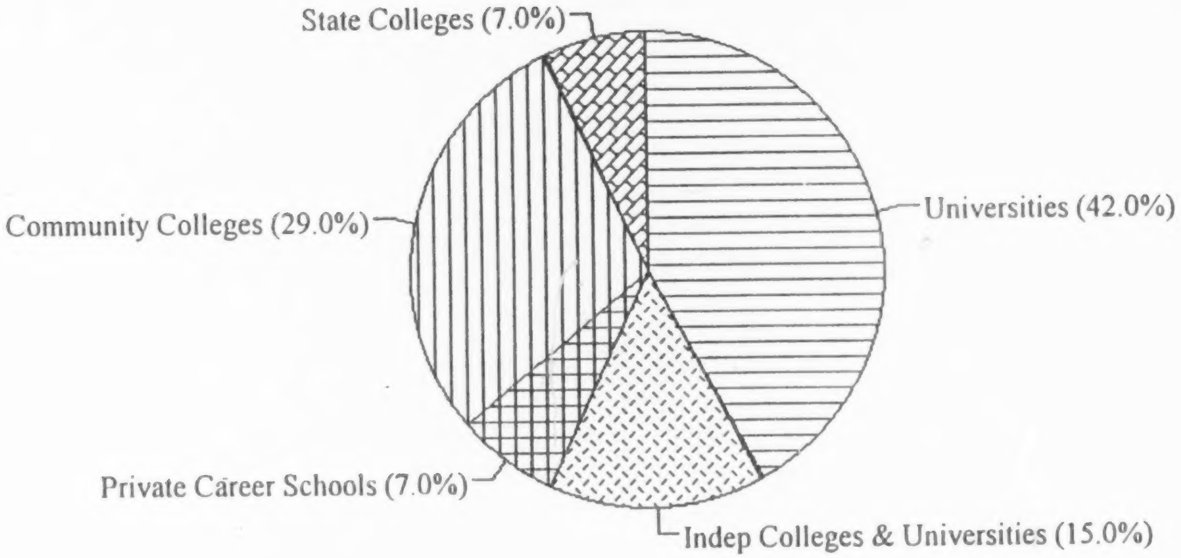
-- For the period of 1984-92, the University of Nebraska part-time enrollments increased, then went down, resulting in a 2% overall decrease for this time span.

-- The Nebraska State College system's part-time enrollment has increased an annual average of 5.6% between 1984 and 1992. The 1984 part-time enrollment was 2,059 compared to the 1992 number at 2,985.

-- Because the IPEDS information does not include full-time equivalent (FTE) enrollment calculations, the following section highlights the full versus part-time mix of the enrollments for the Nebraska public and independent postsecondary institutions.

* The data for this summary appear in Appendix A, Tables A3, A5, A6 and A8.

## TOTAL FALL HEADCOUNT ENROLLMENT
## PERCENTAGE FULL-TIME / PART-TIME
## STATE OF NEBRASKA
## 1992



| | Universities | Independent C & U | Private Career Schools | Community Colleges | State Colleges | Totals |
|---|---|---|---|---|---|---|
| Full-Time | 29% | 11% | 4% | 8.5% | 4.5% | 57% |
| Part-Time | 13% | 4% | 3% | 20.5% | 2.5% | 43% |
| Totals | 42% | 15% | 7% | 29.0% | 7.0% | 100% |

## Total Fall Headcount Enrollment with a Comparison of Percentage Full-time to Part-time Enrollments -1992*,[1]

-- The total 1992 headcount enrollment for Nebraska Public and Independent Colleges and Universities and Private Career Schools was 125,179. The comparable enrollments for 1990 and 1991 were 121,761 and 122,922, respectively. The increase from 1990 to 1991 was 1%, and from 1991 to 1992 was 1.8% for an average annual increase of 1.4% from 1990 to 1992.

-- The distribution of the total headcount enrollment by sector for 1992 was: University of Nebraska 42%, Community Colleges 29%, Independent Colleges and Universities 15%, State Colleges 7% and Private Career Schools 7%.

-- Based on headcount enrollment, the University of Nebraska Sector's full-time enrollment comprises 29% and the part-time 13% of this state's total headcount enrollment. Seventy percent of the University of Nebraska Sector enrollment is full-time students.

-- For 1992, the Private Career Schools Sector enrollment was 7% of the state total. The sector's full-time enrollment was 4%, while the part-time was 3% of the Nebraska total. The Private Career Schools enrollment is the most evenly balanced with the ratio 55%:45% for full-time to part-time enrollment.

-- The Independent Sector full-time headcount enrollment comprised 11%, and the part-time 4% of the state total headcount enrollment. Seventy-three percent of the Independent Sector enrollment was full-time students.

-- The Community College Sector full-time headcount enrollment was 8.5% and the part-time 20.5% of the Nebraska total headcount enrollment. The Community College enrollment is predominately part-time, with only 29% full-time.

-- The State College Sector full-time headcount enrollment is 4.5%, and the part-time 2.5% of the Nebraska total headcount enrollment. The State College Sector had the ratio 65% to 35% for full-time to part-time enrollment.

-- Enrollment in Nebraska postsecondary education continues to be primarily full-time students. For 1992, fifty-seven percent of the students were enrolled full-time.

The data for this summary appears in Appendix A, Tables A1, A2 and A8.

* Kearney is included in the University Sector as the University of Nebraska-Kearney.

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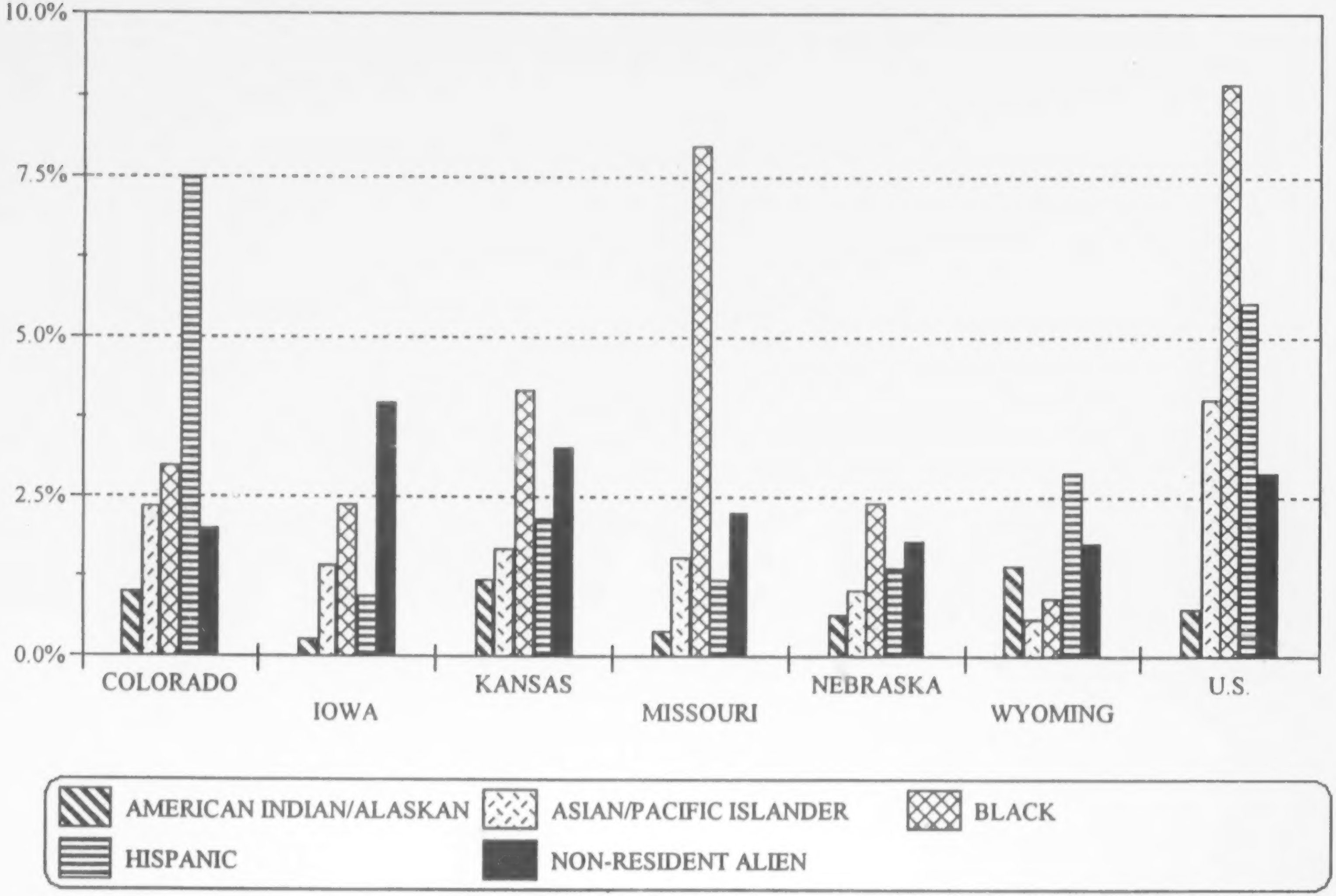
[1] Because, prior to 1992, there was not reliable data on full or part-time enrollment at Private Career Schools, the breakout of full-time and part-time enrollment for Private Career Schools is excluded. Data for 1988 through 1991 includes the remaining Sectors. The total headcount enrollment for Private Career Schools is about 7.5% of the Nebraska postsecondary total count.

## ENROLLMENT BY RACE AND ETHNICITY
## U.S. AND SELECTED MIDWESTERN STATES
## 1990*



*Source is U.S. Department of Education (IPEDS) for 1990. Graphic excludes white non-hispanic. Counts and percentages that include white non-hispanic are on page 9.

## ENROLLMENT BY RACE AND ETHNICITY: NEBRASKA, UNITED STATES AND SELECTED MIDWESTERN STATES - 1990[2]

-- The 1990 headcount enrollment in postsecondary education for Nebraska included 93% White Non-Hispanic and 7% race/ethnic minority.

-- The minority enrollments for Nebraska in 1990 included: 2.4% Black Non-Hispanic, 1.8% Non-Resident Alien, 1.4% Hispanic, 1% Asian/Pacific Islander, 0.6% American Indian or Alaskan.

-- A comparison centers on Nebraska and selected neighboring states relative to the total United States in 1990. The neighboring states were picked for geographic proximity.

-- Considering the total percentage of minority enrollment for the 5 minority groups described, Nebraska is lower than the U.S. in total percent minority enrollment. In fact, Nebraska had a lower percentage value for minority enrollment for each of the 5 minority groups compared to the U.S. total.

-- Relative to the neighboring states of Colorado, Iowa, Kansas, and Missouri, Nebraska had a middle percentage value for American Indian or Alaskan, Black Non-Hispanic, and Hispanic enrollments. Nebraska had lower percentage of enrollments in Asian/Pacific Islander and in Non-Resident Alien categories.

-- The following table displays a comparison for race and ethnic categories of the 1990 Census[3] against the enrollment in Nebraska postsecondary education for 1990-91:

| | Race or Ethnic Group | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| Nebraska Population | White Non-Hispanic | Black Non-Hispanic | Hispanic | Non-Resident Alien | American Indian or Alaskan | Asian or Pacific Islander | Other | Total |
| 1990 Census of Population, ages 18 year+ | 93.6% | 3.1% | 1.9% | -- | 0.6% | 0.7% | 0.1% | 100.0% |
| Enrollment in Nebraska Higher Education, Fall 1990-91 | 94.0% | 2.4% | 1.4% | 1.8% | 0.6% | 1.0% | -- | 100.0% |
| U.S. Citizens Enrollment in Nebraska, Fall 1990-91 | 94.6% | 2.4% | 1.4% | -- | 0.6% | 1.0% | -- | 100.0% |

Relative to the 1990 Nebraska population 18 years+, 1990 U. S. citizen enrollment in Nebraska postsecondary education was under-represented for the Hispanic and Black Non-Hispanic groups. Meanwhile, the White Non-Hispanic and Asian/Pacific Islander groups were over-represented in Nebraska postsecondary education in 1990. Nebraska's race/ethnic minority accounted for 7.3% of the post-secondary enrollment in 1990. In 1992 that group increased to 8.4% of the total.

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[2] The 1990 enrollment data source is IPEDS, summarized in The Chronicle of Higher Education, 1-92. These counts appear on the next page.

[3] The 1990 Census data are from the U.S. Bureau of Census Summary Tape Files 1A, STF1A.

## SELECTED STATES POSTSECONDARY ENROLLMENTS
## BY RACE - ETHNIC GROUPS 1990

| State | Total | American Indian or Alaskan | Asian/ Pacific Islander | Black Non-Hispanic | Hispanic | White Non-Hispanic | Non-Resident Alien |
|---|---|---|---|---|---|---|---|
| Colorado | 231,547 | 2,315 | 5,417 | 6,943 | 17,319 | 194,943 | 4,610 |
| Iowa | 170,515 | 441 | 2,430 | 4,044 | 1,587 | 155,204 | 6,809 |
| Kansas | 163,478 | 1,969 | 2,717 | 6,798 | 3,538 | 143,116 | 5,340 |
| Missouri | 289,407 | 1,132 | 4,487 | 23,050 | 3,434 | 250,758 | 6,546 |
| Nebraska | 112,831 | 729 | 1,178 | 2,723 | 1,559 | 104,620 | 2,022 |
| Wyoming | 31,326 | 444 | 184 | 284 | 905 | 28,952 | 557 |
| **U.S. TOTAL** | **13,710,150** | **102,618** | **554,803** | **1,223,303** | **758,054** | **10,674,784** | **396,588** |

Source: U.S. Department of Education, IPEDS for 1990

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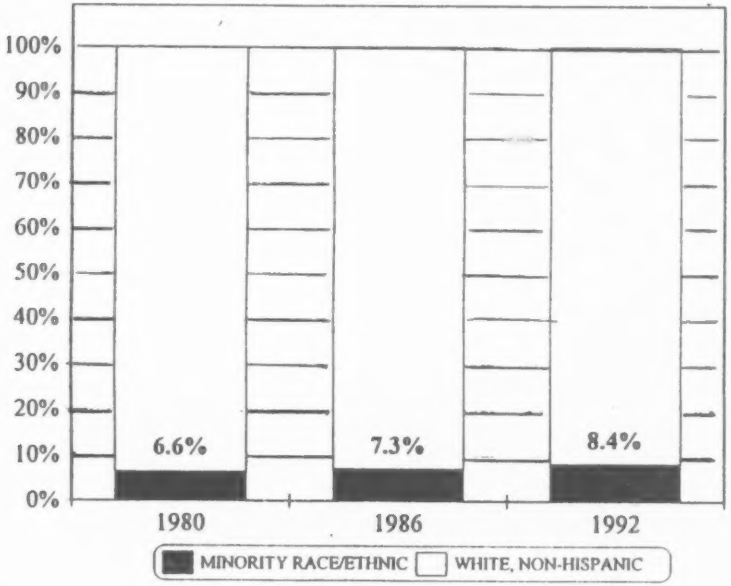
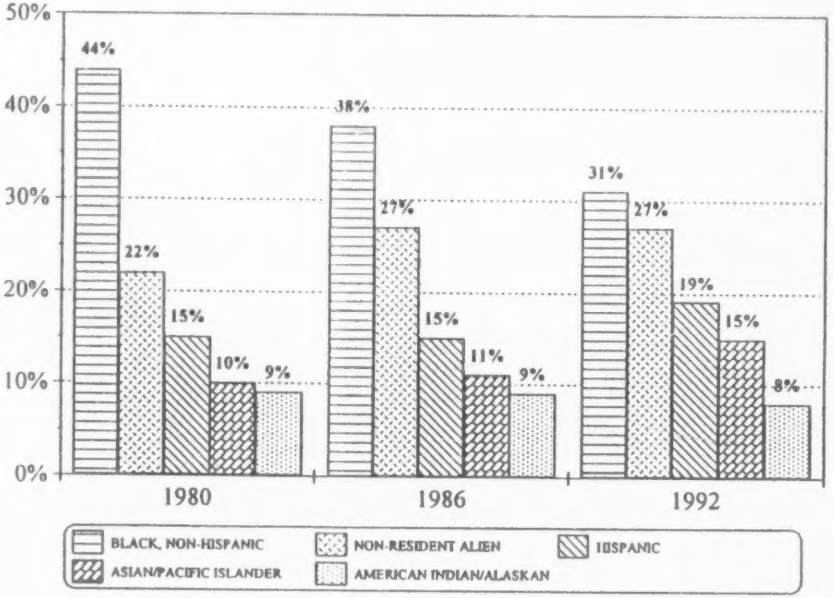
# PERCENTAGE MINORITY ENROLLMENT IN NEBRASKA'S PUBLIC AND INDEPENDENT COLLEGES & UNIVERSITIES
1980 - 1986 - 1992

PERCENTAGE MINORITY ENROLLMENT



DISTRIBUTION OF RACE/ETHNIC MINORITY ENROLLMENT



## MINORITY ENROLLMENTS FOR POSTSECONDARY EDUCATION IN NEBRASKA 1980 - 1986 - 1992 INCLUDING NEBRASKA'S PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES*

-- Minority headcount enrollment increased in Nebraska's Public and Independent Colleges and Universities from 5,952 in 1980 to 9,462 in 1992.

-- As a percentage of the total headcount, the minority enrollment has slowly increased. In 1980 it was 6.6%, in 1986 it was 7.3%, and in 1992 it was about 8.4%.

The mix for the total minority enrollment is described by the counts of the number of students by race/ethnic category:

-- The number of Black, Non-Hispanic enrolled has increased for 1980 - 1986 - 1992 from 2,576 to 2,744 to 2,989. This is an average annual increase of 1.5% from 1980 to 1992.

-- The number of Non-Resident Alien enrolled has increased for 1980 - 1986 - 1992 from 1,320 then 1,956 to 2,557. This is an average annual increase of 8.5% from 1980 to 1992.

-- The mix for the total minority is displayed in the distribution of the race/ethnic minority enrollment on the preceding page. This shows that the enrollment in Nebraska postsecondary education for Non-Resident Alien students is growing faster than is Black, Non-Hispanic enrollment. For 1992, these enrollment counts were close: Black Non-Hispanic 2,989 and Non-Resident Alien 2,557.

Some statistics can describe the minority composition in the context of total (majority and minority) headcount enrollment for the Nebraska Public and Independent Colleges and Universities. The most prominent race/ethnic minority characteristics are described for each Sector:

-- The Independent Colleges and Universities of Nebraska have the highest rate of total headcount enrollment that is in a racial or ethnic minority. That minority rate has varied from 9.0% in 1980 to 11% in 1986, and 10% in 1992.

-- The University Sector contained 51% of Nebraska's minority postsecondary enrollment in 1992. The highest percent of minority enrollment was at the University Medical Center (11% for 1992) and the largest number of minority enrollment (2,609) was at the University of Nebraska - Lincoln. In both cases, the largest minority count was for Non-Resident Aliens.

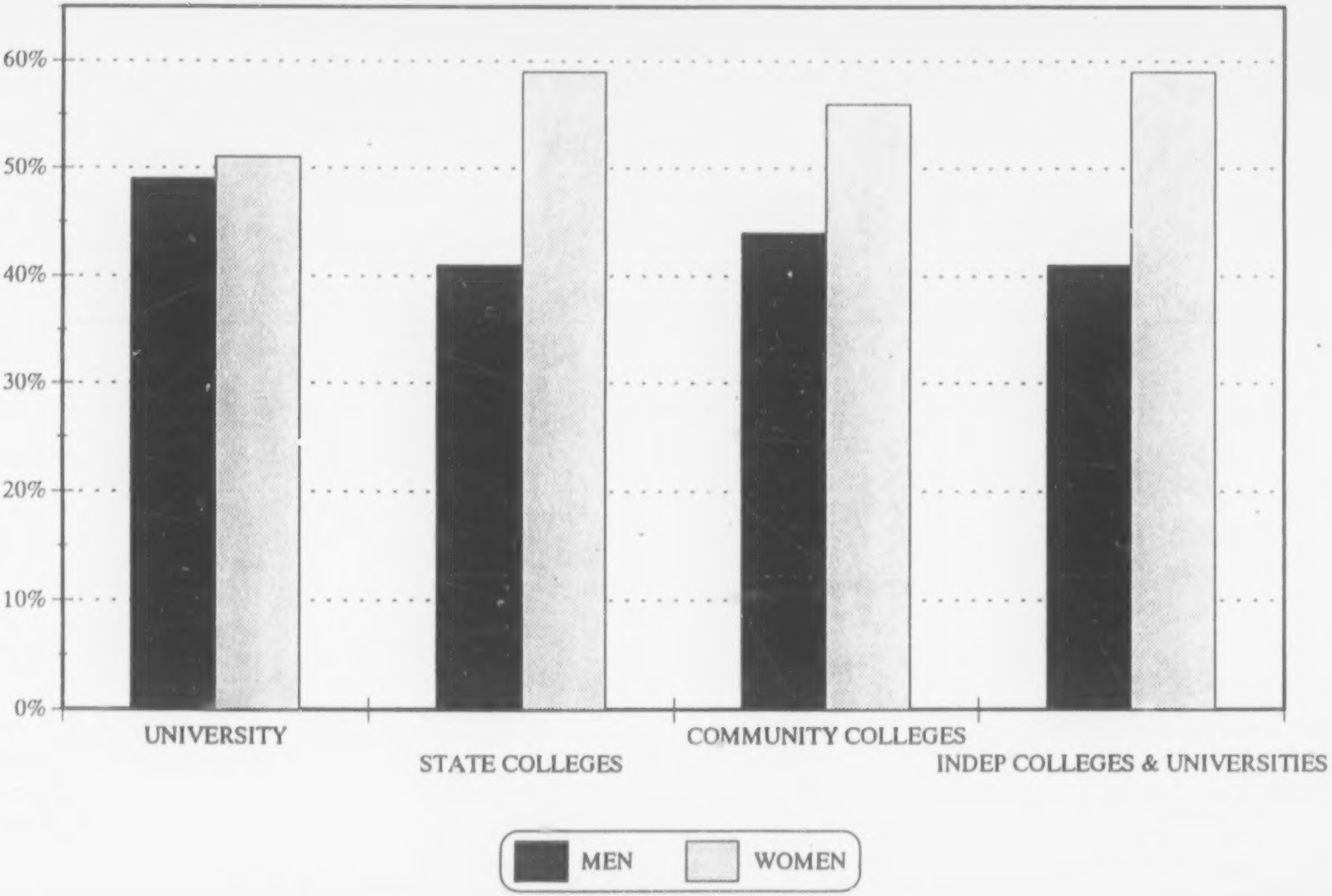
-- In 1992, the Nebraska State College's headcount enrollment included 4% minority students.

-- In 1992, 6% of the Community College enrollment were from a minority race/ethnic group.

* Nebraska Private Career Schools are excluded from this summary because data are not available prior to 1992. The 1992 data include race/ethnic description for 65% of the 9571 survey records. Any summary from this (1992) data is questionable due to the substantial (35%) non-response.

The data used for this summary appear in Appendix A, Tables A17, A18 and A19, and from earlier IPEDS surveys for the 1980 and 1986 numbers.

## PERCENTS OF TOTAL HEADCOUNT ENROLLMENT
## BY GENDER
## PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1992



## TOTAL HEADCOUNT ENROLLMENT BY GENDER FOR NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES - FALL-1992

-- Each of the Nebraska Public and Independent College and University Sectors had more women than men in their total 1992 headcount enrollment.

-- The percentage of women ranged from 59% at the Independent Colleges and Universities and at the State Colleges, to 51% women for the University System.

-- The Community College System had 54% women students in Fall 1992. Only the Community College percentage had a perceptible change between 1991 and 1992, being down 4% below the 1991 figure (58% women).

-- The Appendix A, Table A12 presents headcount enrollment in Nebraska's Private Career Schools by gender for 1992. Those numbers are not discussed here because gender was reported on the survey for only 65% of that enrollment.

## AGE DISTRIBUTIONS FOR STUDENTS ENROLLED AT NEBRASKA'S POSTSECONDARY EDUCATION INSTITUTIONS - 1992

-- Age distributions were first available by IPEDS surveys for 1989, and since then for alternate years (1991). Age will next be reported with the IPEDS survey for 1993 enrollment.

-- The Appendix A, Table A16 presents headcount enrollment in Nebraska's Private Career Schools by age categories for 1992. Those numbers are not discussed here because an age category was reported on the survey for only 66% of that enrollment.

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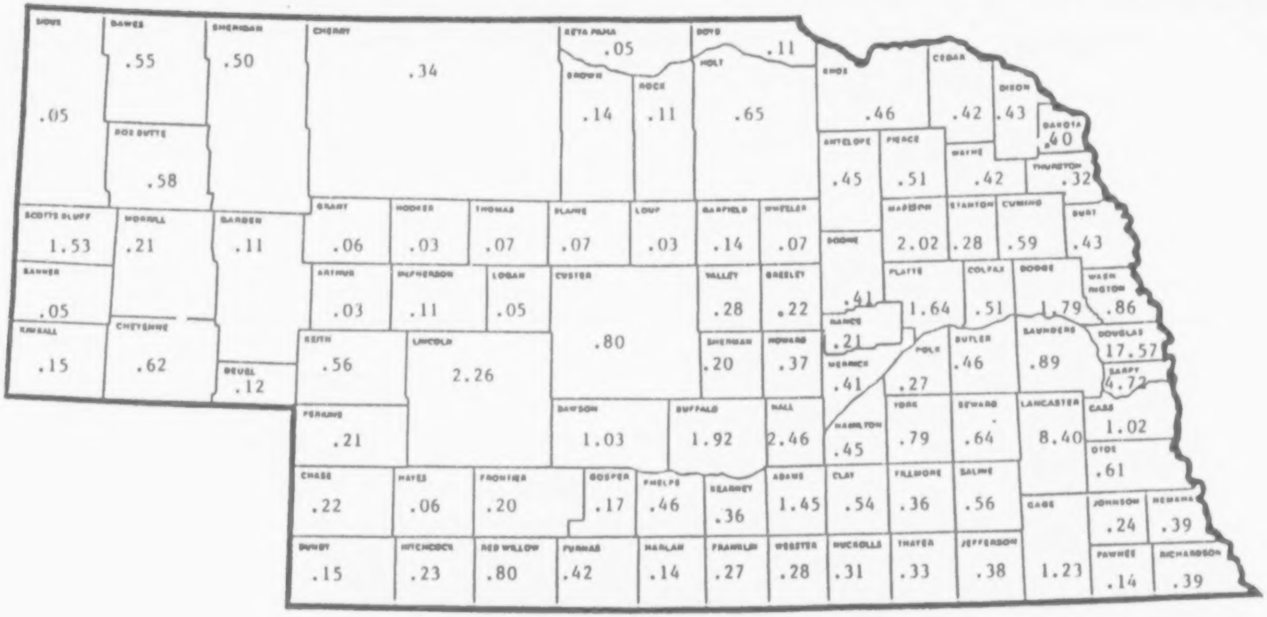
*The data for this summary appear in Appendix A, Tables A12, A17 for gender and Tables A15, A16 for age.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## NEBRASKA COUNTY OR NON-NEBRASKA RESIDENCE SUMMARY FIRST-TIME ENROLLED FRESHMEN AT NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES FALL 1992

Nebraska Residents 76%

Non-Nebraska Residents 24%


SIOUX
.05
DAWES
.55
SHERIDAN
.50
CHERRY
.34
KEYA PAHA
.05
BOYD
.11
BROWN
.14
ROCK
.11
HOLT
.65
KNOX
.46
CEDAR
.42
DIXON
.43
DAKOTA
.40
BOX BUTTE
.58
ANTELOPE
.45
PIERCE
.51
WAYNE
.42
THURSTON
.32
SCOTTS BLUFF
1.53
MORRILL
.21
GARDEN
.11
GRANT
.06
HOOKER
.03
THOMAS
.07
BLAINE
.07
LOUP
.03
GARFIELD
.14
WHEELER
.07
BOONE
.41
MADISON
2.02
STANTON
.28
CUMING
.59
BURT
.43
BANNER
.05
ARTHUR
.03
MCPHERSON
.11
LOGAN
.05
CUSTER
.80
VALLEY
.28
GREELEY
.22
PLATTE
1.64
COLFAX
.51
DODGE
1.79
WASHINGTON
.86
KIMBALL
.15
CHEYENNE
.62
DEUEL
.12
KEITH
.56
LINCOLN
2.26
SHERMAN
.20
HOWARD
.37
NANCE
.21
MERRICK
.41
POLK
.27
BUTLER
.46
SAUNDERS
.89
DOUGLAS
17.57
SARPY
4.72
PERKINS
.21
DAWSON
1.03
BUFFALO
1.92
HALL
2.46
HAMILTON
.45
YORK
.79
SEWARD
.64
LANCASTER
8.40
CASS
1.02
OTOE
.61
CHASE
.22
HAYES
.06
FRONTIER
.20
GOSPER
.17
PHELPS
.46
KEARNEY
.36
ADAMS
1.45
CLAY
.54
FILLMORE
.36
SALINE
.56
GAGE
1.23
JOHNSON
.24
NEMAHA
.39
DUNDY
.15
HITCHCOCK
.23
RED WILLOW
.80
FURNAS
.42
HARLAN
.14
FRANKLIN
.27
WEBSTER
.28
NUCKOLLS
.31
THAYER
.33
JEFFERSON
.38
PAWNEE
.14
RICHARDSON
.39

| RESIDENCE | PERCENT |
|---|---|
| Nebraska Residents | 76.00 |
| Non-Nebraska Residents | 24.00 |
| Total | 100.00 |

PERCENTAGE BREAKDOWN OF FIRST-TIME ENROLLED FRESHMEN BY COUNTY FOR NEBRASKA COUNTIES IS 76% OF TOTAL. THE BALANCE, NON-NEBRASKA RESIDENTS IS 24% OF THE TOTAL.

## COUNTY OR STATE OF RESIDENCE SUMMARY FOR FIRST-TIME FALL ENROLLED FRESHMEN AT NEBRASKA'S PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES-FALL 1992

-- The number of 1992 first-time enrolled freshmen at Nebraska's Public and Independent Colleges and Universities included 4,933 at Community Colleges, 4,750 at Independent Colleges and Universities, 1,440 at State Colleges and 6,607 at University institutions. The total count was 17,730.

-- The percentage of first-time Fall enrolled freshmen is described for Nebraska residents or non-Nebraska residents and by Sector. Appendix A, Tables A30 and A31 give further breakdown by institution and for enrollment by Nebraska county of residence:

| | Universities | State Colleges | Community Colleges | Independent Colleges and Universities | Total |
|---|---|---|---|---|---|
| Nebraska Residents | 34% | 6% | 26% | 10% | 76% |
| Non-Nebraska Residents | 3% | 2% | 2% | 17% | 24% |
| Totals | 37% | 8% | 28% | 27% | 100% |
| | | | | | |

This shows:

-- Nebraska residents comprised seventy-six percent of the 1992 first-time enrolled freshmen at Nebraska's Public and Independent Colleges and Universities.

-- The Universities accounted for 37%, over 1/3, of the first-time freshmen.

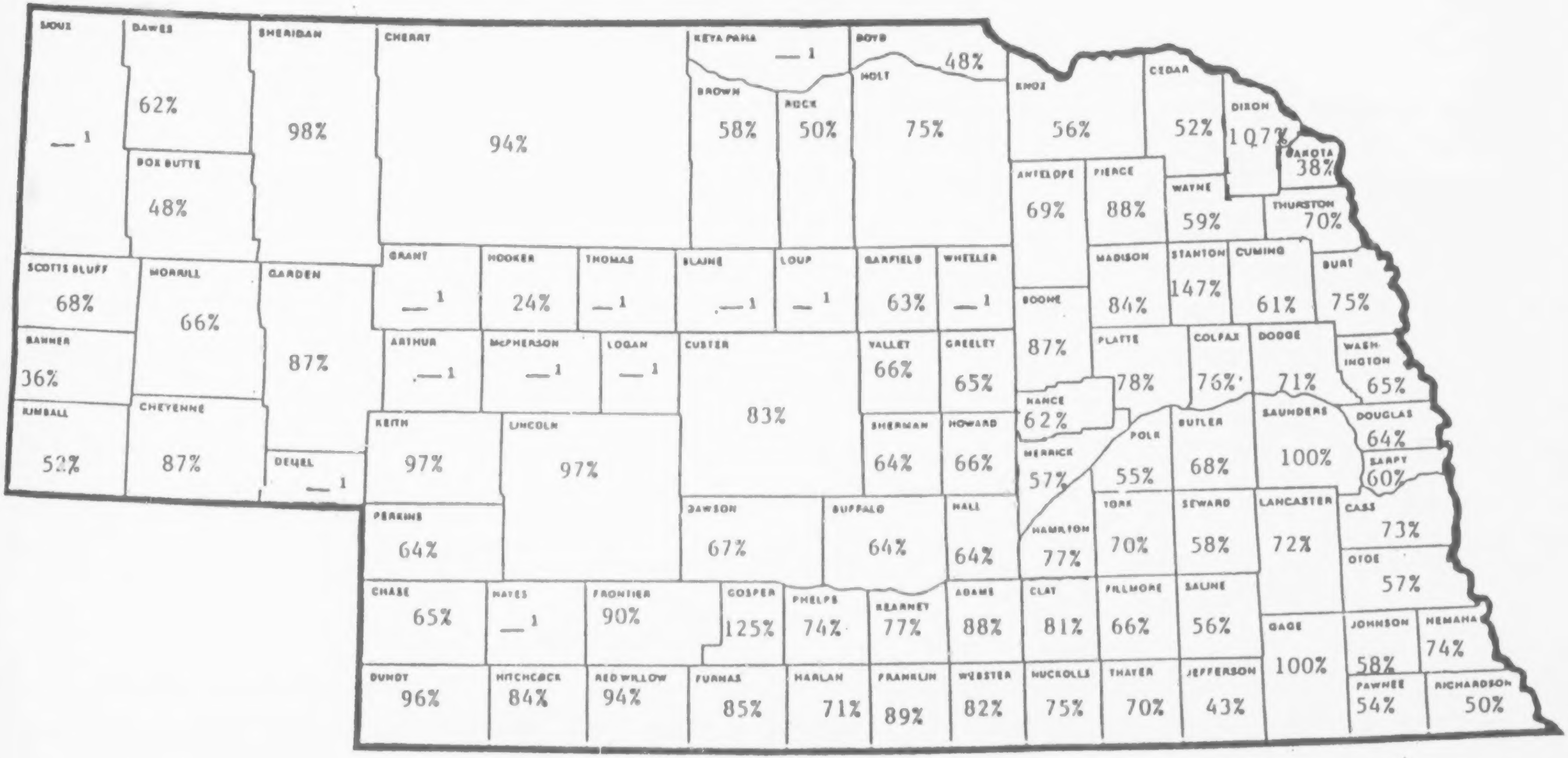
-- For the State Colleges, 25% were non-Nebraska residents.

-- The Community Colleges enrolled 28% of the first-time freshmen. A high percentage of these students were Nebraska residents.

-- The Independent Colleges and Universities enrollment of first-time freshmen included more non-Nebraska residents than Nebraska residents. Seventy percent of all non-Nebraska resident first-time freshmen were enrolled at the Independent Colleges and Universities.

Nebraska's Private Career Schools were not surveyed for residence of first-time enrolled students, so that sector is excluded from this summary.

## RATIO OF FIRST-TIME DEGREE SEEKING FRESHMEN IN FALL 1992 COMPARED TO HIGH SCHOOL GRADUATES OF 1992
## BY COUNTY OF HIGH SCHOOL GRADUATION
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1992


SIOUX —1
DAWES 62%
BOX BUTTE 48%
SHERIDAN 98%
CHERRY 94%
KEYA PAHA —1
BROWN 58%
ROCK 50%
BOYD 48%
HOLT 75%
KNOX 56%
CEDAR 52%
DIXON 107%
DAKOTA 38%
ANTELOPE 69%
PIERCE 88%
WAYNE 59%
THURSTON 70%
SCOTTS BLUFF 68%
MORRILL 66%
GARDEN 87%
GRANT —1
HOOKER 24%
THOMAS —1
BLAINE —1
LOUP —1
GARFIELD 63%
WHEELER —1
BOONE 87%
MADISON 84%
STANTON 147%
CUMING 61%
BURT 75%
BANNER 36%
ARTHUR —1
McPHERSON —1
LOGAN —1
CUSTER 83%
VALLEY 66%
GREELEY 65%
PLATTE 78%
COLFAX 76%
DODGE 71%
WASHINGTON 65%
KIMBALL 52%
CHEYENNE 87%
DEUEL —1
KEITH 97%
LINCOLN 97%
SHERMAN 64%
HOWARD 66%
NANCE 62%
MERRICK 57%
POLK 55%
BUTLER 68%
SAUNDERS 100%
DOUGLAS 64%
SARPY 60%
PERKINS 64%
DAWSON 67%
BUFFALO 64%
HALL 64%
HAMILTON 77%
YORK 70%
SEWARD 58%
LANCASTER 72%
CASS 73%
OTOE 57%
CHASE 65%
HAYES —1
FRONTIER 90%
GOSPER 125%
PHELPS 74%
KEARNEY 77%
ADAMS 88%
CLAY 81%
FILLMORE 66%
SALINE 56%
GAGE 100%
JOHNSON 58%
NEMAHA 74%
DUNDY 96%
HITCHCOCK 84%
RED WILLOW 94%
FURNAS 85%
HARLAN 71%
FRANKLIN 89%
WEBSTER 82%
NUCKOLLS 75%
THAYER 70%
JEFFERSON 43%
PAWNEE 54%
RICHARDSON 50%

[1] A BLANK (-) INDICATES THE HIGH SCHOOL GRADUATION COUNT WAS UNDER 20, SO IS CONSIDERED NOT A RELIABLE NUMBER UPON WHICH TO ESTABLISH A RATIO. ALSO, A BLANK IS USED WHERE NUMBERS ARE NOT REASONABLE. THE DATA FOR THIS GRAPHIC ARE IN TABLE A32.

## NEBRASKA RESIDENTS: RATIO OF FIRST-TIME FALL FRESHMEN TO HIGH SCHOOL GRADUATES BY COUNTY[1,*]

For Nebraska residents the ratio of first-time freshmen to the number of 1992 high school graduates by county can identify county rates for new freshmen students enrolled at Nebraska's Public and Independent Colleges and Universities. The following are summaries for the Fall term 1992:

-- The overall state total ratio was 69%. This number was obtained by dividing the number of first time, 1992 degree-seeking freshmen who were Nebraska residents by the number of 1992 Nebraska high school graduates.

-- A county ratio can exceed 100% because some persons do not go directly from high school to a college or university. First-time enrolled freshmen in Fall 1992 can include some high school graduates from 1992, some from 1991, and more.

-- Ratios for 1992 ranged from 36% for Banner County to over 100% for several counties.

-- Comparisons can be made for individual county ratios versus the Nebraska state total ratio of 69%. However, this may be an unfair comparison because some counties contain one or more public or independent postsecondary institutions, so may have an advantage of access to attract students. It is expected that these ratios will become more meaningful with time, as comparatives are made for the individual counties, i.e. 1992 versus 1994 versus 1996, and so on. The current definition of a first-time freshmen was made in 1990. However, some of those data are questionable and could not be verified. Table A32 contains notes wherein the data are questionable.

* The data for this summary appear in Appendix A, Table A32.

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[1] Definition: Ratio of first-time Fall freshmen to high school graduates by county is: The number of Nebraska residents who were first-time Fall 1992 degree-seeking freshmen at any of Nebraska's Public or Independent Colleges and Universities by county divided by the number of high school graduates in 1992 for the county times 100.

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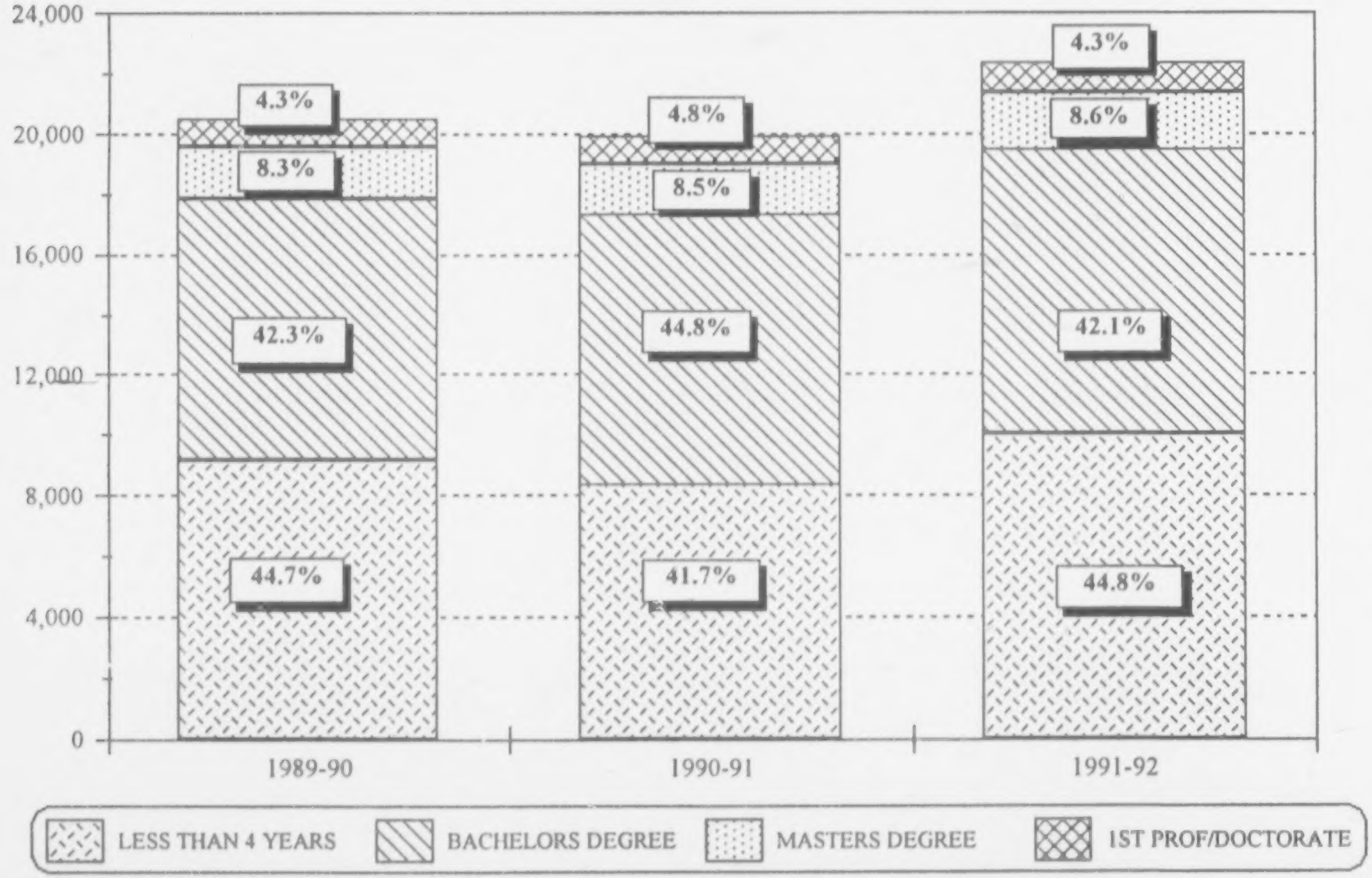
# Degrees Awarded

NUMBER OF DEGREES AND AWARDS
BY DEGREE LEVEL
STATE OF NEBRASKA
1989-90 THROUGH 1991-92



NOTE: The counts for "beyond baccalaureate" and "post masters" levels were sufficiently small that they each represent 0%, so are not displayed on the graphics.

## NUMBER OF DEGREES AND AWARDS BY DEGREE LEVEL 1989-90 THROUGH 1991-92*

- For 1989-90 through 1991-92 there was an average annual increase of 4.5% in the total number of degrees granted by all public, independent and private postsecondary institutions.

- For this 3-year span, the relative percentage for degree levels is fairly constant with less than 4 years degrees ranging 42 to 45%; bachelors, also, 42 to 45%; masters 8 to 9%; with first professional and doctoral degrees, 4 to 5%. For each year, the number of post-baccalaureate degrees is less than 1% of the total, and the number of post-masters degrees is also less than 1%. The graphic on the preceding page illustrates these percentages.

- A persistent characteristic of Nebraska postsecondary degrees for 1989-90 through 1991-92 is the consistency (low variability) for the percentages of each degree level over the 3 years.

- The degrees granted by the State Colleges are essentially bachelors and masters degrees. The ratio for numbers of bachelors to masters degrees has decreased from 8 to 1, to 6 to 1 for this 3-year period. The number of degrees awarded by the State Colleges has increased from 951 for 1989-90, to 999 for 1990-91, to 1,037 for 1991-92.

- The number of degrees has increased for the University of Nebraska from 1989-90 through 1991-92. For 1991-92, there were 75 associate degrees, 5,717 bachelors degrees, 1,587 masters and post baccalaureate degrees, and 591 post-masters, first professional and doctoral degrees.

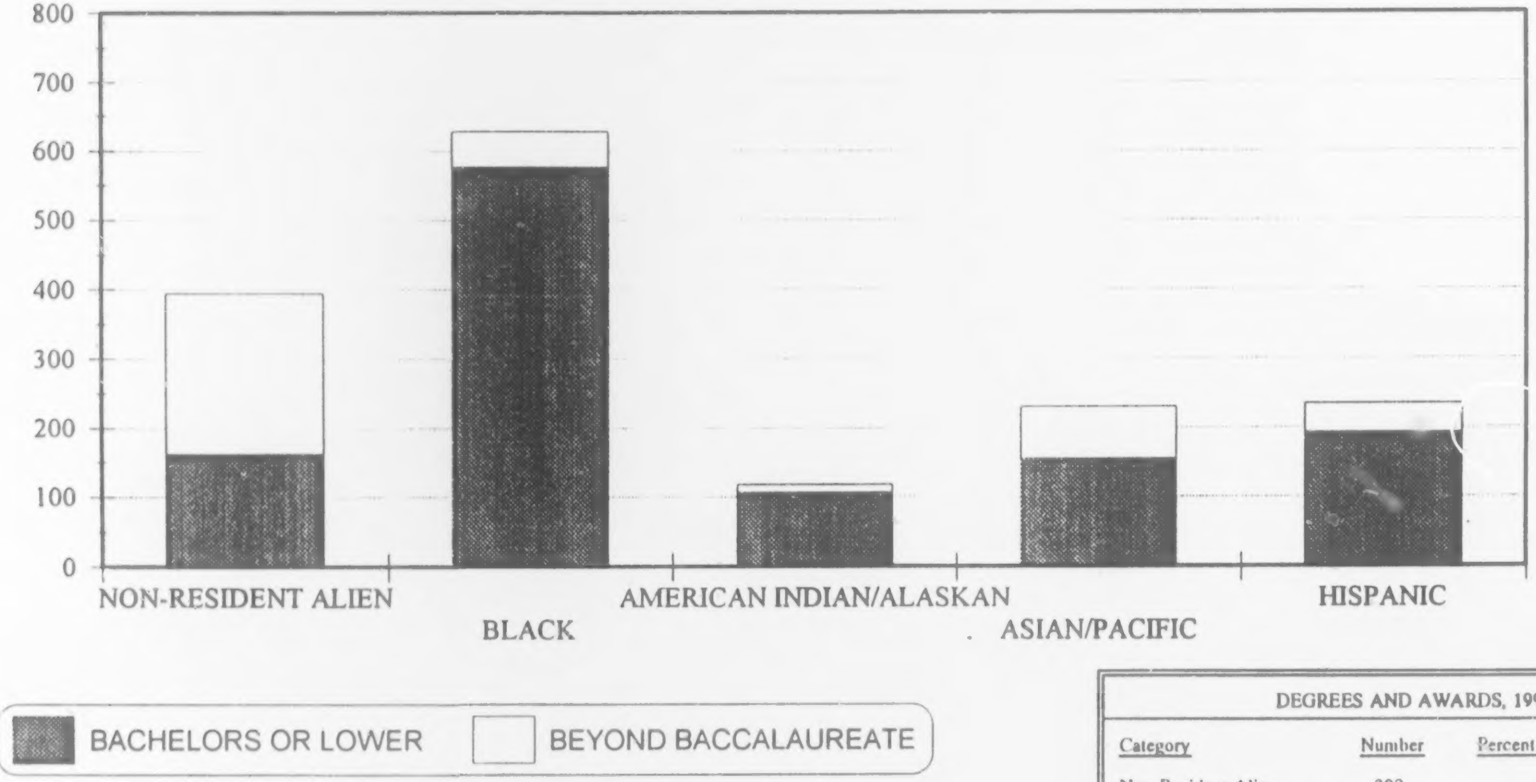
- The Nebraska Community College degrees are associate degrees and lower. For the period of 1989-90 through 1991-92, the number of Community College degrees has increased from 4,209 to 4,436. This is a 2.7% average annual increase.

- Nebraska's Independent Colleges and Universities granted 3,364 degrees and certificates in 1989-90, and 3,786 in 1991-92. This was an average annual increase of 6.3%. For each of these years, 73% of the degrees were from bachelors programs.

- Nebraska's Private Career Schools produce roughly 20% of the total certificate and degree completions. However, their enrollment is under 10% of the total. For 1992, this sector had 7% of the total headcount enrollment. The higher completion rate is a reflection of the short-term, up to 2-year programs and occupationally specific training. The number of completers is quite variable, ranging from 4,558 for 1989-90, to 3,679 for 1990-91, to 5,172 for 1991-92. There is instability for Private Career Schools counts because some schools did not report completers for the entire three-year period, while others reported for some, but not all of the three years. See Table B2 for data omissions.

*The data for this summary appear in Appendix B, Tables B1, B2, B3, B5 and Table A8 in Appendix A.

## NUMBER OF DEGREES AND AWARDS
## BY CATEGORY OF ETHNICITY*
## STATE OF NEBRASKA
## 1991-1992



| DEGREES AND AWARDS, 1991-92 | | |
|---|---|---|
| Category | Number | Percentage |
| Non-Resident Alien | 398 | 1.8 |
| Black Non-Hispanic | 629 | 2.8 |
| American Indian/Alaskan | 118 | 0.5 |
| Asian/Pacific Islander | 230 | 1.0 |
| Hispanic | 234 | 1.0 |
| Unknown Race/Ethnic | 2,537 | 11.3 |
| White Non-Hispanic | 18,255 | 81.5 |
| **Totals** | **22,401** | **99.9** |

* CHART EXCLUDES WHITE NON HISPANIC AND UNKNOWN CATEGORIES

## NUMBER OF DEGREES AND AWARDS BY CATEGORY OF ETHNICITY, STATE OF NEBRASKA 1991-1992*

The table on page 21 displays that the race/ethnicity was unknown for 2,537 students receiving degrees in 1991-92. A word of caution is that 2,537 (11.3%) missing count is substantial. Projections from this data can be distorted. However, the results use the information that is known on race/ethnicity for completers:

-- The 22,401 degrees and awards reported for 1991-92 Nebraska postsecondary education include 2,537 for which race/ethnicity is unknown. This is 11.3%, a substantial percentage. The Nebraska Private Career Schools reporting is singularly unique in that 2,237 (43%) of that Sector's 5,172 completers were reported as race/ethnic category "unknown." That unknown count (2,237) is 88% of the total unknown.

-- For the 1991-92 completers of degrees and awards with known race/ethnic background, 91.9% were White Non-Hispanic, 3.2% were Black, Non-Hispanic, 2.0% were Non-Resident Aliens, 1.2% were Asian/Pacific Islander, another 1.2% were Hispanic and 0.6% were American Indian or Alaskan.

Because their profiles are quite distinct, the minority race/ethnic groups are described one-at-a-time:

-- The Non-Resident Alien group is unique in having more post baccalaureate and higher degrees (236), than bachelors or less degrees (162). This group was predominately (59%) studying for post baccalaureate and higher degrees.

-- The Black, Non-Hispanic group had the greatest number of Nebraska postsecondary education graduates of any minority. A high percentage of persons in this race/ethnic category graduated with a bachelors, associate or certificate degree.

-- The Hispanic category degrees profile is quite like the Black, Non-Hispanic category. Bachelor's degrees and lower constitute a high percentage of the 1991-92 Hispanic degrees.

-- The number of minority race/ethnic degrees is a small percentage of the State total: for bachelors degrees and less 7%, and 8% for post-baccalaureate or higher degrees.

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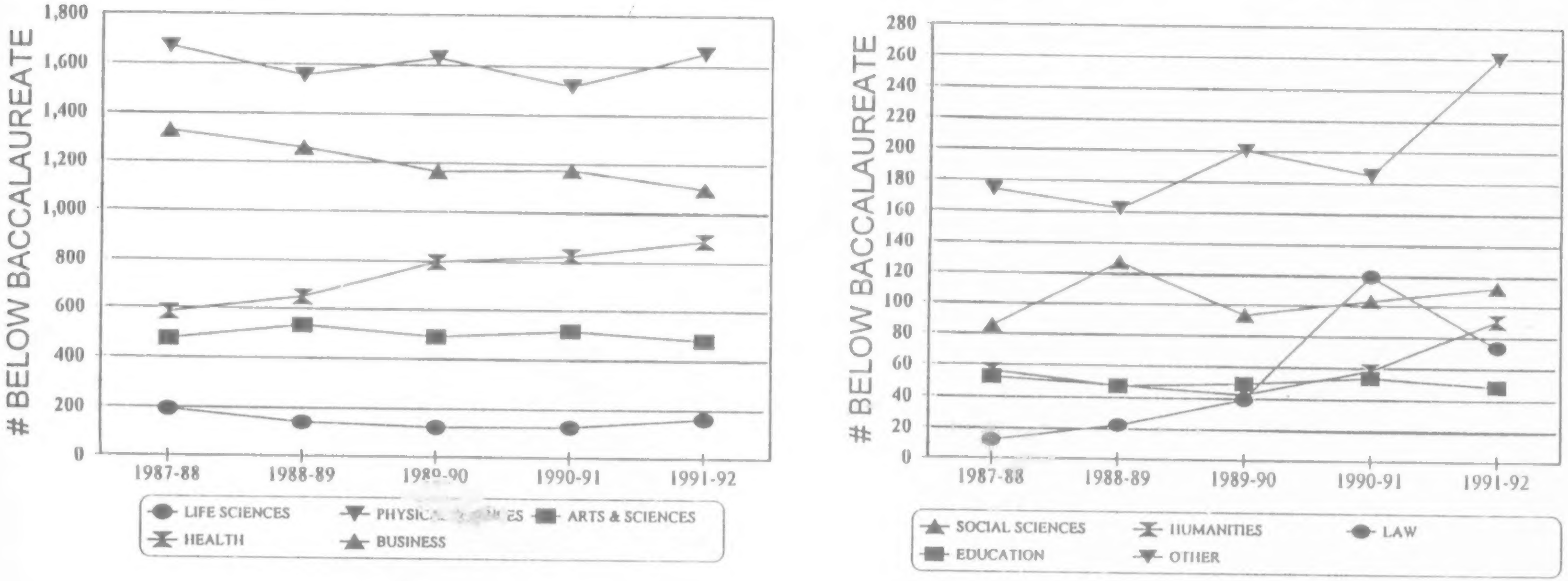
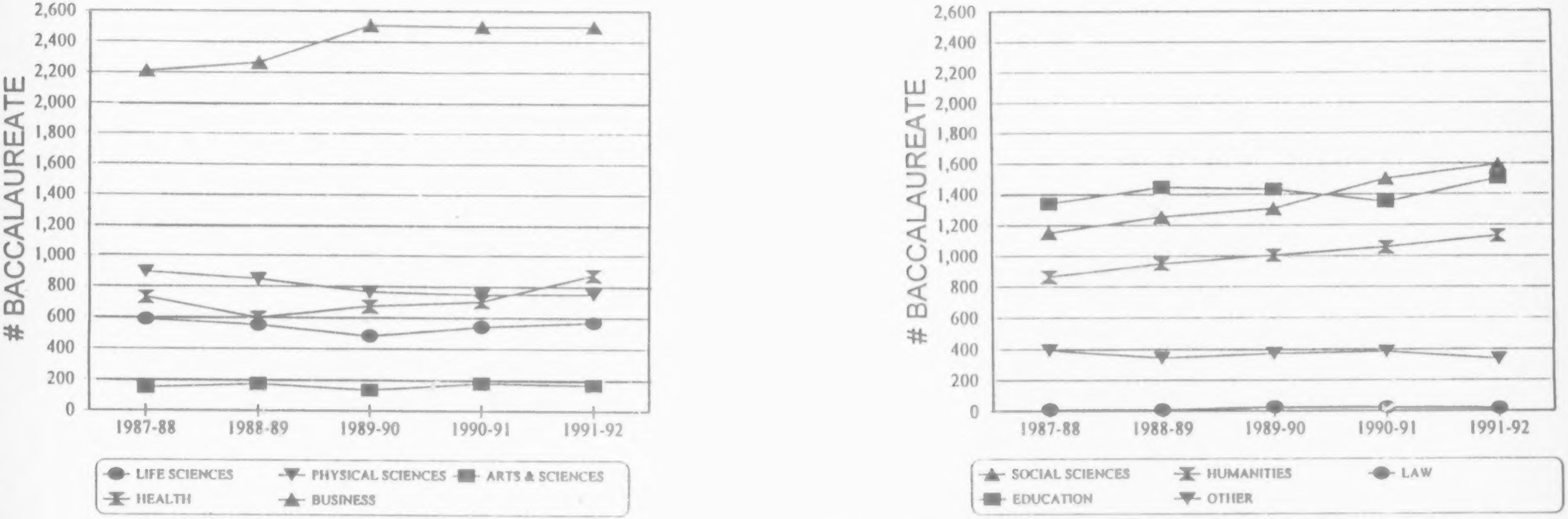
*The data for this summary appear in Appendix B, Table B4.

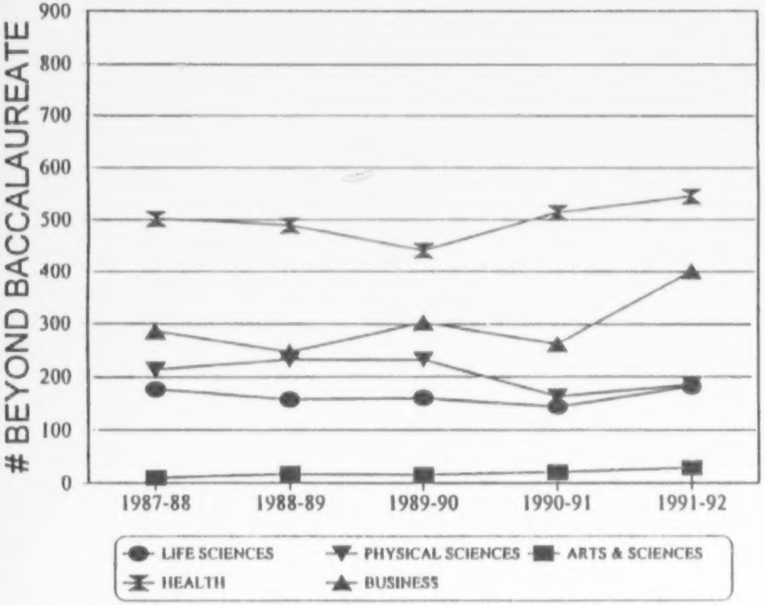
## NUMBER OF ASSOCIATE DEGREES AND CERTIFICATE AWARDS BY MAJOR GROUPINGS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1987-1988 THROUGH 1991-1992

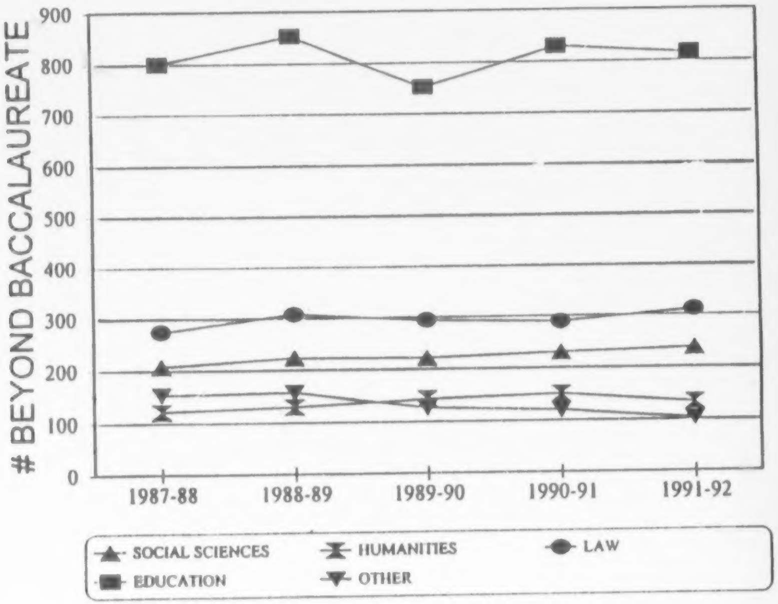


# NUMBER OF BACCALAUREATE DEGREES AND AWARDS BY MAJOR GROUPINGS
NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
1987-1988 THROUGH 1991-1992



## NUMBER OF DEGREES BEYOND BACCALAUREATE BY MAJOR GROUPINGS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1987-1988 THROUGH 1991-1992





## DEGREES CONFERRED IN MAJOR PROGRAM AREAS* NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES 1987-88 THROUGH 1991-92

**Predominant Program Areas and Trends are Defined by Degree Level:**

### Below Baccalaureate - Certificate and Associate

-- For 1987-88 through 1991-92, physical sciences, which were 32% to 36% of all associate degrees and certificate awards, and business, with 23% to 29% of that total, were the most common choices for an associate degree program. Graduates in these two areas annually comprise 55% to 65% of the associate and lower degrees. At the certificate/associate level, the percentage of graduates who are in business professions has regularly declined for the 1987-88 through 1991-92 period.

-- Health had relatively high counts for associate degrees granted. In 1991-92, there were 885 associate degrees in health. This area shows increasing numbers of below Baccalaureate degrees.

-- The life sciences, social sciences, humanities, law and education disciplines each have 3% or less of the number of associate and lower degrees granted.

### Baccalaureate Level

-- Business consistently registers the largest number of graduates for Nebraska Baccalaureate degrees. The rates are stable for business, ranging from 27% to 29% of all Baccalaureate degrees.

-- Education also displays a stable profile including 15% to 17% of all Baccalaureate degrees during 1987-88 through 1991-92.

-- Social Science had a steadily increasing profile. The number of social science bachelors degrees was 1,147 in 1987-88. The count was 1,592 for 1991-92.

-- Health, Humanities, Physical Science and Life Science are program areas that each annually have over 5 to 15% of the graduates with bachelors degrees.

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*The data for this summary appears in Appendix B, Table B5.

## DEGREES CONFERRED IN MAJOR PROGRAM AREAS* NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES 1987-88 THROUGH 1991-92, Continued

**Beyond Baccalaureate: Post-Baccalaureate, Masters, Post-Masters, First-Professional, Doctorate**

-- For the years 1987-88 to 1991-92, masters degrees conferred in education consistently were 37 to 42% of the masters level total degrees. Business is a distant second in the number of masters degrees granted with an annual rate of 13% to 20% of all masters degrees. For 1991-92, 701 masters in education and 382 masters degrees in business were granted in Nebraska.

-- Also, the social sciences area has a steadily increasing number of masters degrees conferred. The 210 social sciences masters degrees granted in 1991-92 was 11% of all masters degrees granted by Nebraska postsecondary education.

-- Health majors regularly provide 50 to 100 masters degrees per year.

-- Post-masters degrees continue to be granted in education, 30 to 40 per year, and in health, about 15 per year.

-- For first professional degrees conferred, the numbers show very little variation. For 1991-92, of the total first professional degrees, law was 42%, medicine 33%, dentistry 14% and pharmacy 11%. These percentages represent 307 law degrees, 247 in medicine, 100 in dentistry and 74 in pharmacy.

-- For 1991-92, doctoral degrees were primarily in education (31%) and life sciences (23%). Physical science (16%), business (8%), social sciences (11%), humanities (8%) and general arts and sciences (3%) complete a list of areas for doctoral degrees granted in Nebraska in 1991-1992.

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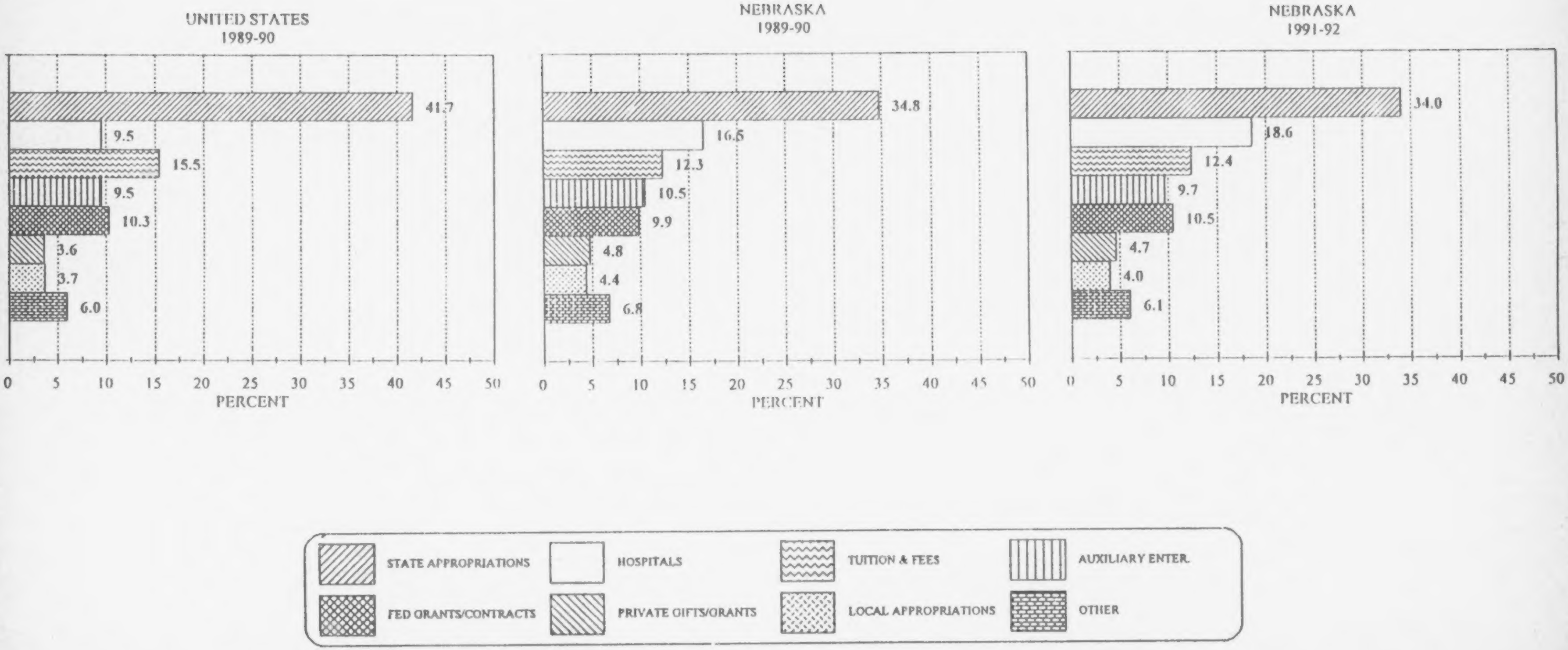
*The data for this summary appears in Appendix B, Table B5.

# Institutional Finance

# PROFILE OF REVENUE
# NEBRASKA PUBLIC INSTITUTIONS
# 1989-90 TO 1991-92



THE DATA FOR THIS GRAPHIC ARE ON PAGE 31

## PROFILE OF REVENUE FOR NEBRASKA'S PUBLIC POSTSECONDARY INSTITUTIONS 1989-1990 THROUGH 1991-1992

Hospital revenues are recognized as being a large revenue source for Nebraska public postsecondary education relative to the 1989-90 U.S. norm. So the University Hospital and auxiliary enterprises were held out to evaluate the balance of revenue sources relative to the similarly qualified U.S. norm. The percentages are presented for major revenue sources USING THE MOST CURRENT AVAILABLE UNITED STATES TOTAL IPEDS DATA, WHICH IS FOR 1989-90 AND EXCLUDING HOSPITALS AND AUXILIARY ENTERPRISES REVENUE:

| | | Appropriations | | Tuitions/ | Federal | Private | |
|---|---|---|---|---|---|---|---|
| | Year | State | Local | Fees | Grants/Contracts | Gifts/Grants | Other |
| U.S.[1] | 1989-90 | 51.5% | 3.7% | 19.1% | 12.7% | 4.4% | 14.0% |
| Nebraska[2] | 1989-90 | 47.7% | 6.1% | 16.8% | 13.6% | 6.6% | 9.2% |
| Nebraska | 1991-92 | 47.4% | 5.6% | 17.3% | 14.6% | 6.6% | 8.5% |

This table displays that when hospital and auxiliary services revenue are excluded, the percentages for major revenue sources for Nebraska's public postsecondary institutions generally are comparable to the U.S. norms. Exceptions are lower Nebraska percentages of total revenues for tuitions and fees and higher percentages for local appropriations, and for private gifts and grants.

Some comparatives to the U.S. norm can help describe a profile of revenue for Nebraska's public postsecondary institutions. The graphic on the preceding page displays the percentage of revenues for the categories of state appropriations, hospitals, tuition and fees, auxiliary enterprises, federal grants and contracts, private gifts and grants, local appropriations, and other. Profiles of revenue that indicate a percentage for each of these categories are described in the graphic on the preceding page and with the following summaries:

-- State appropriations for Nebraska's public postsecondary institutions increased by an annual average of 8.3% from $283 million in 1989-90 to $330 million in 1991-92. For 1989-90, the percent of revenue from state appropriation remained lower than the national norm. It decreased from 34.8% in 1989-90 to 34.0% for 1991-92. See Table C5 on page 31.

-- Tuition and fee actual dollar revenues increased an annual average of 10%+ in 1991-92 over the 1989-90 dollar revenue. For Nebraska, this item was below the national norm as a percentage of revenue in 1989-90. The Nebraska percentage was essentially unchanged for 1991-92 compared to 1989-90.

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[1] The U.S. data are from The Digest of Education Statistics (IPEDS), October 1992, U.S. Department of Education, Table 313. 1989-90 was the most recent year for which a national summary was published.

[2] The Nebraska 1989-90 and 1990-91 data appear in Appendix C, Table C5.

## PROFILE OF REVENUE FOR NEBRASKA'S PUBLIC POSTSECONDARY INSTITUTIONS 1989-1990 THROUGH 1991-1992, Continued

-- The 1989-90 Nebraska percent of revenue from hospitals was quite above the national norm. The U.S. rate was 9.5% while Nebraska had 16.5% of its total revenues from the University Hospital. For 1991-92, the Nebraska rate increased to 18.6%. As shown by the data in Table C5, the 1991-92 Nebraska revenue for hospitals was balanced by an equal dollar expenditure for hospitals.

-- Federal grant and contract dollars were up an annual average 13% for this three-year period. In 1989-90, this source as a percent of total Nebraska revenues was below the national norm. The Nebraska percentage for 1989-90 was 9.9% of total, then for 1991-92 was 10.5% of the total revenues.

-- For this same three-year period, private gifts and grants dollars have increased by $6.5 million, an average annual increase of 8.4%. But this item has remained level near 4.8% of Nebraska public postsecondary institution revenue.

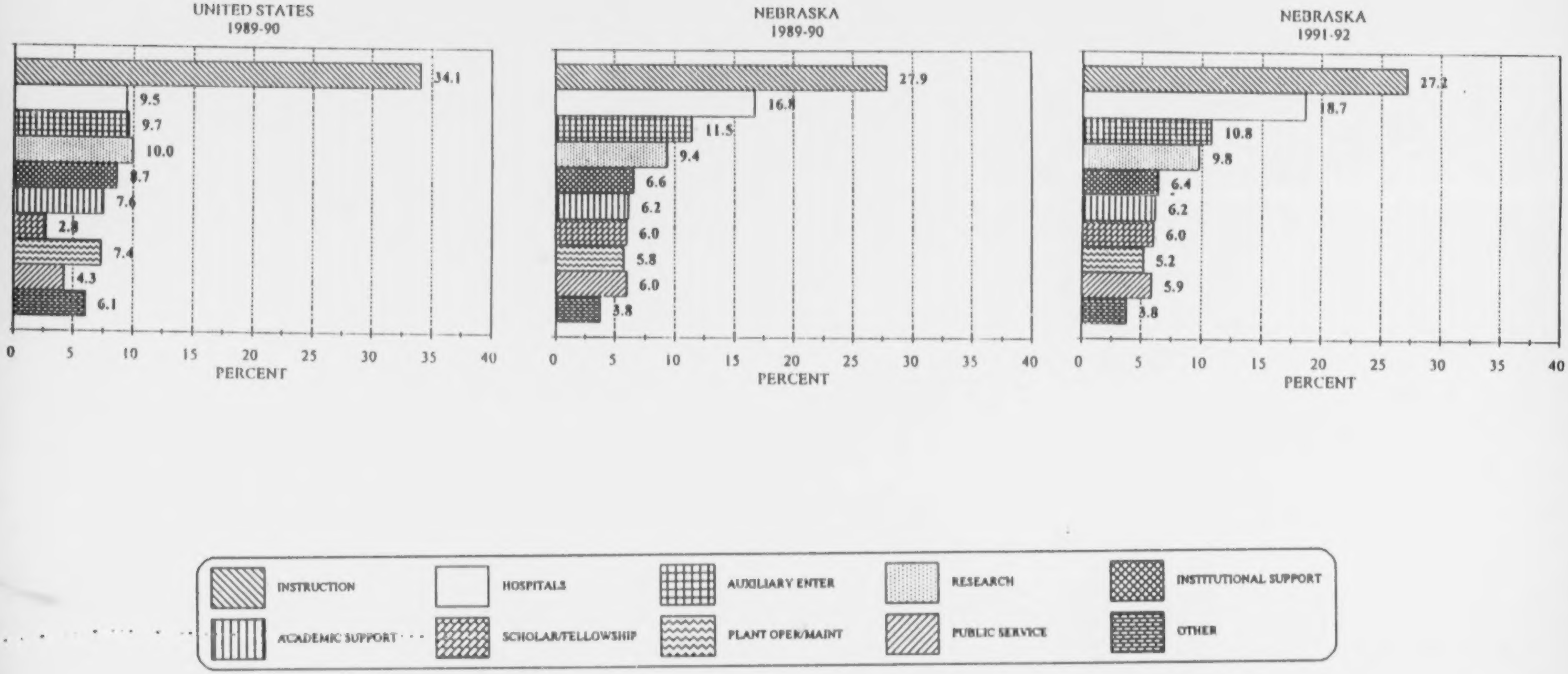
# FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1,000)

## NEBRASKA PUBLIC INSTITUTIONS

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1987<br>1988 | 1988<br>1989 | 1989<br>1990 | 1990<br>1991 | 1991<br>1992 | 1987<br>1988 | 1988<br>1989 | 1989<br>1990 | 1990<br>1991 | 1991<br>1992 |
| REVENUE | | | | | | | | | | |
| A. TUITION AND FEES | 83472 | 92097 | 100485 | 108430 | 120416 | 12.82 | 12.67 | 12.33 | 12.08 | 12.39 |
| B. FED. APPROPRIATNS | 6475 | 5849 | 5468 | 8538 | 5841 | .99 | .81 | .67 | .95 | .60 |
| C. STATE APPROPRIATN | 219130 | 245224 | 283334 | 318482 | 330282 | 33.65 | 33.74 | 34.78 | 35.48 | 33.98 |
| D. LOCAL APPROPRIATN | 30195 | 33048 | 36130 | 36569 | 39269 | 4.64 | 4.55 | 4.43 | 4.07 | 4.04 |
| E. FED. GRANTS/CONT | 66583 | 74604 | 80630 | 85432 | 101674 | 10.22 | 10.27 | 9.90 | 9.52 | 10.46 |
| F. STATE GRANTS/CONT | 10548 | 11630 | 12355 | 14158 | 12832 | 1.62 | 1.60 | 1.52 | 1.58 | 1.32 |
| G. LOCAL GRANTS/CONT | 2619 | 2572 | 2958 | 3551 | 4132 | .40 | .35 | .36 | .40 | .43 |
| H. PRIV GIFT/GRNTS | 30245 | 34617 | 38960 | 40273 | 45488 | 4.64 | 4.76 | 4.78 | 4.49 | 4.68 |
| I. ENDOWMENT INCOME | 2293 | 2128 | 2056 | 3107 | 2723 | .35 | .29 | .25 | .35 | .28 |
| J. SALES/SRVS ED ACT | 15823 | 18095 | 19122 | 18967 | 21789 | 2.43 | 2.49 | 2.35 | 2.11 | 2.24 |
| K. AUXILIARY ENTER. | 70282 | 74855 | 85374 | 89956 | 94472 | 10.79 | 10.30 | 10.48 | 10.02 | 9.72 |
| L. HOSPITALS | 103760 | 120220 | 134667 | 157152 | 180488 | 15.93 | 16.54 | 16.53 | 17.51 | 18.57 |
| M. INDEPENDENT OPER. | 400 | 562 | 483 | 0 | 616 | .06 | .08 | .06 | | .06 |
| N. OTHER | 9476 | 11212 | 12747 | 12973 | 11841 | 1.46 | 1.54 | 1.56 | 1.45 | 1.22 |
| TOTAL REVENUE . . . | 651301 | 726713 | 814769 | 897588 | 971863 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| EXPENDITURES | | | | | | | | | | |
| A. INSTRUCTION | 183333 | 205833 | 224620 | 245818 | 261526 | 28.38 | 28.48 | 27.86 | 27.65 | 27.17 |
| B. RESEARCH | 57723 | 66509 | 76179 | 89948 | 94851 | 8.94 | 9.20 | 9.45 | 10.12 | 9.85 |
| C. PUBLIC SERVICE | 36699 | 42793 | 48350 | 52316 | 56876 | 5.68 | 5.92 | 6.00 | 5.89 | 5.91 |
| D. ACADEMIC SUPPORT | 40632 | 44543 | 49648 | 54216 | 59362 | 6.29 | 6.16 | 6.16 | 6.10 | 6.17 |
| E. STUDENT SERVICES | 18417 | 19248 | 21941 | 25419 | 26629 | 2.85 | 2.66 | 2.72 | 2.86 | 2.77 |
| F. INSTITUTIONAL SUP | 42300 | 46986 | 52842 | 57239 | 61685 | 6.55 | 6.50 | 6.55 | 6.44 | 6.41 |
| G. PLANT OPER/MAINT | 40250 | 42934 | 46999 | 49680 | 49851 | 6.23 | 5.94 | 5.83 | 5.59 | 5.18 |
| H. SCHOLAR/FELLOWSHIP | 40206 | 46371 | 48663 | 51865 | 58209 | 6.22 | 6.42 | 6.04 | 5.83 | 6.05 |
| I. TRANSFERS | 4773 | 6992 | 9209 | 7647 | 8795 | .74 | .97 | 1.14 | .86 | .91 |
| J. AUXILIARY ENTER. | 76842 | 81576 | 92487 | 97791 | 104080 | 11.90 | 11.29 | 11.47 | 11.00 | 10.81 |
| K. HOSPITALS | 104212 | 118658 | 135015 | 157020 | 180349 | 16.13 | 16.42 | 16.75 | 17.66 | 18.73 |
| L. INDEPENDENT OPER. | 602 | 377 | 354 | 0 | 534 | .09 | .05 | .04 | | .06 |
| TOTAL EXPENDITURES . | 645989 | 722820 | 806307 | 888959 | 962747 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## PROFILE OF EXPENDITURES
## NEBRASKA PUBLIC INSTITUTIONS
## 1989-90 TO 1991-92



THE DATA FOR THIS GRAPHIC ARE ON PAGE 35

## PROFILE OF EXPENDITURES FOR NEBRASKA'S PUBLIC POSTSECONDARY INSTITUTIONS 1989-1990 THROUGH 1991-1992

Hospital expenditures are recognized as a large expenditure source for Nebraska public postsecondary education relative to the 1989-90 U.S. norm. So the University Hospital and auxiliary enterprises were held out to evaluate the balance of expenditures relative to the similarly qualified U.S. norm. The percentages are presented for major expenditure sources EXCLUDING HOSPITAL AND AUXILIARY ENTERPRISES EXPENDITURES AND USING THE MOST CURRENT PUBLISHED IPEDS NATIONAL DATA, WHICH ARE FOR 1989-90:

| | Year | Instruction | Research | Institutional Support | Academic Support | Public Service | Student Services | Scholarships/ Fellowships | Other |
|---|---|---|---|---|---|---|---|---|---|
| U.S.[1] | 1989-90 | 42.2% | 12.4% | 10.8% | 9.4% | 5.3% | 5.9% | 3.5% | 10.5% |
| Nebraska[2] | 1989-90 | 38.9% | 13.9% | 9.2% | 8.6% | 8.4% | 3.3% | 8.4% | 9.3% |
| Nebraska | 1991-92 | 38.6% | 13.9% | 9.1% | 8.8% | 8.4% | 4.0% | 8.5% | 8.5% |

This table displays that, with hospital and auxiliary services expenditures excluded, the percentages for major expenditure sources for Nebraska's public postsecondary institutions are generally comparable to the U.S. norm for 1989-90. Exceptions are public service, student services and scholarships/fellowships.

Some comparatives to the U.S. norm can help describe a profile of expenditures for Nebraska's public postsecondary institutions. The graphic on the preceding page displays the percentage of total expenditures for the categories of instruction, the University Hospital, auxiliary enterprises, research, institutional support, academic support, student scholarships and fellowships, plant operation and maintenance, public service, and other. PROFILES OF EXPENDITURES THAT INDICATE THE PERCENTAGE OF TOTAL EXPENSES FOR EACH OF THESE CATEGORIES ARE DESCRIBED BY THE GRAPHICS ON THE PRECEDING PAGE AND WITH THE FOLLOWING SUMMARIES:

-- Relative to the national norm for 1989-90, Nebraska's public postsecondary institutions were using a slightly lower percent of expenditures for instruction. The U.S. norm for 1989-90 was 34.1%, while Nebraska used 27.9% for instruction. In 1991-92 Nebraska's public institutions used 27.2% of expenditures for instruction.

-- The data tables on page 35 (or Appendix C, Table C5) display a decrease with time in the percentage of total expenditures used for instruction. From 1987-88 to 1991-92, the decrease in the percentage of expenditures used for instruction was from 28.4% to 27.2%.

-- Although the actual dollars expended for plant operation and maintenance were increased by an annual average of 3% for 1989-90 through 1991-92, there was a drop from 5.8% to 5.2% in the percent of expenditures for facility support. The table on page 35 gives the actual dollar figures.

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[1] The U.S. data are from The Digest of Education Statistics (IPEDS), October 1992. U.S. Department of Education, Table 323.

[2] The Nebraska 1989-90 and 1991-92 data appear in Appendix C, Table C5.

## PROFILE OF EXPENDITURES FOR NEBRASKA'S PUBLIC POSTSECONDARY INSTITUTIONS 1989-1990 THROUGH 1991-1992

- For 1989-90, expenditures for the University Hospital at 16.8% was above the national norm (9.5%). For 1991-92, this figure was 18.7% of the total expenditures.

- Research and public service expenditures show 12.3% and 8.8% average annual dollar increases which equate to a 0.4% increase and a 0.1% decrease, respectively, in the percentages for 1991-92 expenditures.

- For the five-years, 1987-88 through 1991-92, there was a lower percentage of expenditures going to instruction. Also, plant operation and maintenance received a lower percentage of the budget each year beginning with 1987-88 and through 1991-92.

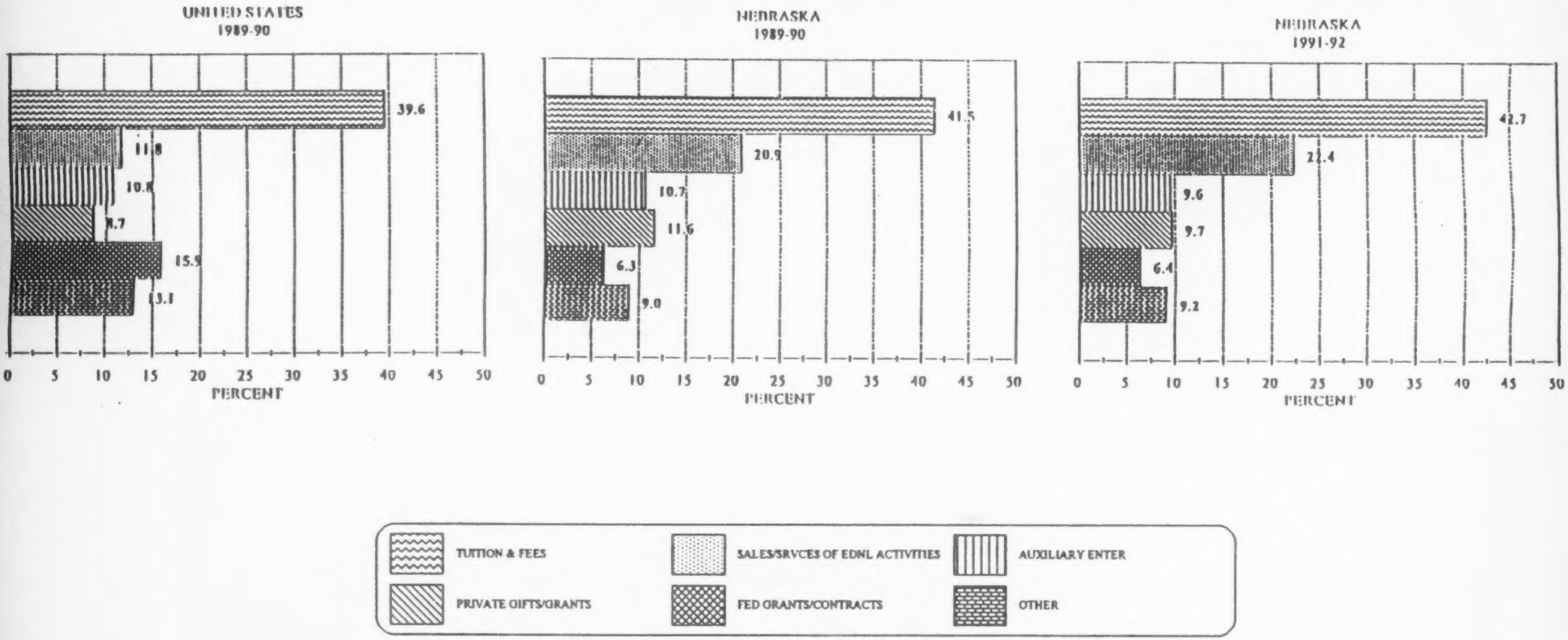
## FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1,000)

## NEBRASKA PUBLIC INSTITUTIONS

| | ACTUAL | | | | | PERCENTAGE DISIRIBUTION | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1987<br>1988 | 1988<br>1989 | 1989<br>1990 | 1990<br>1991 | 1991<br>1992 | 1987<br>1988 | 1988<br>1989 | 1989<br>1990 | 1990<br>1991 | 1991<br>1992 |
| REVENUE | | | | | | | | | | |
| A. TUITION AND FEES | 83472 | 92097 | 100485 | 108430 | 120416 | 12.82 | 12.67 | 12.33 | 12.08 | 12.39 |
| B. FED. APPROPRIATNS | 6475 | 5849 | 5468 | 8538 | 5841 | .99 | .81 | .67 | .95 | .60 |
| C. STATE APPROPRIATN | 219130 | 245224 | 283334 | 318482 | 330282 | 33.65 | 33.74 | 34.78 | 35.48 | 33.98 |
| D. LOCAL APPROPRIATN | 30195 | 33048 | 36130 | 36569 | 39269 | 4.64 | 4.55 | 4.43 | 4.07 | 4.04 |
| E. FED. GRANTS/CONT | 66583 | 74604 | 80630 | 85432 | 101674 | 10.22 | 10.27 | 9.90 | 9.52 | 10.46 |
| F. STATE GRANTS/CONT | 10548 | 11630 | 12355 | 14158 | 12832 | 1.62 | 1.60 | 1.52 | 1.58 | 1.32 |
| G. LOCAL GRANTS/CONT | 2619 | 2572 | 2958 | 3551 | 4132 | .40 | .35 | .36 | .40 | .43 |
| H. PRIV GIFT/GRNTS | 30245 | 34617 | 38960 | 40273 | 45488 | 4.64 | 4.76 | 4.78 | 4.49 | 4.68 |
| I. ENDOWMENT INCOME | 2293 | 2128 | 2056 | 3107 | 2723 | .35 | .29 | .25 | .35 | .28 |
| J. SALES/SRVS ED ACT | 15823 | 18095 | 19122 | 18967 | 21789 | 2.43 | 2.49 | 2.35 | 2.11 | 2.24 |
| K. AUXILIARY ENTER. | 70282 | 74855 | 85374 | 89956 | 94472 | 10.79 | 10.30 | 10.48 | 10.02 | 9.72 |
| L. HOSPITALS | 103760 | 120220 | 134667 | 157152 | 180488 | 15.93 | 16.54 | 16.53 | 17.51 | 18.57 |
| M. INDEPENDENT OPER. | 400 | 562 | 483 | 0 | 616 | .06 | .08 | .06 | | .06 |
| N. OTHER | 9476 | 11212 | 12747 | 12973 | 11841 | 1.46 | 1.54 | 1.56 | -1.45 | 1.22 |
| TOTAL REVENUE . . . | 651301 | 726713 | 814769 | 897588 | 971863 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| EXPENDITURES | | | | | | | | | | |
| A. INSTRUCTION | 183333 | 205833 | 224620 | 245818 | 261526 | 28.38 | 28.48 | 27.86 | 27.65 | 27.17 |
| B. RESEARCH | 57723 | 66509 | 76179 | 89948 | 94851 | 8.94 | 9.20 | 9.45 | 10.12 | 9.85 |
| C. PUBLIC SERVICE | 36699 | 42793 | 48350 | 52316 | 56876 | 5.68 | 5.92 | 6.00 | 5.89 | 5.91 |
| D. ACADEMIC SUPPORT | 40632 | 44543 | 49648 | 54216 | 59362 | 6.29 | 6.16 | 6.16 | 6.10 | 6.17 |
| E. STUDENT SERVICES | 18417 | 19248 | 21941 | 25419 | 26629 | 2.85 | 2.66 | 2.72 | 2.86 | 2.77 |
| F. INSTITUTIONAL SUP | 42300 | 46986 | 52842 | 57239 | 61685 | 6.55 | 6.50 | 6.55 | 6.44 | 6.41 |
| G. PLANT OPER/MAINT | 40250 | 42934 | 46999 | 49680 | 49851 | 6.23 | 5.94 | 5.83 | 5.59 | 5.18 |
| H. SCHOLAR/FELLOWSHIP | 40206 | 46371 | 48663 | 51865 | 58209 | 6.22 | 6.42 | 6.04 | 5.83 | 6.05 |
| I. TRANSFERS | 4773 | 6992 | 9209 | 7647 | 8795 | .74 | .97 | 1.14 | .86 | .91 |
| J. AUXILIARY ENTER. | 76842 | 81576 | 92487 | 97791 | 104080 | 11.90 | 11.29 | 11.47 | 11.00 | 10.81 |
| K. HOSPITALS | 104212 | 118658 | 135015 | 157020 | 180349 | 16.13 | 16.42 | 16.75 | 17.66 | 18.73 |
| L. INDEPENDENT OPER. | 602 | 377 | 354 | 0 | 534 | .09 | .05 | .04 | | .06 |
| TOTAL EXPENDITURES . | 645989 | 722820 | 806307 | 888959 | 962747 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# PROFILE OF REVENUE
# NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES
# 1989-90 TO 1991-92



THE DATA FOR THIS GRAPHIC ARE ON PAGE 38

## PROFILE OF REVENUE FOR NEBRASKA'S INDEPENDENT COLLEGES AND UNIVERSITIES 1989-1990 THROUGH 1991-1992*

Although hospital revenues and expenditures are a significant budget factor for Nebraska's public postsecondary institutions, the data on the next page displays that Nebraska's Independent Colleges and Universities do not operate any hospitals. Therefore, for this sector, no adjustment is required for hospitals and none is made for auxiliary enterprises.

The graphic on the preceding page displays the percentage of revenues for the categories of tuition and fees, sales and services, auxiliary enterprises, private gifts and grants, federal grants and contracts and other.

The following summaries are also displayed by the graphic:

-- Dollars received from tuition and fee revenue have increased an annual average of 12.5% for the three-year period 1989-90 through 1991-92. Table C23 shows the percentage of total revenue coming from tuition and fees dollars has increased for every year through 1990-91, then decreased slightly for 1991-92 to 42.7% of total revenues. Tuition and fees is the largest source of revenues.

-- Sales and services at 22.4% and private gifts at 9.7% of 1991-92 revenues are other primary revenue sources for Nebraska's Independent Colleges and Universities.

-- The Nebraska Independent Colleges and Universities tuition and fees income increased from 41.5% in 1989-90 to 42.7% of total revenue for 1991-1992. For 1989-90, the Nebraska rate was higher than the national percent which was 39.6%.[1]

-- Dollars in private gifts have grown 1.5% in this two-year period. Yet, the percentage of total revenue is decreasing for private gifts. It went from 11.6% in 1989-90 to 9.7% of revenue in 1991-92.

-- Since 1987-88, the auxiliary enterprises category generally has provided over 10% of the Independent Colleges and Universities annual revenue. The dollar amount continues to increase. However, the percentage of total revenue coming from this source has decreased, and in 1991-92 was 9.6% of the total.

-- Relative to the U.S. norm for private colleges, Nebraska's Independent Colleges and Universities receive a lower percentage of revenues from the federal government in grants and contracts. For 1989-90, the U.S. norm was 15.9%; the Nebraska rate was 6.3%. The Nebraska rate was unchanged for 1991-92.

-- Tuition and fees are a substantial and gradually increasing percentage of the Nebraska Independent Colleges and Universities total revenue.

*The data used for this summary are from Table C23, and are used without adjustment.

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[1] Digest of Education Statistics, Table 314, October 1992, U.S. Department of Education.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1,000)

## INDEPENDENT COLLEGES AND UNIVERSITIES

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1987<br>1988 | 1988<br>1989 | 1989<br>1990 | 1990<br>1991 | 1991<br>1992 | 1987<br>1988 | 1988<br>1989 | 1989<br>1990 | 1990<br>1991 | 1991<br>1992 |
| REVENUE | | | | | | | | | | |
| A. TUITION AND FEES | 76285 | 86113 | 97027 | 109740 | 121179 | 40.23 | 40.95 | 41.51 | 42.84 | 42.71 |
| B. FED. APPROPRIATNS | 373 | 1055 | 1140 | 1688 | 2737 | .20 | .50 | .49 | .66 | .97 |
| C. STATE APPROPRIATN | 15 | 32 | 13 | 0 | 209 | .01 | .02 | .01 | | .07 |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | |
| E. FED. GRANTS/CONT | 11685 | 14457 | 14687 | 15287 | 18061 | 6.16 | 6.87 | 6.28 | 5.97 | 6.37 |
| F. STATE GRANTS/CONT | 1358 | 1318 | 1284 | 1353 | 1071 | .72 | .63 | .55 | .53 | .38 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | |
| H. PRIV GIFT/GRNTS | 24427 | 26333 | 27085 | 26575 | 27492 | 12.88 | 12.52 | 11.59 | 10.37 | 9.69 |
| I. ENDOWMENT INCOME | 5718 | 6059 | 6789 | 7198 | 7470 | 3.02 | 2.88 | 2.91 | 2.81 | 2.63 |
| J. SALES/SRVS ED ACT | 40546 | 42774 | 48840 | 56808 | 63710 | 21.38 | 20.34 | 20.90 | 22.18 | 22.45 |
| K. AUXILIARY ENTER. | 21826 | 23315 | 24980 | 26312 | 27238 | 11.51 | 11.09 | 10.69 | 10.27 | 9.60 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | |
| M. INDEPENDENT OPER. | 1116 | 1477 | 2459 | 2333 | 2466 | .59 | .70 | 1.05 | .91 | .87 |
| N. OTHER | 6266 | 7370 | 9424 | 8880 | 12114 | 3.31 | 3.50 | 4.03 | 3.47 | 4.27 |
| TOTAL REVENUE . . . | 189615 | 210303 | 233728 | 256174 | 283747 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| EXPENDITURES | | | | | | | | | | |
| A. INSTRUCTION | 78033 | 86149 | 98313 | 108730 | 122146 | 41.18 | 41.29 | 42.11 | 42.55 | 43.18 |
| B. RESEARCH | 6487 | 7262 | 6944 | 6706 | 6546 | 3.42 | 3.48 | 2.97 | 2.62 | 2.31 |
| C. PUBLIC SERVICE | 1338 | 1523 | 701 | 571 | 637 | .71 | .73 | .30 | .22 | .23 |
| D. ACADEMIC SUPPORT | 10978 | 13084 | 13564 | 16419 | 17962 | 5.79 | 6.27 | 5.81 | 6.43 | 6.35 |
| E. STUDENT SERVICES | 9839 | 11115 | 13193 | 14157 | 15787 | 5.19 | 5.33 | 5.65 | 5.54 | 5.58 |
| F. INSTITUTIONAL SUP | 23539 | 26280 | 29202 | 31239 | 34515 | 12.42 | 12.60 | 12.51 | 12.22 | 12.20 |
| G. PLANT OPER/MAINT | 10211 | 11703 | 13050 | 12690 | 13969 | 5.39 | 5.61 | 5.59 | 4.97 | 4.94 |
| H. SCHOLAR/FELLOWSHP | 23737 | 26645 | 28781 | 32733 | 37532 | 12.53 | 12.77 | 12.33 | 12.81 | 13.27 |
| I. TRANSFERS | 5286 | 2227 | 3575 | 6019 | 6172 | 2.79 | 1.07 | 1.53 | 2.36 | 2.18 |
| J. AUXILIARY ENTER. | 19022 | 21247 | 23742 | 23919 | 25125 | 10.04 | 10.18 | 10.17 | 9.36 | 8.88 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | |
| L. INDEPENDENT OPER. | 1038 | 1395 | 2393 | 2377 | 2472 | .55 | .67 | 1.03 | .93 | .87 |
| TOTAL EXPENDITURES . | 189500 | 208630 | 233458 | 255560 | 282863 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

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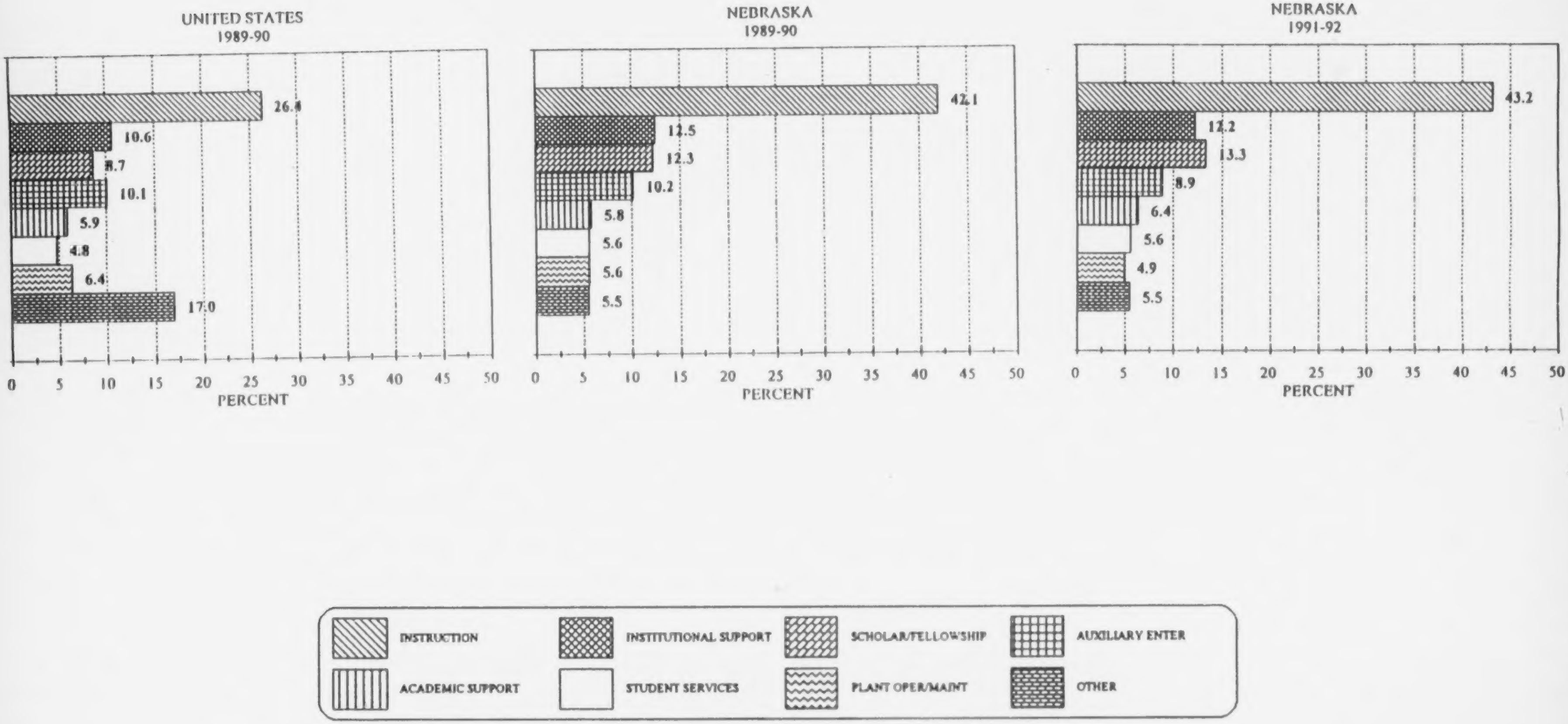
## PROFILE OF EXPENDITURES
## NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES
## 1989-90 TO 1991-92



THE DATA FOR THIS GRAPHIC ARE ON PAGE 41

## PROFILE OF EXPENDITURES FOR NEBRASKA'S INDEPENDENT COLLEGES AND UNIVERSITIES 1989-1990 THROUGH 1991-1992

Comparisons to the U.S. norm for private colleges and universities can help describe the expenditures for Nebraska's Independent Colleges and Universities. The following summaries relate to the graphics on the preceding page and to the data on page 41. The graphic displays the percentage of total expenditures for instruction, institutional support, student scholarships and fellowships, auxiliary enterprises, academic support, student services, plant operation and maintenance, and other.

-- The 1989-90 national profile shows an average 26.4% of private institution expenditures going to instruction. Nebraska's Independent Colleges and Universities spend a significantly higher percentage, roughly 43% of their total budget for instruction.

-- Financial support in scholarships and fellowships was near 12.3%, versus 8.7% for the United States in 1989-90.

-- Hospitals and research expenditures are the principal areas where Nebraska Independent Colleges and Universities are below the national norms.[1] The national norms for these areas are for hospitals 9.3%, and for research 8.1% of annual expenditures. The comparable percentages for the Nebraska Independent Colleges and Universities for 1989-90 were both below 3%. These rates remained low for 1991-92.

-- Other areas where the Nebraska independent institutions are below the national percentage are expenditures for academic support and plant operation and maintenance.[1]

-- Nebraska's Independent Colleges and Universities are putting an increasing percentage of budget dollars into instruction. The supporting data in Table C23 display steady increases for 1987-88 through 1991-92 in dollars funded for instruction was up an average annual 14%, and funding academic support had increased by an average of 16% per year.

THE DATA USED OF THIS SUMMARY ARE FROM APPENDIX C, TABLE C23.

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[1] Digest of Education Statistics, Table 324, October 1992, U.S. Department of Education.

## FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1,000)

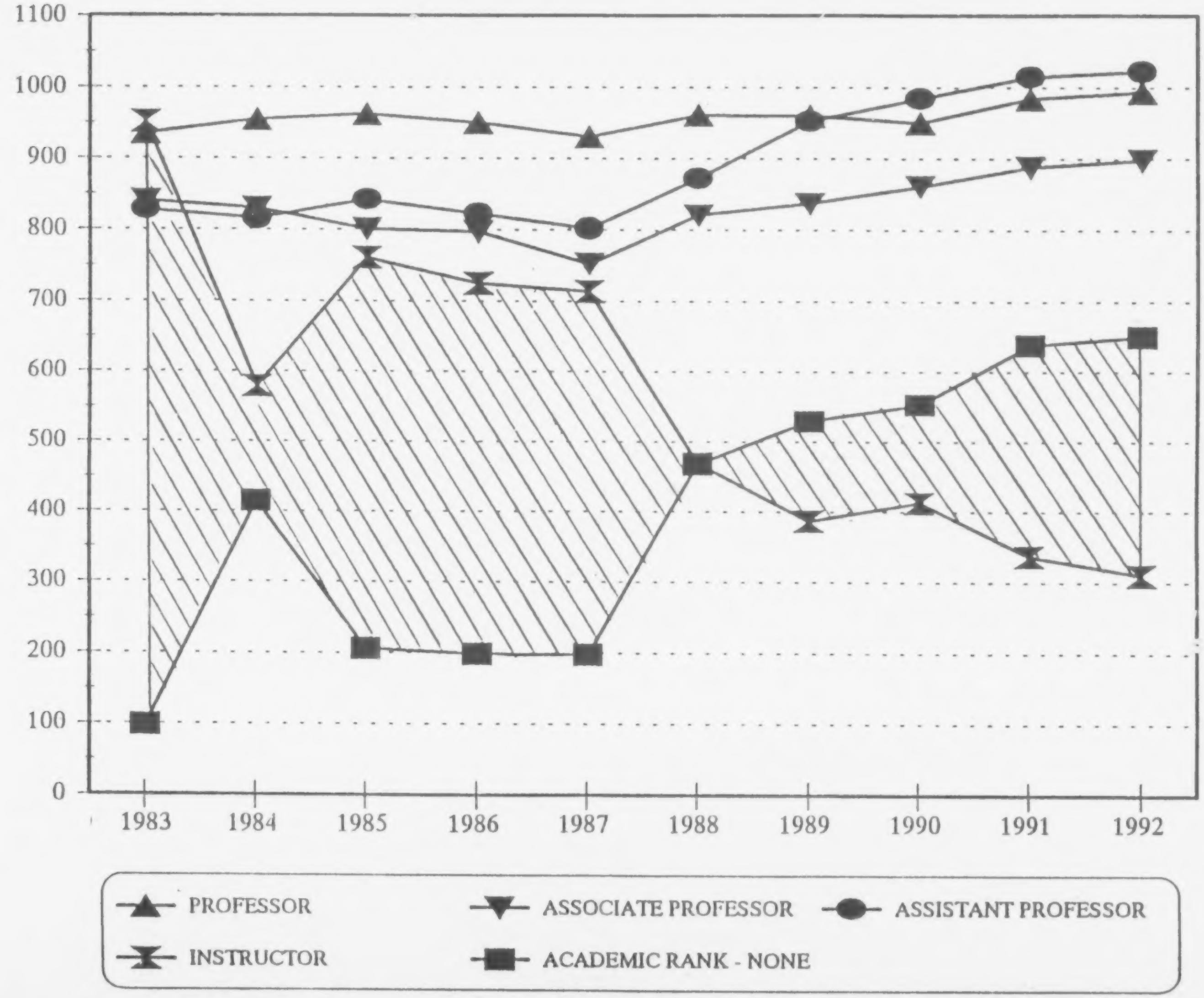
## INDEPENDENT COLLEGES AND UNIVERSITIES

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | |
| A. TUITION AND FEES | 76285 | 86113 | 97027 | 109740 | 121179 | 40.23 | 40.95 | 41.51 | 42.84 | 42.71 |
| B. FED. APPROPRIATNS | 373 | 1055 | 1140 | 1688 | 2737 | .20 | .50 | .49 | .66 | .97 |
| C. STATE APPROPRIATN | 15 | 32 | 13 | 0 | 209 | .01 | .02 | .01 | | .07 |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | |
| E. FED. GRANTS/CONT | 11685 | 14457 | 14687 | 15287 | 18061 | 6.16 | 6.87 | 6.28 | 5.97 | 6.37 |
| F. STATE GRANTS/CONT | 1358 | 1318 | 1284 | 1353 | 1071 | .72 | .63 | .55 | .53 | .38 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | |
| H. PRIV GIFT/GRNTS | 24427 | 26333 | 27085 | 26575 | 27492 | 12.88 | 12.52 | 11.59 | 10.37 | 9.69 |
| I. ENDOWMENT INCOME | 5718 | 6059 | 6789 | 7198 | 7470 | 3.02 | 2.88 | 2.91 | 2.81 | 2.63 |
| J. SALES/SRVS ED ACT | 40546 | 42774 | 48840 | 56808 | 63710 | 21.38 | 20.34 | 20.90 | 22.18 | 22.45 |
| K. AUXILIARY ENTER. | 21826 | 23315 | 24980 | 26312 | 27238 | 11.51 | 11.09 | 10.69 | 10.27 | 9.60 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | |
| M. INDEPENDENT OPER. | 1116 | 1477 | 2459 | 2333 | 2466 | .59 | .70 | 1.05 | .91 | .87 |
| N. OTHER | 6266 | 7370 | 9424 | 8880 | 12114 | 3.31 | 3.50 | 4.03 | 3.47 | 4.27 |
| TOTAL REVENUE . . . | 189615 | 210303 | 233728 | 256174 | 283747 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |
| EXPENDITURES | | | | | | | | | | |
| A. INSTRUCTION | 78033 | 86149 | 98313 | 108730 | 122146 | 41.18 | 41.29 | 42.11 | 42.55 | 43.18 |
| B. RESEARCH | 6487 | 7262 | 6944 | 6706 | 6546 | 3.42 | 3.48 | 2.97 | 2.62 | 2.31 |
| C. PUBLIC SERVICE | 1338 | 1523 | 701 | 571 | 637 | .71 | .73 | .30 | .22 | .23 |
| D. ACADEMIC SUPPORT | 10970 | 13084 | 13564 | 16419 | 17962 | 5.79 | 6.27 | 5.81 | 6.43 | 6.35 |
| E. STUDENT SERVICES | 9839 | 11115 | 13193 | 14157 | 15787 | 5.19 | 5.33 | 5.65 | 5.54 | 5.58 |
| F. INSTITUTIONAL SUP | 23539 | 26280 | 29202 | 31239 | 34515 | 12.42 | 12.60 | 12.51 | 12.22 | 12.20 |
| G. PLANT OPER/MAINT | 10211 | 11703 | 13050 | 12690 | 13969 | 5.39 | 5.61 | 5.59 | 4.97 | 4.94 |
| H. SCHOLAR/FELLOWSHIP | 23737 | 26645 | 28781 | 32733 | 37532 | 12.53 | 12.77 | 12.33 | 12.81 | 13.27 |
| I. TRANSFERS | 5286 | 2227 | 3575 | 6019 | 6172 | 2.79 | 1.07 | 1.53 | 2.36 | 2.18 |
| J. AUXILIARY ENTER. | 19022 | 21247 | 23742 | 23919 | 25125 | 10.04 | 10.18 | 10.17 | 9.36 | 8.88 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | |
| L. INDEPENDENT OPER. | 1038 | 1395 | 2393 | 2377 | 2472 | .55 | .67 | 1.03 | .93 | .87 |
| TOTAL EXPENDITURES . | 189500 | 208630 | 233458 | 255560 | 282863 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# Faculty Salaries

NUMBER OF FULL-TIME INSTRUCTIONAL FACULTY BY RANK
NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES 1983 - 1992
(Excludes Lecturers Category as those Counts are Unreliable)



## NUMBER OF FULL-TIME INSTRUCTIONAL FACULTY BY RANK, NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES 1983-1992*

The data plots on the preceding page display the number of full-time instructional faculty by rank for the ten years 1983 through 1992. A section is shaded to show the patterns of decreasing numbers for the instructor rank, and concurrently the increase in numbers of no academic rank full-time instructional faculty. Other summary is given in the following:

-- For the ten years, 1983 through 1992, the total number of postsecondary full-time instructional faculty at Nebraska's Public and Independent Colleges and Universities has increased from 3,665 to 3,926. This is a 0.8% average annual increase. In the span of 1983 to 1992 the ratio of total headcount enrollment divided by the total number of full-time faculty has increased from 27:1 to 29:1.

-- The most obvious change in numbers of full-time faculty by rank is the decrease in the number of instructors and an increase in no rank assigned full-time faculty. There were slight increases in the number of professors and associate professors. Meanwhile, for 1983-92, the assistant professor count has shown a steady increase.

-- In 1983, individuals with no assigned academic rank accounted for 3% of the total full-time instructional faculty. In 1992, the no assigned rank group had increased to 16.1%! In this same time, the instructors' count went down from 952 to 310, that is from 26% to 8% of the total count. There is a clear movement of Nebraska's Community Colleges from assigning full-time faculty as instructors, to designating full-time instructional faculty positions with no assigned academic rank. This change is viewed in the data on page 47. All four sectors employ some full-time faculty as instructors.

-- The statewide numbers for professors and associate professors remains near constant, with increases of 6% and 7% respectively for these ten years. Meanwhile there was a steady increase in the number of assistant professors beginning about 1988. This change equates to a 23% increase in the number of assistant professors for 1983-1992, for an average annual increase of 2.6%.

NOTES: The Nebraska Private Career Schools survey did not include questions on full-time, or other faculty. So, Private Career Schools are excluded from the discussion of faculty information.

The lecturer rank is excluded from this graphic because the counts were small numbers. These counts ranged from 8 to 53.

*THE DATA FOR THIS SUMMARY ARE FROM APPENDIX D, TABLE D3 FOR 1992, AND LIKE DATA FORM IPEDS SURVEYS FOR 1983 THROUGH 1991. THESE DATA ARE COLLECTED IN THE TABLE IN THE FOLLOWING PAGE.

# A TEN-YEAR COMPARISON OF THE NUMBER AND AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL STAFF, BY RANK, AT NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES

**STATE TOTALS**

| | | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| NO. OF FULL-TIME INSTRUCTIONAL STAFF (TOTAL) | 1. | 3,665 | 3,612 | 3,586 | 3,500 | 3,405 | 3,606 | 3,678 | 3,775 | 3,881 | 3,926 |
| Professors | 2. | 935 | 954 | 962 | 950 | 930 | 961 | 960 | 950 | 984 | 993 |
| Associate Professors | 3. | 840 | 829 | 801 | 797 | 753 | 820 | 837 | 861 | 888 | 898 |
| Assistant Professors | 4. | 828 | 815 | 842 | 822 | 802 | 872 | 953 | 984 | 1,014 | 1,022 |
| Instructors | 5. | 952 | 579 | 761 | 725 | 714 | 469 | 386 | 412 | 336 | 310 |
| Lecturers | 6. | 12 | 21 | 14 | 8 | 9 | 17 | 13 | 15 | 21 | 53 |
| No Academic Rank Assigned | 7. | 98 | 414 | 206 | 198 | 197 | 467 | 529 | 553 | 638 | 650 |
| AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL STAFF | | | | | | | | | | | |
| INSTITUTIONAL AVERAGE | 8. | $24,339 | $26,513 | $27,117 | $28,418 | $29,439 | $31,839 | $34,604 | $37,213 | $39,035 | $40,844 |
| Professors | 9. | $32,413 | $35,461 | $36,362 | $37,532 | $38,880 | $42,899 | $46,776 | $50,757 | $53,118 | $55,788 |
| Associate Professors | 10. | $25,801 | $27,898 | $28,188 | $29,405 | $30,324 | $33,448 | $36,327 | $39,077 | $41,299 | $42,926 |
| Assistant Professors | 11. | $21,208 | $22,705 | $23,823 | $24,812 | $25,806 | $28,099 | $30,806 | $33,432 | $35,080 | $36,359 |
| Instructors | 12. | $18,573 | $19,314 | $19,829 | $21,358 | $22,222 | $22,797 | $24,591 | $26,073 | $26,813 | $27,780 |
| Lecturers | 13. | $14,701 | $15,194 | $14,939 | $15,095 | $16,258 | $17,474 | $15,738 | $17,021 | $21,198 | $24,233 |
| No Academic Rank Assigned | 14. | $18,401 | $20,010 | $20,985 | $22,072 | $23,036 | $22,844 | $24,400 | $26,619 | $27,474 | $29,773 |

*SALARIES ARE COMPUTED ON A 9-MONTH BASIS. PRELIMINARY ESTIMATES WERE REPORTED BY THE COMMUNITY COLLEGE SECTOR FOR 1991 AVERAGE SALARIES AT CENTRAL, METROPOLITAN AND Western Nebraska Community CollegeS BECAUSE SALARY CONTRACTS WERE NOT NEGOTIATED AT THE TIME THAT DATA WAS COLLECTED.

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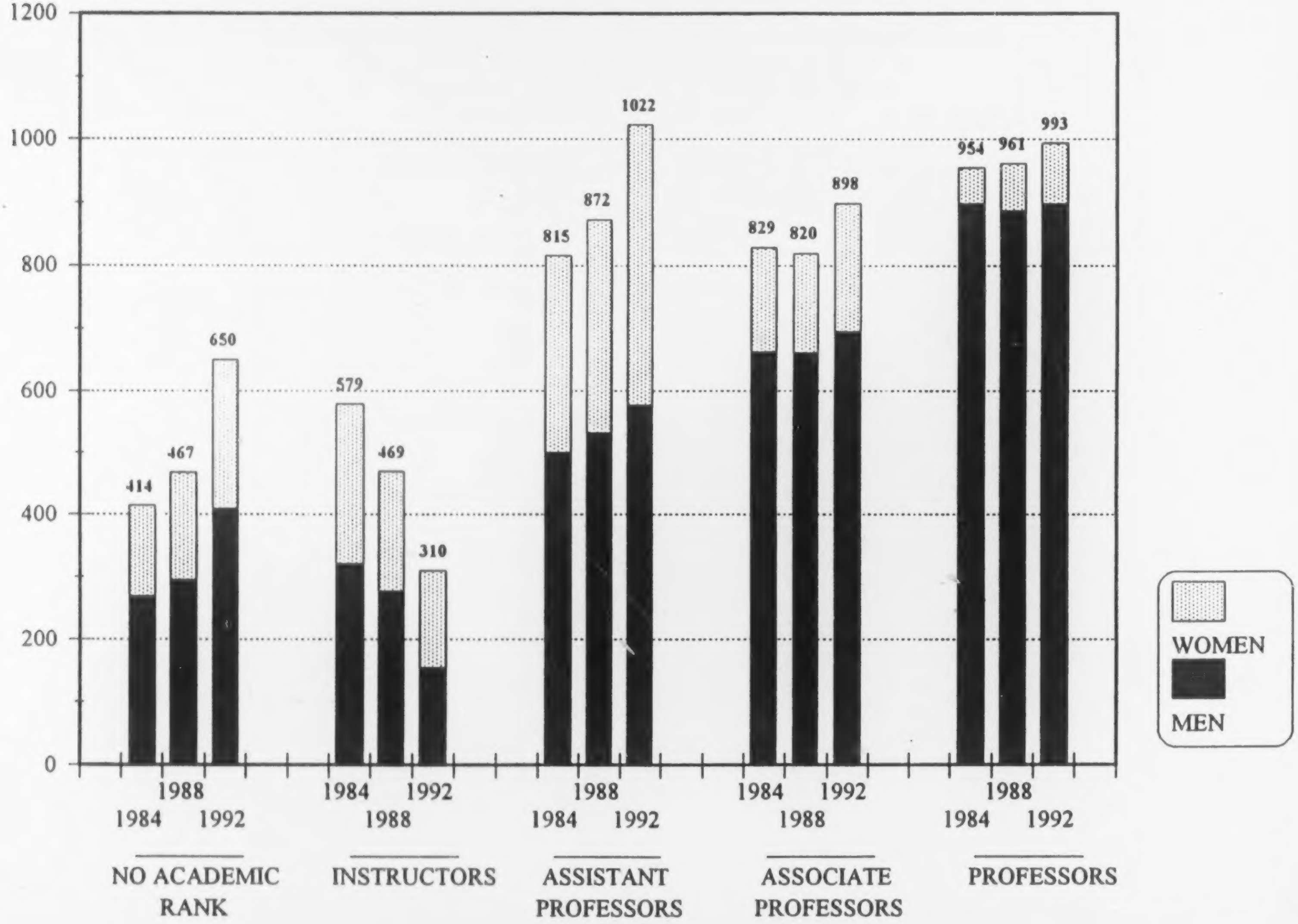
## FULL-TIME INSTRUCTIONAL FACULTY
## BY RANK AND GENDER - STATE OF NEBRASKA
1984 - 1988 - 1991



## PERCENT FEMALES OF FULL-TIME INSTRUCTIONAL FACULTY BY RANK AT NEBRASKA'S PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES 1984-85, 1988-89 AND 1992-93*

-- For Fall 1992, the number of professors at both public and independent colleges and universities, was 993 with 90% males; 898 associate professors with 77% males; 1,022 assistant professors with 56% males; 310 instructors with 50% males; and 650 no academic rank with 63% males. Lecturers included only 53 faculty, so percentages are not reported for this group.

-- Except for the no academic rank group, the percent of males increased directly with academic rank. That is, the percentage of professors that are male is significantly higher than the percentage of associates that are male. Similarly, the percentage for associate professors that are male is statistically higher than for assistant professors and instructors, and so on.

-- For Fall 1992, the number of females equals the number of males at the instructor level. The instructor group included 155 females and 155 males.

-- There is a slow, but definite trend toward employing more females in the postsecondary faculty ranks. The graphic on page 45 displays this change. The following table shows this change by displaying the percentage of females by rank and for academic years:

| Rank | 1984-85 | 1988-89 | 1992-93 |
|---|---|---|---|
| No Academic Rank | 35% | 37% | 37% |
| Instructor | 45% | 41% | 50% |
| Assistant Professor | 39% | 39% | 44% |
| Associate Professor | 20% | 19% | 23% |
| Professor | 6% | 8% | 10% |

For the years 1984-85 through 1992-93, and for each of the ranks, there is an increase in the percentage of full-time faculty that are females.

-- The percent females was stable for 1984-85 to 1988-89 for the associate and assistant professor ranks. Between 1988-89 and 1992-93, both the associate and assistant professor ranks display a perceptible increase in the percent of faculty who are females.

-- The no academic rank full-time faculty assignment for Fall 1992 included 650 persons. This is up 57% above the Fall 1984 count (414). Whereas the percentage of females is increasing for the instructor rank, it is steady at about 37% females for no academic rank full-time faculty.

*The data for this summary are from the table on the next page.

# FULL-TIME INSTRUCTIONAL FACULTY BY GENDER, RANK, INSTITUTIONAL SECTOR, FOR NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES FOR ACADEMIC YEARS 1984-85, 1988-89, AND 1992-93

| | PROFESSORS | | | | | | ASSOCIATE PROFESSORS | | | | | | ASSISTANT PROFESSORS | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1984-85 | | 1988-89 | | 1992-93 | | 1984-85 | | 1988-89 | | 1992-93 | | 1984-85 | | 1988-89 | | 1992-93 | |
| Institutional Sector | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| University of Nebraska | 609 | 32 | 574 | 41 | 622 | 57 | 377 | 94 | 375 | 85 | 465 | 117 | 229 | 160 | 284 | 163 | 374 | 260 |
| Nebraska State Colleges | 135 | 9 | 142 | 11 | 81 | 8 | 90 | 16 | 106 | 22 | 46 | 12 | 97 | 37 | 106 | 48 | 38 | 21 |
| Community Colleges | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Independent Colleges and Universities | 154 | 15 | 170 | 23 | 194 | 31 | 195 | 57 | 180 | 52 | 184 | 74 | 173 | 119 | 142 | 129 | 165 | 164 |
| Nebraska Public and Independent C & U Totals | 898 | 56 | 886 | 75 | 897 | 96 | 662 | 167 | 661 | 159 | 695 | 203 | 499 | 316 | 532 | 340 | 577 | 445 |

| | INSTRUCTORS | | | | | | LECTURERS | | | | | | NO ACADEMIC RANK | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1984-85 | | 1988-89 | | 1992-93 | | 1984-85 | | 1988-89 | | 1992-93 | | 1984-85 | | 1988-89 | | 1992-93 | |
| Institutional Sector | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| University of Nebraska | 49 | 65 | 40 | 55 | 36 | 61 | 4 | 5 | * | * | 17 | 24 | 0 | 0 | 0 | 0 | 0 | * |
| Nebraska State Colleges | 43 | 41 | 47 | 42 | 34 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | * | 6 | 0 | * |
| Community Colleges | 198 | 81 | 165 | 52 | 53 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 253 | 136 | 280 | 167 | 402 | 236 |
| Independent Colleges and Universities | 31 | 71 | 25 | 43 | 32 | 43 | * | 10 | 6 | 5 | * | 9 | 16 | * | 12 | 0 | 7 | 4 |
| Nebraska Public and Independent C & U Totals | 321 | 258 | 277 | 192 | 155 | 155 | 6 | 15 | 9 | 8 | 20 | 33 | 269 | 145 | 294 | 173 | 409 | 241 |

* 3 or fewer people

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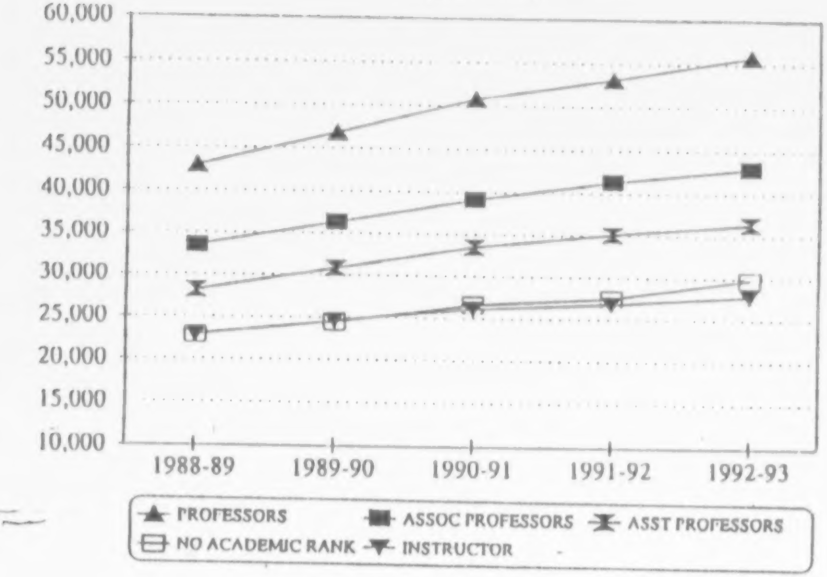
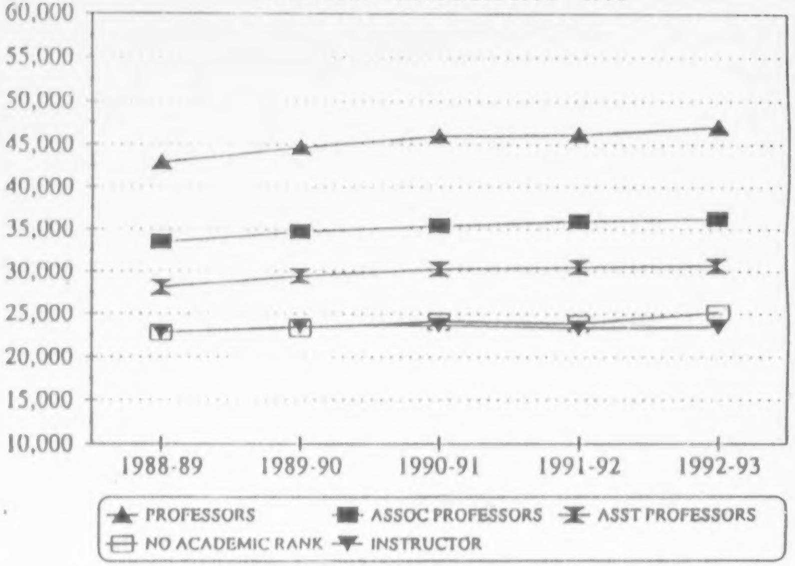
## AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL FACULTY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1988-1989 THROUGH 1992-1993
## (SALARIES ARE COMPUTED ON A NINE-MONTH BASIS)

AVERAGE SALARIES
(ACTUAL)



AVERAGE SALARIES
(ADJUSTED TO THE COST OF LIVING)
1988 - 1989 THROUGH 1992 - 1993



| YEAR | 1988 | 1989 | 1990 | 1991 | 1992 |
|---|---|---|---|---|---|
| CPI-U INDEX<br>1982-84 = 100 | 118.3 | 124.0 | 130.7 | 136.2 | 140.3 |

## AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL FACULTY, NEBRASKA PUBLIC AND INDEPENDENT COLLEGES & UNIVERSITIES 1983-84 THROUGH 1992-1993[1]

-- An evaluation of all Nebraska public and independent colleges and universities for Fall 1983-84 through Fall 1992-93 shows an increase from 3,665 full-time instructional faculty to 3,926. This is a 0.8% average annual increase.

-- For the same time, 1983-1984 to 1992-93 the average salaries increased from $31,839 to $40,844. This is an increase of 28.3% in dollars, for an average increase of 3.1% per year.

-- Based on the CPI (Consumer Price Index) - U Cost-of-Living Index[2], the dollars for salaries paid to the professor rank in 1992-93 equates to a 10% increase in real 1988-89 buying power for an average annual increase of 2.5% per year for change measured over four years. Stated otherwise, for the period from 1988-89 through 1992-93, the full-time faculty average salary increase exceeded the (cost-of-living) inflation rate on average by 2.5% per year for professors, by 2% for associate professors, by 2.25% for assistant professors, 0.75% for instructors, and 2.5% for full-time faculty with no academic rank.

-- The following table displays, for full-time faculty, the (1) increase in actual average dollar salaries and (2) the real buying power increase based on the cost-of-living for average salary changes between 1989-88 to 1992-93:

|  |  |  | Percentage Increase from 1988-89 to 1992-93 |  |  |  |
|---|---|---|---|---|---|---|
|  | 1992-93 | 1988-89 to 1992-93 | for Actual Avg. Salaries |  | for Inflation Adjusted Avg. Salaries |  |
| Rank | Count | Actual Dollars Increase | Total Change | Average Annual Change | Total Change | Average Annual Change |
| Professor | 993 | $12,889 | 30% | 7.5% | 10% | 2.5% |
| Associate Professor | 898 | $ 9,478 | 28% | 7.0% | 8% | 2.0% |
| Assistant Professor | 1,022 | $ 8,260 | 29% | 7.25% | 9% | 2.25% |
| Instructors | 310 | $ 4,983 | 22% | 5.5% | 3% | .75% |
| Lecturer | 53 | $ 6,759 | * | * | * | * |
| No Academic Rank | 650 | $ 6,929 | 30% | 7.5% | 10% | 2.5% |

*The reliability of a calculation is questionable because it is based on 17 records for 1988-89 compared to 53 records for 1992-93. So no percentage is reported.

---

[1] Salaries are computed on a 9-month basis.

[2] CPI (Consumer Price Index) Detailed Report, September 1993, by the U.S. Department of Labor, Bureau of Labor Statistics. The CPI-U annual average index was used as a deflator to define cost-of-living adjusted average salaries. The CPI-U index covers approximately 80% of the U.S. population.

## A TEN-YEAR COMPARISON OF THE NUMBER AND AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL STAFF, BY RANK, AT NEBRASKA PUBLIC AND INDEPENDENT COLLEGES & UNIVERSITIES

### STATE TOTALS

| | | 1983 | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| **NO. OF FULL-TIME INSTRUCTIONAL STAFF (TOTAL)** | 1. | 3,665 | 3,612 | 3,586 | 3,500 | 3,405 | 3,606 | 3,678 | 3,775 | 3,881 | 3,926 |
| Professors | 2. | 935 | 954 | 962 | 950 | 930 | 961 | 960 | 950 | 984 | 993 |
| Associate Professors | 3. | 840 | 829 | 801 | 797 | 753 | 820 | 837 | 861 | 888 | 898 |
| Assistant Professors | 4. | 828 | 815 | 842 | 822 | 802 | 872 | 953 | 984 | 1,014 | 1,022 |
| Instructors | 5. | 952 | 579 | 761 | 725 | 714 | 469 | 386 | 412 | 336 | 310 |
| Lecturers | 6. | 12 | 21 | 14 | 8 | 9 | 17 | 13 | 15 | 21 | 53 |
| No Academic Rank Assigned | 7. | 98 | 414 | 206 | 198 | 197 | 467 | 529 | 553 | 638 | 650 |
| **AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL STAFF** | | | | | | | | | | | |
| **INSTITUTIONAL AVERAGE** | 8. | $24,339 | $26,513 | $27,117 | $28,418 | $29,439 | $31,839 | $34,604 | $37,213 | $39,035 | $40,844 |
| Professors | 9. | $32,413 | $35,461 | $36,362 | $37,532 | $38,880 | $42,899 | $46,776 | $50,757 | $53,118 | $55,788 |
| Associate Professors | 10. | $25,801 | $27,898 | $28,188 | $29,405 | $30,324 | $33,448 | $36,327 | $39,077 | $41,299 | $42,926 |
| Assistant Professors | 11. | $21,208 | $22,705 | $23,823 | $24,812 | $25,806 | $28,099 | $30,806 | $33,432 | $35,080 | $36,359 |
| Instructors | 12. | $18,573 | $19,314 | $19,829 | $21,358 | $22,222 | $22,797 | $24,591 | $26,073 | $26,813 | $27,780 |
| Lecturers | 13. | $14,701 | $15,194 | $14,939 | $15,095 | $16,258 | $17,474 | $15,738 | $17,021 | $21,198 | $24,233 |
| No Academic Rank Assigned | 14. | $18,401 | $20,010 | $20,985 | $22,072 | $23,036 | $22,844 | $24,400 | $26,619 | $27,474 | $29,773 |

*SALARIES ARE COMPUTED ON A 9-MONTH BASIS. PRELIMINARY ESTIMATES WERE REPORTED BY THE COMMUNITY COLLEGE SECTOR FOR 1991 AVERAGE SALARIES AT CENTRAL, METROPOLITAN AND WESTERN NEBRASKA COMMUNITY COLLEGES BECAUSE SALARY CONTRACTS WERE NOT NEGOTIATED AT THE TIME THOSE DATA WERE COLLECTED.

## AVERAGE SALARIES* OF FULL-TIME INSTRUCTIONAL FACULTY BY GENDER, TRACKING STUDENT TO FACULTY RATIO AND TENURE RATE CHANGES - NEBRASKA'S PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES FOR 1988-89 THROUGH 1992-93**

-- In Fall 1991 and including all ranks, there were 2,721 male and 1,160 female full-time faculty working at Nebraska's Public and Independent Colleges and Universities. In Fall 1992, the numbers were 2,753 men and 1,173 women.

-- The number of full-time instructional faculty increased from 3,606 in 1988-89 to 3,926 in 1992-93. This is a full-time faculty average annual increase of 2.2% for 1988 to 1992.

-- The ratio of total headcount enrollment to total full-time instructional staff for 1988 was 103,813 to 3,606 or 28.8 to 1. The comparable ratio for Fall 1992 was 115,608 to 3,926 or 29.4 to 1. This change represents a small increase in the ratio of total headcount enrollment to full-time faculty. However, for any analytical use this measure is at best coarse. A more meaningful expression is full-time equivalent enrollment divided by total FTE faculty. However, this expression is not available from the existing IPEDS summary data.

-- Tracking average (mean) salaries over time for the Nebraska Public and Independent Colleges and Universities indicates an overall increase of 29% for the academic years 1988-89 through 1992-93. This is an average annual increase of 7.25% from the 1988-89 base.

-- The salary change for 1988-89 as base to 1992-93 for professors ($42,899 to $55,788) is a 30% increase for an average annual rate of 7.5%. The related average annual change for other ranks was: associate professors 7%; assistant professors 7.25%; instructors 5.5%; no academic rank assigned 7.5%.

-- Appendix D, Table D5 gives average salaries for males and for females by academic rank for full-time faculty at Nebraska's Public and Independent Colleges and Universities. For 1992-93, the average salary for male professors was $56,513 and for female professors it was $49,013. The average salaries at the associate professor rank were $43,819 for men and $39,869 for women; at the assistant professor rank the averages were $37,740 for men and $34,568 for women. These amounts are not adjusted for length of service, or other.

-- The IPEDS table on percent of full-time instructional faculty that are tenured, Table D7, displays that for 1992-93, 10% of the Community Colleges' full-time instructional faculty were tenured, whereas 46% of all full-time instructional faculty were tenured for the total Nebraska Public and Independent Colleges and Universities. The IPEDS data provide a comparison of tenure rates by rank for 1991-92 against 1992-93. For 1992-93, the percent of full-time instructional faculty by rank that were tenured was: professors 95%; associate professors 70%; assistant professors 14%; other 9% includes instructors, lecturers and no academic rank, but excludes Community College faculties.

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*SALARIES ARE COMPUTED ON A 9-MONTH BASIS.
**THE DATA FOR THIS SUMMARY ARE FROM PAGE 44 AND FROM APPENDIX D, TABLES D2, D4, D5 AND D7.

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## SOME NOTES ABOUT THE DATA

The data for Nebraska's Public and Independent Colleges and Universities were taken directly from the IPEDS (Integrated Postsecondary Education Data System) survey forms, submitted annually by the public and independent institutions at the request of the U.S. Department of Education. For 1992, only a sample of Nebraska's Private Career Schools were asked to report IPEDS summaries. So the Commission has surveyed this Sector with its own survey form. The information collected for the Private Career Schools is for enrollments and degrees and awards. There is no data herein for finances and faculty salaries for the Private Career Schools. Also, the Private Career Schools survey data are for July 1, 1991 through June 30, 1992 while the Public and Independent Colleges and Universities data are Fall 1992 for enrollments, and 1991-92 for degree completions.

The Commission reports faculty salary information on a 9-month basis, computing all 11/12 month faculty contracts to 9-month contracts where necessary. Although the number of months (nine) is consistent, this report does not take into account the number of work days within each academic term.

Data reported for the University of Nebraska - Lincoln includes the Nebraska School of Technical Agriculture, NCTA, a two-year institution located in Curtis, Nebraska through 1991. This is simply a matter that the data are combined on the database, and the data are not otherwise available for a separation. Beginning with this report for the 1992 survey, NCTA data are listed separately from UN - Lincoln.

The Coordinating Commission for Postsecondary Education appreciates the efforts and cooperation of registrars, business officers, research analysts, and IPEDS Coordinators at the many institutions surveyed.

Additionally, Kearney State College became the University of Nebraska at Kearney on July 1, 1991. It is listed as UN - Kearney with data placement for all years in the University System. Exceptions are noted in the data tables.

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# Appendix A

Tables

Fall Headcount Enrollment Including Freshmen Residence

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A1 - TOTAL FALL HEADCOUNT ENROLLMENT
### NEBRASKA INSTITUTIONAL SECTORS
### FALL 1984 THROUGH FALL 1992

| | | | | | | | | | | NUMBER AND PERCENTAGE CHANGE BETWEEN 1984 AND 1992 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION OR INST. SECTOR | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | NUMBER | % CHANGE |
| UNIVERSITY OF NEBRASKA | 48795 | 48888 | 48810 | 49007 | 50343 | 51793 | 52752 | 51993 | 52112[1] | 3317 | 7 |
| NEBRASKA STATE COLLEGES | 6151 | 6150 | 6474 | 6545 | 6765 | 7701 | 8103 | 8896 | 8478 | 2327 | 38 |
| NEBRASKA COMMUNITY COLLEGES | 25730 | 26125 | 28776 | 28918 | 30266 | 31482 | 33398 | 33617 | 35877 | 10147 | 39 |
| NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | 17238 | 16591 | 16341 | 15984 | 16439 | 17213 | 18268 | 18826 | 19141 | 1903 | 11 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTAL | 97914 | 97754 | 100401 | 100454 | 103813 | 108189 | 112521 | 113332 | 115608 | 17691 | 18 |
| NEBRASKA PRIVATE CAREER SCHOOLS | - | - | - | - | - | - | 9240[2] | 9275[2] | 9571[2] | - | - |
| NEBRASKA STATE TOTALS | - | - | - | - | - | - | 121761 | 122922 | 125179 | - | - |

[1] INCLUDES NEBRASKA COLLEGE OF TECHNICAL AGRICULTURE, CURTIS

[2] THESE NUMBERS ARE ANNUAL ENROLLMENTS. FALL ENROLLMENTS AT PRIVATE CAREER SCHOOLS WILL BE SURVEYED BEGINNING WITH FALL 1993.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A2 - TOTAL FALL HEADCOUNT ENROLLMENT
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1984 THROUGH FALL 1992

| INSTITUTION OR INST. SECTOR | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | NUMBER AND PERCENTAGE CHANGE BETWEEN 1984 AND 1992 NUMBER | % CHANGE |
|---|---|---|---|---|---|---|---|---|---|---|---|
| UNIVERSITY OF NEBRASKA | 48795 | 48888 | 48810 | 49007 | 50343 | 51793 | 52752 | 51993 | 52112 | 3317 | 7 |
| NEB. COLLEGE OF TECHNICAL AG - CURTIS | - | - | - | - | - | - | - | - | 179 | - | - |
| UNIV. OF NEB. - KEARNEY | 8035 | 8725 | 8816 | 9075 | 9094 | 9745 | 9899 | 8573 | 8374 | 339 | 4 |
| UNIV. OF NEB. - LINCOLN | 24228 | 24020 | 23899 | 23469 | 23985 | 24168 | 24598 | 24803 | 24573 | 345 | 1 |
| UNIV. OF NEB. -MEDICAL CENTER | 2495 | 2354 | 2188 | 2253 | 2279 | 2405 | 2444 | 2631 | 2759 | 264 | 11 |
| UNIV. OF NEB. - OMAHA | 14037 | 13789 | 13907 | 14210 | 14985 | 15475 | 15811 | 15986 | 16227 | 2190 | 16 |
| | | | | | | | | | | | |
| NEBRASKA STATE COLLEGES | 6151 | 6150 | 6474 | 6545 | 6765 | 7701 | 8103 | 8896 | 8478 | 2327 | 38 |
| CHADRON STATE COLLEGE | 2105 | 2169 | 2200 | 2250 | 2450 | 2881 | 3065 | 3413 | 3190 | 1085 | 52 |
| PERU STATE COLLEGE | 1249 | 1312 | 1355 | 1396 | 1441 | 1496 | 1526 | 1558 | 1527 | 278 | 22 |
| WAYNE STATE COLLEGE | 2797 | 2669 | 2919 | 2899 | 2874 | 3324 | 3512 | 3925 | 3761 | 964 | 34 |
| | | | | | | | | | | | |
| NEBRASKA COMMUNITY COLLEGES | 25730 | 26125 | 28776 | 28918 | 30266 | 31482 | 33398 | 33617 | 35877 | 10177 | 40 |
| CENTRAL CC AREA | 8209 | 7945 | 8796 | 9127 | 9676 | 10284 | 10915 | 9971 | 11014 | 2805 | 34 |
| METROPOLITAN CC AREA | 6018 | 6547 | 6835 | 6595 | 6629 | 7383 | 8520 | 9573 | 10301 | 4283 | 71 |
| MID-PLAINS CC AREA | 2497 | 2617 | 2930 | 2863 | 2905 | 3020 | 2891 | 2880 | 3055 | 558 | 22 |
| NORTHEAST CC AREA | 2298 | 2335 | 2392 | 2562 | 2687 | 2205 | 2815 | 3172 | 3257 | 959 | 42 |
| SOUTHEAST CC AREA | 5228 | 5018 | 5418 | 5498 | 5861 | 6226 | 6317 | 5839 | 6002 | 774 | 75 |
| WESTERN CC AREA | 1480 | 1663 | 2405 | 2273 | 2508 | 2364 | 1940 | 2182 | 2248 | 768 | 52 |
| | | | | | | | | | | | |
| NEBRASKA PUBLIC INSTITUTION TOTALS | 80676 | 81163 | 84060 | 84470 | 87374 | 90976 | 94253 | 94506 | 96467 | 15791 | 20 |
| | | | | | | | | | | | |
| BELLEVUE COLLEGE | 2604 | 2407 | 2196 | 1922 | 1862 | 1956 | 2048 | 2279 | 2157 | - 447 | - 17 |
| CLARKSON COLLEGE | 517 | 480 | 405 | 356 | 565 | 448 | 511 | 664 | 515 | - 2 | 0 |
| COLLEGE OF SAINT MARY | 1055 | 1009 | 1276 | 1256 | 1133 | 1127 | 1280 | 1304 | 1322 | 267 | 25 |
| CONCORDIA COLLEGE | 968 | 858 | 781 | 816 | 780 | 827 | 818 | 861 | 870 | - 298 | - 31 |
| CREIGHTON UNIVERSITY | 5913 | 5927 | 5903 | 5827 | 5958 | 6068 | 6168 | 6140 | 6225 | 312 | 5 |
| DANA COLLEGE | 461 | 414 | 459 | 492 | 496 | 493 | 507 | 501 | 536 | 75 | 16 |
| DOANE COLLEGE | 734 | 787 | 745 | 796 | 935 | 1069 | 1229 | 1396 | 1728 | 994 | 135 |
| GRACE COLLEGE OF THE BIBLE | 272 | 287 | 254 | 211 | 269 | 305 | 257 | 241 | 293 | 21 | 8 |
| HASTINGS COLLEGE | 811 | 825 | 791 | 894 | 935 | 961 | 965 | 968 | 963 | 152 | 19 |
| MIDLAND LUTHERAN COLLEGE | 848 | 801 | 845 | 836 | 910 | 935 | 960 | 1003 | 962 | 114 | 13 |
| NEBRASKA CHRISTIAN COLLEGE | 140 | 156 | 140 | 131 | 148 | 129 | 133 | 95 | 134 | - 6 | - 4 |
| NEBRASKA METHODIST COLLEGE | - | - | - | - | - | 318 | 364 | 460 | 474 | - | - |
| NEBRASKA WESLEYAN UNIVERSITY | 1320 | 1285 | 1311 | 1359 | 1527 | 1579 | 1691 | 1659 | 1734 | 414 | 31 |
| PLATTE VALLEY BIBLE COLLEGE | 39 | 24 | 50 | 34 | 30 | 35 | 54 | 43 | 39 | 0 | 0 |
| UNION COLLEGE | 872 | 700 | 631 | 578 | 615 | 609 | 617 | 591 | 558 | - 314 | - 36 |
| YORK COLLEGE | 395 | 387 | 352 | 277 | 276 | 354 | 337 | 316 | 410 | 15 | 4 |
| NEBRASKA INDIAN COMMUNITY COLLEGE | 289 | 244 | 202 | 199 | - | - | 329 | 305 | 222 | - 67 | - 23 |
| | | | | | | | | | | | |
| NEBRASKA INDEPENDENT COLLEGE AND UNIVERSITY TOTALS | 17238 | 16591 | 16341 | 15984 | 16439 | 17213 | 18268 | 18826 | 19141 | 1903 | 11 |

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A3 - FULL-TIME FALL HEADCOUNT ENROLLMENT
### NEBRASKA INSTITUTIONAL SECTORS
### FALL 1984 THROUGH FALL 1992

| | | | | | | | | | | NUMBER AND PERCENTAGE CHANGE BETWEEN 1984 AND 1992 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION OR INST. SECTOR | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | NUMBER | % CHANGE |
| UNIVERSITY OF NEBRASKA | 32559 | 32333 | 32125 | 32359 | 32929 | 33959 | 35174 | 35648 | 36224[1] | 3665 | 11 |
| NEBRASKA STATE COLLEGES | 4092 | 4327 | 4372 | 4301 | 4298 | 4778 | 5024 | 5181 | 5493 | 1401 | 34 |
| NEBRASKA COMMUNITY COLLEGES | 8561 | 8371 | 8650 | 8592 | 8809 | 8921 | 9213 | 9587 | 10324 | 1763 | 21 |
| NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | 12297 | 11710 | 11322 | 11389 | 11751 | 12567 | 13283 | 13590 | 14001 | 1704 | 14 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTAL | 57509 | 56741 | 56469 | 56641 | 57787 | 60225 | 62694 | 64006 | 66042 | 8533 | 15 |
| NEBRASKA PRIVATE CAREER SCHOOLS | - | - | - | - | | - | 5416[2] | 5277[2] | 5106[2] | - | - |
| NEBRASKA STATE TOTALS | - | - | - | - | - | - | 68110[2] | 69283[2] | 71148[2] | - | - |

[1] INCLUDES NEBRASKA COLLEGE OF TECHNICAL AGRICULTURE, CURTIS

[2] THERE IS AN UNDERCOUNT FOR NON-REPORTING SCHOOLS. SO THE FULL-TIME PLUS PART-TIME COUNTS SUM IS LESS THAN TOTAL FOR PRIVATE CAREER SCHOOLS. ALSO THESE NUMBERS ARE ANNUAL ENROLLMENTS. FALL ENROLLMENTS AT PRIVATE CAREER SCHOOLS WILL BE SURVEYED BEGINNING WITH FALL 1993.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A4 - FULL-TIME FALL HEADCOUNT ENROLLMENT
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1984 THROUGH FALL 1992

| | | | | | | | | | | NUMBER AND PERCENTAGE CHANGE BETWEEN 1984 AND 1992 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION OR INST. SECTOR | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | NUMBER | % CHANGE |
| UNIVERSITY OF NEBRASKA | 32559 | 32333 | 32125 | 32359 | 32929 | 33959 | 35174 | 35648 | 36224 | 3665 | 11 |
| NEB. COLLEGE OF TECHNICAL AG - CURTIS | - | - | - | - | - | - | - | | 177 | - | - |
| UNIV. OF NEB. - KEARNEY | 5094 | 5412 | 5517 | 5774 | 5934 | 6147 | 6253 | 6031 | 6141 | 339 | 4 |
| UNIV. OF NEB. - LINCOLN | 18937 | 18590 | 18331 | 17993 | 18261 | 18701 | 19139 | 19443 | 19278 | 341 | 2 |
| UNIV. OF NEB. -MEDICAL CENTER | 1958 | 1858 | 1773 | 1792 | 1779 | 1855 | 1946 | 2108 | 2233 | 275 | 14 |
| UNIV. OF NEB. - OMAHA | 6570 | 6473 | 6504 | 6800 | 6955 | 7256 | 7836 | 8056 | 8395 | 1827 | 28 |
| NEBRASKA STATE COLLEGES | 4092 | 4327 | 4372 | 4301 | 4298 | 4778 | 5024 | 5181 | 5493 | 1401 | 34 |
| CHADRON STATE COLLEGE | 1330 | 1367 | 1367 | 1406 | 1433 | 1650 | 1693 | 1651 | 1860 | 530 | 40 |
| PERU STATE COLLEGE | 826 | 874 | 898 | 838 | 873 | 905 | 952 | 973 | 966 | 140 | 17 |
| WAYNE STATE COLLEGE | 1936 | 2086 | 2107 | 2057 | 1992 | 2223 | 2379 | 2557 | 2667 | 731 | 38 |
| NEBRASKA COMMUNITY COLLEGES | 8561 | 8371 | 8650 | 8592 | 8809 | 8921 | 9213 | 9587 | 10324 | 1763 | 21 |
| CENTRAL CC AREA | 1432 | 1327 | 1349 | 1454 | 1414 | 1381 | 1328 | 1399 | 1651 | 219 | 15 |
| METROPOLITAN CC AREA | 1517 | 1609 | 1657 | 1334 | 1639 | 1728 | 1926 | 2331 | 2553 | 1036 | 68 |
| MID-PLAINS CC AREA | 924 | 969 | 1111 | 1139 | 1089 | 1071 | 1138 | 1107 | 1192 | 268 | 20 |
| NORTHEAST CC AREA | 1074 | 1072 | 1040 | 1179 | 1163 | 1124 | 1131 | 1198 | 1348 | 274 | 26 |
| SOUTHEAST CC AREA | 2903 | 2660 | 2668 | 2614 | 2671 | 2796 | 2896 | 2761 | 2778 | - 125 | - 4 |
| WESTERN CC AREA | 711 | 734 | 825 | 872 | 833 | 821 | 794 | 791 | 802 | 91 | 13 |
| NEBRASKA PUBLIC INSTITUTION TOTALS | 45212 | 45031 | 45147 | 45252 | 46036 | 47658 | 49411 | 50416 | 52041 | 6829 | 15 |
| BELLEVUE COLLEGE | 728 | 532 | 483 | 560 | 509 | 723 | 824 | 1086 | 1075 | 347 | 48 |
| CLARKSON COLLEGE | 286 | 210 | 145 | 113 | 186 | 118 | 148 | 54 | 102 | - 184 | - 64 |
| COLLEGE OF SAINT MARY | 402 | 381 | 411 | 440 | 443 | 476 | 538 | 503 | 539 | 137 | 34 |
| CONCORDIA COLLEGE | 897 | 772 | 745 | 750 | 720 | 776 | 754 | 787 | 799 | - 98 | - 11 |
| CREIGHTON UNIVERSITY | 4730 | 4734 | 4666 | 4607 | 4727 | 4933 | 5089 | 5086 | 5166 | 436 | 9 |
| DANA COLLEGE | 443 | 392 | 396 | 414 | 413 | 432 | 442 | 449 | 479 | 36 | 8 |
| DOANE COLLEGE | 641 | 655 | 643 | 663 | 692 | 796 | 903 | 944 | 1019 | 378 | 59 |
| GRACE COLLEGE OF THE BIBLE | 225 | 226 | 193 | 184 | 209 | 211 | 176 | 182 | 222 | - 3 | - 1 |
| HASTINGS COLLEGE | 751 | 775 | 745 | 843 | 869 | 894 | 905 | 905 | 911 | 160 | 21 |
| MIDLAND LUTHERAN COLLEGE | 766 | 726 | 720 | 697 | 799 | 790 | 849 | 911 | 881 | 115 | 15 |
| NEBRASKA CHRISTIAN COLLEGE | 88 | 136 | 117 | 115 | 112 | 106 | 100 | 76 | 119 | 31 | 35 |
| NEBRASKA METHODIST COLLEGE | - | - | - | - | - | 139 | 181 | 253 | 323 | - | - |
| NEBRASKA WESLEYAN UNIVERSITY | 1102 | 1098 | 1094 | 1153 | 1285 | 1333 | 1387 | 1380 | 1402 | 300 | 27 |
| PLATTE VALLEY BIBLE COLLEGE | 24 | 16 | 23 | 21 | 20 | 21 | 20 | 22 | 23 | - 1 | - 4 |
| UNION COLLEGE | 760 | 617 | 537 | 498 | 522 | 510 | 511 | 480 | 447 | - 313 | - 41 |
| YORK COLLEGE | 351 | 346 | 320 | 249 | 245 | 309 | 303 | 294 | 371 | 20 | 6 |
| NEBRASKA INDIAN COMMUNITY COLLEGE | 103 | 94 | 84 | 82 | - | - | 153 | 178 | 123 | 20 | 19 |
| NEBRASKA INDEPENDENT COLLEGE AND UNIVERSITY TOTALS | 12297 | 11710 | 11322 | 11389 | 11751 | 12567 | 13283 | 13590 | 14001 | 1704 | 14 |

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A5 - PART-TIME FALL HEADCOUNT ENROLLMENT
NEBRASKA INSTITUTIONAL SECTORS
FALL 1984 THROUGH FALL 1992

| | | | | | | | | | | NUMBER AND PERCENTAGE CHANGE BETWEEN 1984 AND 1992 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION OR INST. SECTOR | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | NUMBER | % CHANGE |
| UNIVERSITY OF NEBRASKA | 16236 | 16555 | 16685 | 16648 | 17414 | 17834 | 17578 | 16345 | 15888[1] | - 348 | - 2 |
| NEBRASKA STATE COLLEGES | 2059 | 1823 | 2102 | 2244 | 2467 | 2923 | 3079 | 3715 | 2985 | 926 | 45 |
| NEBRASKA COMMUNITY COLLEGES | 17169 | 17754 | 20126 | 20326 | 21457 | 22561 | 24185 | 24030 | 25553 | 8384 | 49 |
| NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | 4941 | 4881 | 5019 | 4595 | 4688 | 4646 | 4985 | 5236 | 5140 | 199 | 4 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES | 40405 | 41013 | 43932 | 43813 | 46026 | 47964 | 49827 | 49326 | 49566 | 9191 | 23 |
| NEBRASKA PRIVATE CAREER SCHOOLS | - | - | - | - | - | - | 1796[2] | 3671[2] | 4110[2] | - | - |
| NEBRASKA STATE TOTALS | - | - | - | - | - | - | 51623[2] | 52997[2] | 53676[2] | - | - |

[1] INCLUDES NEBRASKA COLLEGE OF TECHNICAL AGRICULTURE - CURTIS

[2] THERE IS AN UNDERCOUNT FOR NON-REPORTING SCHOOLS. SO THE FULL-TIME PLUS PART-TIME COUNTS SUM IS LESS THAN TOTAL FOR PRIVATE CAREER SCHOOLS. THESE NUMBERS ARE ANNUAL ENROLLMENTS. FALL ENROLLMENTS AT PRIVATE CAREER SCHOOLS IN NEBRASKA WILL BE SURVEYED BEGINNING WITH FALL 1993.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A6 - PART-TIME FALL HEADCOUNT ENROLLMENT
### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
### FALL 1984 THROUGH FALL 1992

| | | | | | | | | | | NUMBER AND PERCENTAGE CHANGE BETWEEN 1984 AND 1992 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION OR INST. SECTOR | 1984 | 1985 | 1986 | 1987 | 1988 | 1989 | 1990 | 1991 | 1992 | NUMBER | % CHANGE |
| UNIVERSITY OF NEBRASKA | 16236 | 16555 | 16685 | 16648 | 17414 | 17834 | 17578 | 16345 | 15888 | - 348 | - 2 |
| NEB. COLLEGE OF TECHNICAL AG - CURTIS | - | - | - | - | - | - | - | - | 2 | - | - |
| UNIV. OF NEB. - KEARNEY | 2941 | 3313 | 3299 | 3301 | 3160 | 3598 | 3646 | 2225 | 2233 | - 708 | - 24 |
| UNIV. OF NEB. - LINCOLN | 5291 | 5430 | 5568 | 5476 | 5724 | 5467 | 5459 | 5360 | 5295 | 4 | 0 |
| UNIV. OF NEB. -MEDICAL CENTER | 537 | 496 | 415 | 461 | 500 | 550 | 498 | 523 | 526 | -11 | - 2 |
| UNIV. OF NEB. - OMAHA | 7467 | 7316 | 7403 | 7410 | 8030 | 8219 | 7975 | 7930 | 7832 | 365 | 5 |
| NEBRASKA STATE COLLEGES | 2059 | 1823 | 2102 | 2244 | 2467 | 2923 | 3079 | 3715 | 2985 | 926 | 45 |
| CHADRON STATE COLLEGE | 775 | 802 | 833 | 844 | 1017 | 1231 | 1372 | 1762 | 1330 | 555 | 72 |
| PERU STATE COLLEGE | 423 | 438 | 457 | 558 | 568 | 591 | 574 | 585 | 561 | 138 | 33 |
| WAYNE STATE COLLEGE | 861 | 583 | 812 | 842 | 882 | 1101 | 1133 | 1368 | 1094 | 233 | 27 |
| NEBRASKA COMMUNITY COLLEGES | 17169 | 17754 | 20126 | 20326 | 21457 | 22561 | 24185 | 24030 | 25553 | 8384 | 49 |
| CENTRAL CC AREA | 6777 | 6618 | 7447 | 7673 | 8262 | 8903 | 9587 | 8572 | 9363 | 2586 | 38 |
| METROPOLITAN CC AREA | 4501 | 4938 | 5178 | 5261 | 4990 | 5655 | 6594 | 7242 | 7748 | 3247 | 72 |
| MID-PLAINS CC AREA | 1573 | 1648 | 1819 | 1724 | 1816 | 1949 | 1753 | 1773 | 1863 | 290 | 18 |
| NORTHEAST CC AREA | 1224 | 1263 | 1352 | 1383 | 1524 | 1081 | 1684 | 1974 | 1909 | 685 | 56 |
| SOUTHEAST CC AREA | 2325 | 2358 | 2750 | 2884 | 3190 | 3430 | 3421 | 3078 | 3224 | 899 | 39 |
| WESTERN CC AREA | 769 | 929 | 1580 | 1401 | 1675 | 1543 | 1146 | 1391 | 1446 | 677 | 88 |
| NEBRASKA PUBLIC INSTITUTION TOTALS | 35464 | 36132 | 38913 | 39218 | 41338 | 43318 | 44842 | 44090 | 44426 | 8962 | 25 |
| BELLEVUE COLLEGE | 1876 | 1875 | 1713 | 1362 | 1353 | 1233 | 1224 | 1193 | 1082 | - 794 | - 42 |
| CLARKSON COLLEGE | 231 | 270 | 260 | 243 | 379 | 330 | 363 | 610 | 413 | 182 | 79 |
| COLLEGE OF SAINT MARY | 653 | 628 | 865 | 816 | 690 | 651 | 742 | 801 | 783 | 130 | 20 |
| CONCORDIA COLLEGE | 71 | 86 | 36 | 66 | 60 | 51 | 64 | 74 | 71 | 0 | 0 |
| CREIGHTON UNIVERSITY | 1183 | 1193 | 1237 | 1220 | 1231 | 1135 | 1079 | 1054 | 1059 | - 124 | - 10 |
| DANA COLLEGE | 18 | 22 | 63 | 78 | 83 | 61 | 65 | 52 | 57 | 39 | 217 |
| DOANE COLLEGE | 93 | 132 | 102 | 133 | 243 | 273 | 326 | 452 | 709 | 616 | 662 |
| GRACE COLLEGE OF THE BIBLE | 47 | 61 | 61 | 27 | 60 | 94 | 81 | 59 | 71 | 24 | 51 |
| HASTINGS COLLEGE | 60 | 50 | 46 | 51 | 66 | 67 | 60 | 63 | 52 | - 8 | - 13 |
| MIDLAND LUTHERAN COLLEGE | 82 | 75 | 125 | 139 | 111 | 145 | 111 | 92 | 81 | - 1 | - 1 |
| NEBRASKA CHRISTIAN COLLEGE | 52 | 20 | 23 | 16 | 36 | 23 | 33 | 19 | 15 | - 37 | - 71 |
| NEBRASKA METHODIST COLLEGE | - | - | - | - | - | 179 | 183 | 207 | 151 | - | - |
| NEBRASKA WESLEYAN UNIVERSITY | 218 | 187 | 217 | 206 | 242 | 246 | 304 | 279 | 332 | 114 | 52 |
| PLATTE VALLEY BIBLE COLLEGE | 15 | 8 | 27 | 13 | 10 | 14 | 34 | 21 | 16 | 1 | 7 |
| UNION COLLEGE | 112 | 83 | 94 | 80 | 93 | 99 | 106 | 111 | 111 | - 1 | - 1 |
| YORK COLLEGE | 44 | 41 | 32 | 28 | 31 | 45 | 34 | 22 | 39 | - 5 | - 11 |
| NEBRASKA INDIAN COMMUNITY COLLEGE | 186 | 150 | 118 | 117 | - | - | 176 | 127 | 99 | - 87 | - 47 |
| NEBRASKA INDEPENDENT COLLEGE AND UNIVERSITY TOTALS | 4941 | 4881 | 5019 | 4595 | 4688 | 4646 | 4985 | 5236 | 5140 | 199 | 4 |

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A7 - HEADCOUNT ENROLLMENT IN NEBRASKA PRIVATE CAREER SCHOOLS MEN AND WOMEN BY STUDENT LEVEL - JULY 1, 1991 THROUGH JUNE 30, 1992[1]

| PRIVATE CAREER SCHOOLS | FULL-TIME | PART-TIME | TOTAL |
|---|---|---|---|
| Advantage Inc | 41 | 0 | 41 |
| Bahner College of Hairstyling | 132 | 0 | 132 |
| Becker CPA Review | 0 | 214 | 214 |
| Capitol School of Hairstyling | 200 | 0 | 200 |
| Classic Empressions | 0 | 25 | 25 |
| College of Hair Design | 137 | 0 | 137 |
| Columbus Beauty College | 14 | 0 | 14 |
| David's Head College of Hair Design | 62 | 0 | 62 |
| Dr. Welbes College of Massage Therapy | 89 | 15 | 104 |
| Farmer's National Appraisal & Management School | 0 | 202 | 202 |
| Gateway Electronics Institute | 671 | 190 | 861 |
| H & R Block Tax School | 0 | 54 | 54 |
| Hollywood Beauty College | 34 | 0 | 34 |
| Institute of Computer Science | 211 | 88 | 299 |
| International School of Modeling | 0 | 153 | 153 |
| ITT Technical Institute | 193 | 0 | 193 |
| J. Casablancas Modeling & Career Center | -[2] | - | 181 |
| Josephs College of Beauty | 349 | 0 | 349 |
| Larabee School of Real Estate & Insurance | 0 | 222 | 222 |
| Lincoln School of Commerce | 969 | 0 | 969 |
| McCook Beauty Academy | 13 | 0 | 13 |
| Midwest Bartenders School | 41 | 0 | 41 |
| Nancy Bounds International | -[2] | - | 174 |
| Nebr. Auction School | 0 | 22 | 22 |
| Nebr. College of Business | 564 | 0 | 564 |
| Nebr. Custom Diesel Drivers Training | 123 | 0 | 123 |
| Nebr. School of Real Estate | 0 | 145 | 145 |
| North American Travel School | 0 | 70 | 70 |
| Omaha College of Business | 92 | 0 | 92 |
| Omaha College of Health Careers | 224 | 0 | 224 |
| Omaha OIC (Opportunities Industrialization Center) | 40 | 111 | 151 |
| Omaha School of Massage Therapy | 44 | 0 | 44 |
| Professional School of Real Estate | 84 | 0 | 84 |
| Randall School of Real Estate | 0 | 724 | 724 |
| Sally McMahon School of Real Estate | 0 | 24 | 24 |
| Skills Plus | 56 | 0 | 56 |
| Spencer School of Business | 200 | 18 | 218 |
| Stanley H. Kaplan Educational Center Ltd | 0 | 364 | 364 |
| Stewart School of Hairstyling | 0 | 33 | 33 |
| The Business & Banking Institute | 72 | 0 | 72 |
| The Craftsman School | 0 | 21 | 21 |
| The Moore Group | 0 | 304 | 304 |
| The Railway Educational Bureau | 0 | 1043 | 1043 |
| Travel Careers Institute | 70 | 0 | 70 |
| Universal Technical Institute | 340 | 68 | 408 |
| Xenon International Hair Design | 41 | 0 | 41 |
| NEBRASKA PRIVATE CAREER SCHOOLS TOTAL | 5106[3] | 4110[3] | 9571 |

[1] THESE ARE ANNUAL ENROLLMENTS. FALL ENROLLMENTS AT NEBRASKA PRIVATE CAREER SCHOOLS WILL BE SURVEYED BEGINNING WITH FALL 1993.
[2] THE SCHOOL DID NOT PROVIDE COUNTS BY FULL-TIME VERSUS PART-TIME ENROLLMENT.
[3] THIS IS AN INCOMPLETE COUNT AS SOME SCHOOLS DID NOT PROVIDE COUNTS BY FULL-TIME VERSUS PART-TIME ENROLLMENT.

## TABLE A8 - PERCENTAGE OF FULL-TIME AND PART-TIME HEADCOUNT ENROLLMENT BY INSTITUTIONAL SECTOR
## FALL 1988 THROUGH FALL 1992

| FALL TERM | UNIVERSITY OF NEBRASKA | | NEBRASKA STATE COLLEGES | | NEBRASKA COMMUNITY COLLEGES | | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | NEBRASKA PRIVATE CAREER SCHOOLS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | PERCENTAGE | | PERCENTAGE | | PERCENTAGE | | PERCENTAGE | | PERCENTAGE | | |
| | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | |
| 1988 | 65 | 35 | 65 | 35 | 29 | 71 | 71 | 29 | -[1] | - | |
| 1989 | 66 | 34 | 63 | 37 | 28 | 72 | 73 | 27 | - | - | |
| 1990 | 67 | 33 | 63 | 37 | 28 | 72 | 73 | 27 | - | - | |
| 1991 | 69 | 31 | 58 | 42 | 29 | 71 | 72 | 28 | - | - | |
| 1992 | 70 | 30 | 65 | 35 | 29 | 71 | 73 | 27 | 55[2] | 45 | |

| NEBRASKA POSTSECONDARY EDUCATION HEADCOUNT ENROLLMENTS STATE TOTALS | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 1992 | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME | FULL-TIME | PART-TIME |
| COUNTS | 36224 | 15888 | 5493 | 2985 | 10324 | 25553 | 14001 | 5140 | 5106[2] | 4110[2] | 71148[2] | 53675 |
| PERCENTAGE OF STATE TOTAL | 29% | 13% | 4.5% | 2.5% | 8.5% | 20.5% | 11% | 4% | 4% | 3% | 57% | 43% |

[1] DUE TO INCOMPLETE OR NONEXISTING INFORMATION, PRIVATE CAREER SCHOOL NUMBERS ARE NOT AVAILABLE TO DETERMINE FULL-TIME VERSUS PART-TIME PERCENTAGES FOR THE YEARS PRIOR TO 1992.

[2] NINETY-SIX PERCENT OF THE TOTAL HEADCOUNT ENROLLMENT FOR PRIVATE CAREER SCHOOLS WAS DEFINED IN FULL-TIME PLUS PART-TIME NUMBERS. THE RESULT IS A REASONABLE APPROXIMATION FOR THE TOTAL BREAKOUT. 100% WAS ACCOUNTED FOR IN THE REMAINING SECTORS.

## TABLE A9 - TOTAL HEADCOUNT ENROLLMENT BY STUDENT LEVEL AND CLASSIFICATION
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1992

| | | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGES | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEVEL AND CLASSIFICATION | | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| 1. GRAND TOTAL | 1 | 179 | 8374 | 24573 | 2759 | 16227 | 52112 | 3190 | 1527 | 3761 | 8478 | 11014 | 10301 | 3055 | 3257 | 6002 | 2248 | 35877 |
| 2. FULL-TIME STUDENT TOTAL | 2 | 177 | 6141 | 19278 | 2233 | 8395 | 36224 | 1860 | 966 | 2667 | 5493 | 1651 | 2553 | 1192 | 1348 | 2778 | 802 | 10324 |
| A. UNDERGRADUATE | 3 | 177 | 5916 | 16714 | 814 | 7898 | 31519 | 1830 | 951 | 2619 | 5400 | 1651 | 2553 | 1192 | 1348 | 2778 | 802 | 10324 |
| 1. 1ST-TIME FRESIMEN | 4 | 108 | 1323 | 3398 | 0 | 1257 | 6086 | 409 | 208 | 630 | 1247 | 406 | 207 | 514 | 563 | 761 | 245 | 2696 |
| 2. OTHER FIRST-YEAR | 5 | 0 | 850 | 1331 | 0 | 1539 | 3720 | 341 | 109 | 374 | 824 | 93 | 1696 | 324 | 244 | 195 | 214 | 2766 |
| 3. SECOND-YEAR | 6 | 69 | 1184 | 3478 | 194 | 1731 | 6656 | 411 | 179 | 550 | 1140 | 1035 | 537 | 354 | 411 | 1628 | 199 | 4164 |
| 4. THIRD-YEAR | 7 | 0 | 1109 | 4225 | 280 | 1696 | 7310 | 265 | 187 | 494 | 946 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. FOURTH-YEAR | 8 | 0 | 1450 | 4248 | 340 | 1530 | 7568 | 404 | 268 | 571 | 1243 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. UNCLASSIFIED | 9 | 0 | 0 | 34 | 0 | 3 | 37 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. NON-DEGREE SEEKING | 10 | 0 | 0 | 0 | 0 | 142 | 142 | 0 | 0 | 0 | 0 | 117 | 113 | 0 | 130 | 194 | 144 | 698 |
| B. FIRST-PROFESSIONAL | 11 | 0 | 0 | 437 | 918 | 0 | 1355 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 12 | 0 | 0 | 160 | 883 | 0 | 1043 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 13 | 0 | 0 | 277 | 35 | 0 | 312 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C. GRADUATE | 14 | 0 | 225 | 2127 | 501 | 497 | 3350 | 30 | 15 | 48 | 93 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 15 | 0 | 65 | 796 | 30 | 179 | 1070 | 3 | 0 | 9 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 16 | 0 | 160 | 1331 | 98 | 318 | 1907 | 9 | 15 | 39 | 63 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. NOT IN DEGREE PRGM | 17 | 0 | 0 | 0 | 373 | 0 | 373 | 18 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. PARTTIME STUDENT TOTAL | 18 | 2 | 2233 | 5295 | 526 | 7832 | 15888 | 1330 | 561 | 1094 | 2985 | 9363 | 7748 | 1863 | 1909 | 3224 | 1446 | 25553 |
| A. UNDERGRADUATE | 19 | 2 | 1225 | 3032 | 284 | 5637 | 10180 | 490 | 410 | 396 | 1296 | 9363 | 7748 | 1863 | 1909 | 3224 | 1446 | 25553 |
| 1. 1ST-TIME FRESIMEN | 20 | 0 | 155 | 82 | 0 | 284 | 521 | 170 | 7 | 15 | 192 | 353 | 1036 | 147 | 60 | 406 | 196 | 2198 |
| 2. OTHER FIRST-YEAR | 21 | 2 | 313 | 351 | 0 | 1435 | 2101 | 111 | 26 | 118 | 255 | 111 | 4417 | 214 | 109 | 206 | 161 | 5218 |
| 3. SECOND-YEAR | 22 | 0 | 169 | 416 | 26 | 913 | 1524 | 53 | 25 | 81 | 159 | 2775 | 1223 | 660 | 220 | 537 | 173 | 5588 |
| 4. THIRD-YEAR | 23 | 0 | 233 | 584 | 40 | 874 | 1731 | 65 | 67 | 87 | 219 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. FOURTH-YEAR | 24 | 0 | 355 | 1102 | 196 | 1304 | 2957 | 91 | 133 | 95 | 319 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. UNCLASSIFIED | 25 | 0 | 0 | 497 | 22 | 118 | 637 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. NON-DEGREE SEEKING | 26 | 0 | 0 | 0 | 0 | 709 | 709 | 0 | 152 | 0 | 152 | 6124 | 1072 | 842 | 1520 | 2075 | 916 | 12549 |
| B. FIRST-PROFESSIONAL | 27 | 0 | 0 | 9 | 20 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 28 | 0 | 0 | 0 | 14 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 29 | 0 | 0 | 9 | 6 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C. GRADUATE | 30 | 0 | 1008 | 2254 | 222 | 2195 | 5679 | 840 | 151 | 698 | 1689 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 31 | 0 | 206 | 734 | 46 | 443 | 1429 | 2 | 17 | 152 | 171 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 32 | 0 | 802 | 1520 | 130 | 1752 | 4204 | 148 | 134 | 546 | 828 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. NOT IN DEGREE PRGM | 33 | 0 | 0 | 0 | 46 | 0 | 46 | 690 | 0 | 0 | 690 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## TABLE A9 - TOTAL HEADCOUNT ENROLLMENT BY STUDENT LEVEL AND CLASSIFICATION
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1992

| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 |
| 1 | 2157 | 515 | 1322 | 870 | 6225 | 536 | 1728 | 293 | 963 | 474 | 962 | 134 | 1734 | 39 | 558 | 410 | 222 | 19142 | 108189 | 112521 | 113332 | 115609 |
| 2 | 1075 | 102 | 539 | 799 | 5166 | 479 | 1019 | 222 | 911 | 323 | 881 | 119 | 1402 | 23 | 447 | 371 | 123 | 14001 | 60225 | 62694 | 64006 | 66042 |
| 3 | 973 | 92 | 539 | 783 | 3588 | 479 | 1011 | 222 | 894 | 323 | 881 | 119 | 1402 | 23 | 447 | 371 | 123 | 12270 | 54961 | 56784 | 57776 | 59513 |
| 4 | 51 | 0 | 107 | 197 | 844 | 140 | 241 | 70 | 254 | 21 | 236 | 63 | 360 | 13 | 93 | 142 | 21 | 2853 | 14224 | 13929 | 12838 | 12882 |
| 5 | 92 | 0 | 76 | 70 | 63 | 15 | 46 | 25 | 47 | 47 | 60 | 0 | 51 | 0 | 34 | 49 | 39 | 714 | 6125 | 6303 | 7649 | 8024 |
| 6 | 88 | 72 | 124 | 183 | 890 | 138 | 197 | 61 | 203 | 108 | 228 | 44 | 361 | 5 | 123 | 88 | 55 | 2968 | 14083 | 15079 | 14176 | 14928 |
| 7 | 284 | 13 | 118 | 127 | 904 | 95 | 251 | 34 | 170 | 101 | 156 | 9 | 309 | 2 | 100 | 52 | 0 | 2725 | 9697 | 10396 | 11122 | 10981 |
| 8 | 282 | 7 | 109 | 206 | 825 | 88 | 262 | 32 | 211 | 46 | 191 | 3 | 316 | 3 | 74 | 27 | 0 | 2682 | 9890 | 10200 | 10668 | 11493 |
| 9 | 95 | 0 | 0 | 0 | 62 | 1 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 175 | 281 | 244 | 243 | 212 |
| 10 | 81 | 0 | 5 | 0 | 0 | 2 | 12 | 0 | 7 | 0 | 10 | 0 | 5 | 0 | 23 | 0 | 8 | 153 | 661 | 633 | 1080 | 993 |
| 11 | 0 | 0 | 0 | 0 | 1444 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1444 | 2598 | 2692 | 2766 | 2799 |
| 12 | 0 | 0 | 0 | 0 | 379 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 379 | 780 | 811 | 1419 | 1422 |
| 13 | 0 | 0 | 0 | 0 | 1065 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1065 | 1818 | 1881 | 1347 | 1377 |
| 14 | 102 | 10 | 0 | 16 | 134 | 0 | 8 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 287 | 2666 | 3218 | 3464 | 3730 |
| 15 | 102 | 0 | 0 | 3 | 29 | 0 | 5 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 146 | 797 | 1017 | 1169 | 1228 |
| 16 | 0 | 10 | 0 | 8 | 84 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 108 | 1475 | 1710 | 1892 | 2078 |
| 17 | 0 | 0 | 0 | 5 | 21 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 394 | 491 | 403 | 424 |
| 18 | 1082 | 413 | 783 | 71 | 1059 | 57 | 709 | 71 | 52 | 151 | 81 | 15 | 332 | 16 | 111 | 39 | 99 | 5141 | 47964 | 49827 | 49326 | 49567 |
| 19 | 1082 | 358 | 783 | 34 | 626 | 57 | 417 | 71 | 40 | 151 | 81 | 15 | 332 | 16 | 111 | 39 | 99 | 4312 | 39551 | 40778 | 40479 | 41341 |
| 20 | 34 | 42 | 20 | 5 | 1 | 2 | 2 | 6 | 0 | 8 | 16 | 2 | 7 | 4 | 13 | 6 | 12 | 180 | 7359 | 5980 | 3216 | 3091 |
| 21 | 186 | 49 | 143 | 9 | 11 | 0 | 27 | 13 | 6 | 33 | 13 | 0 | 19 | 5 | 2 | 10 | 34 | 560 | 5994 | 6529 | 8085 | 8134 |
| 22 | 93 | 93 | 108 | 4 | 33 | 6 | 51 | 13 | 3 | 29 | 13 | 3 | 25 | 3 | 17 | 13 | 14 | 521 | 9965 | 7801 | 6436 | 7792 |
| 23 | 81 | 71 | 117 | 2 | 38 | 1 | 108 | 6 | 6 | 21 | 11 | 2 | 23 | 3 | 14 | 3 | 0 | 507 | 2204 | 2267 | 2504 | 2457 |
| 24 | 185 | 103 | 185 | 10 | 77 | 5 | 144 | 14 | 7 | 35 | 15 | 0 | 85 | 1 | 41 | 4 | 0 | 911 | 3904 | 3919 | 4151 | 4187 |
| 25 | 99 | 0 | 0 | 0 | 466 | 2 | 21 | 9 | 0 | 0 | 0 | 0 | 173 | 0 | 0 | 3 | 0 | 773 | 2785 | 2418 | 1481 | 1410 |
| 26 | 404 | 0 | 210 | 4 | 0 | 41 | 64 | 10 | 18 | 25 | 13 | 8 | 0 | 0 | 24 | 0 | 39 | 860 | 7340 | 11864 | 14606 | 14270 |
| 27 | 0 | 0 | 0 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 31 | 51 | 36 | 45 |
| 28 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | | 13 | 15 |
| 29 | 0 | 0 | 0 | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 27 | 51 | 23 | 30 |
| 30 | 0 | 55 | 0 | 37 | 417 | 0 | 292 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 813 | 8382 | 8998 | 8811 | 8181 |
| 31 | 0 | 10 | 0 | 1 | 71 | 0 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 131 | 1889 | 2145 | 1893 | 1731 |
| 32 | 0 | 44 | 0 | 18 | 270 | 0 | 159 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 499 | 5578 | 5524 | 4980 | 5531 |
| 33 | 0 | 1 | 0 | 18 | 76 | 0 | 84 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 183 | 915 | 1329 | 1938 | 919 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A10 - HEADCOUNT ENROLLMENT BY STUDENT LEVEL AND CLASSIFICATION
## MEN ONLY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1992

| | | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGES | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEVEL AND CLASSIFICATION | | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| 1. GRAND TOTAL | 1 | 96 | 3660 | 13217 | 1045 | 7520 | 25538 | 1216 | 698 | 1544 | 3458 | 4930 | 4119 | 1285 | 1794 | 2894 | 867 | 15889 |
| 2. FULL-TIME STUDENT TOTAL | 2 | 96 | 2846 | 10644 | 968 | 4165 | 18719 | 858 | 447 | 1196 | 2501 | 714 | 1086 | 499 | 734 | 1589 | 327 | 4949 |
| A. UNDERGRADUATE | 3 | 96 | 2751 | 9102 | 128 | 3976 | 16053 | 847 | 438 | 1172 | 2457 | 714 | 1086 | 499 | 734 | 1589 | 327 | 4949 |
| 1. 1ST-TIME FRESHMEN | 4 | 56 | 600 | 1745 | 0 | 605 | 3006 | 194 | 100 | 282 | 576 | 204 | 112 | 230 | 340 | 393 | 112 | 1391 |
| 2. OTHER FIRST-YEAR | 5 | 0 | 457 | 821 | 0 | 835 | 2113 | 155 | 48 | 207 | 410 | 39 | 684 | 113 | 107 | 83 | 69 | 1095 |
| 3. SECOND-YEAR | 6 | 40 | 577 | 1851 | 30 | 891 | 3389 | 183 | 82 | 239 | 504 | 424 | 231 | 156 | 246 | 1006 | 93 | 2156 |
| 4. THIRD-YEAR | 7 | 0 | 478 | 2314 | 46 | 839 | 3677 | 127 | 85 | 212 | 424 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. FOURTH-YEAR | 8 | 0 | 639 | 2350 | 52 | 729 | 3770 | 188 | 123 | 232 | 543 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. UNCLASSIFIED | 9 | 0 | 0 | 21 | 0 | 1 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. NON-DEGREE SEEKING | 10 | 0 | 0 | 0 | 0 | 76 | 76 | 0 | 0 | 0 | 0 | 47 | 59 | 0 | 41 | 107 | 53 | 307 |
| B. FIRST-PROFESSIONAL | 11 | 0 | 0 | 253 | 511 | 0 | 764 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 12 | 0 | 0 | 86 | 496 | 0 | 582 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 13 | 0 | 0 | 167 | 15 | 0 | 182 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C. GRADUATE | 14 | 0 | 95 | 1289 | 329 | 189 | 1902 | 11 | 9 | 24 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 15 | 0 | 32 | 467 | 15 | 72 | 586 | 1 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 16 | 0 | 63 | 822 | 45 | 117 | 1047 | 5 | 9 | 21 | 35 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. NOT IN DEGREE PRGM | 17 | 0 | 0 | 0 | 269 | 0 | 269 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. PARTTIME STUDENT TOTAL | 18 | 0 | 814 | 2573 | 77 | 3355 | 6819 | 358 | 251 | 348 | 957 | 4216 | 3033 | 786 | 1060 | 1305 | 540 | 10940 |
| A. UNDERGRADUATE | 19 | 0 | 477 | 1580 | 19 | 2560 | 4636 | 132 | 202 | 142 | 476 | 4216 | 3033 | 786 | 1060 | 1305 | 540 | 10940 |
| 1. 1ST-TIME FRESHMEN | 20 | 0 | 60 | 46 | 0 | 114 | 220 | 59 | 2 | 5 | 66 | 194 | 471 | 30 | 21 | 134 | 136 | 986 |
| 2. OTHER FIRST-YEAR | 21 | 0 | 116 | 191 | 0 | 643 | 950 | 24 | 8 | 34 | 66 | 36 | 1672 | 40 | 42 | 96 | 47 | 1933 |
| 3. SECOND-YEAR | 22 | 0 | 72 | 195 | 1 | 365 | 633 | 13 | 8 | 30 | 51 | 1163 | 476 | 224 | 115 | 228 | 43 | 2249 |
| 4. THIRD-YEAR | 23 | 0 | 79 | 295 | 5 | 376 | 755 | 13 | 44 | 29 | 86 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. FOURTH-YEAR | 24 | 0 | 150 | 629 | 8 | 657 | 1444 | 23 | 75 | 44 | 142 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. UNCLASSIFIED | 25 | 0 | 0 | 224 | 5 | 72 | 301 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. NON-DEGREE SEEKING | 26 | 0 | 0 | 0 | 0 | 333 | 333 | 0 | 65 | 0 | 65 | 2823 | 414 | 492 | 882 | 847 | 314 | 5772 |
| B. FIRST-PROFESSIONAL | 27 | 0 | 0 | 6 | 6 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 28 | 0 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 29 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C. GRADUATE | 30 | 0 | 337 | 987 | 52 | 795 | 2171 | 226 | 49 | 206 | 481 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 31 | 0 | 78 | 286 | 10 | 172 | 546 | 0 | 5 | 36 | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 32 | 0 | 259 | 701 | 27 | 623 | 1610 | 62 | 44 | 170 | 276 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. NOT IN DEGREE PRGM | 33 | 0 | 0 | 0 | 15 | 0 | 15 | 164 | 0 | 0 | 164 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A10 - HEADCOUNT ENROLLMENT BY STUDENT LEVEL AND CLASSIFICATION
## MEN ONLY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1992

|  | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 |
| 1 | 977 | 39 | 135 | 353 | 2969 | 235 | 700 | 167 | 490 | 41 | 386 | 72 | 710 | 29 | 248 | 204 | 101 | 7856 | 48917 | 50552 | 50970 | 52741 |
| 2 | 542 | 5 | 19 | 333 | 2552 | 223 | 461 | 124 | 469 | 23 | 372 | 63 | 643 | 19 | 196 | 189 | 62 | 6295 | 29936 | 31066 | 31765 | 32464 |
| 3 | 483 | 5 | 19 | 324 | 1478 | 223 | 457 | 124 | 461 | 23 | 372 | 63 | 643 | 19 | 196 | 189 | 62 | 5141 | 26672 | 27566 | 28054 | 28600 |
| 4 | 25 | 0 | 2 | 86 | 327 | 66 | 116 | 33 | 130 | 1 | 106 | 29 | 150 | 11 | 42 | 74 | 8 | 1206 | 6717 | 6740 | 6323 | 6179 |
| 5 | 39 | 0 | 5 | 32 | 28 | 4 | 32 | 17 | 21 | 2 | 22 | 0 | 33 | 0 | 15 | 30 | 15 | 295 | 3026 | 3114 | 3800 | 3913 |
| 6 | 36 | 4 | 4 | 75 | 382 | 59 | 84 | 31 | 122 | 11 | 100 | 26 | 173 | 4 | 52 | 41 | 37 | 1241 | 6932 | 7346 | 6848 | 7290 |
| 7 | 156 | 1 | 4 | 49 | 394 | 51 | 100 | 26 | 75 | 7 | 69 | 5 | 139 | 2 | 39 | 23 | 0 | 1140 | 4757 | 5045 | 5339 | 5241 |
| 8 | 148 | 0 | 4 | 82 | 317 | 40 | 117 | 17 | 111 | 2 | 72 | 3 | 145 | 2 | 36 | 16 | 0 | 1112 | 4825 | 4961 | 5164 | 5425 |
| 9 | 54 | 0 | 0 | 0 | 30 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 92 | 134 | 134 | 130 | 114 |
| 10 | 25 | 0 | 0 | 0 | 0 | 2 | 7 | 0 | 1 | 0 | 3 | 0 | 3 | 0 | 12 | 0 | 2 | 55 | 281 | 226 | 450 | 438 |
| 11 | 0 | 0 | 0 | 0 | 987 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 987 | 1692 | 1724 | 1762 | 1751 |
| 12 | 0 | 0 | 0 | 0 | 259 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 259 | 488 | 508 | 872 | 841 |
| 13 | 0 | 0 | 0 | 0 | 728 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 728 | 1204 | 1216 | 890 | 910 |
| 14 | 59 | 0 | 0 | 9 | 87 | 0 | 4 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 167 | 1572 | 1776 | 1949 | 2113 |
| 15 | 59 | 0 | 0 | 3 | 22 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 90 | 440 | 567 | 652 | 680 |
| 16 | 0 | 0 | 0 | 3 | 54 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59 | 864 | 931 | 1037 | 1141 |
| 17 | 0 | 0 | 0 | 3 | 11 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 268 | 278 | 260 | 292 |
| 18 | 435 | 34 | 116 | 20 | 417 | 12 | 239 | 43 | 21 | 18 | 14 | 9 | 67 | 10 | 52 | 15 | 39 | 1561 | 18981 | 19486 | 19205 | 20277 |
| 19 | 435 | 31 | 116 | 6 | 206 | 12 | 171 | 43 | 17 | 18 | 14 | 9 | 67 | 10 | 52 | 15 | 39 | 1261 | 16039 | 16474 | 16124 | 17313 |
| 20 | 11 | 4 | 1 | 1 | 1 | 1 | 1 | 3 | 0 | 2 | 4 | 2 | 4 | 3 | 6 | 1 | 4 | 49 | 3078 | 2343 | 1271 | 1321 |
| 21 | 83 | 10 | 18 | 0 | 2 | 0 | 15 | 8 | 3 | 4 | 1 | 0 | 2 | 3 | 1 | 2 | 17 | 169 | 2261 | 2419 | 3020 | 3118 |
| 22 | 32 | 9 | 8 | 0 | 11 | 0 | 15 | 5 | 2 | 3 | 1 | 1 | 9 | 1 | 8 | 5 | 5 | 115 | 3930 | 2973 | 2427 | 3048 |
| 23 | 39 | 7 | 15 | 0 | 13 | 0 | 40 | 4 | 2 | 2 | 1 | 1 | 4 | 2 | 4 | 2 | 0 | 136 | 902 | 913 | 1001 | 977 |
| 24 | 87 | 1 | 29 | 4 | 33 | 3 | 64 | 10 | 1 | 3 | 4 | 0 | 21 | 1 | 20 | 2 | 0 | 283 | 1762 | 1813 | 1835 | 1869 |
| 25 | 52 | 0 | 0 | 0 | 146 | 0 | 9 | 6 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 3 | 0 | 243 | 1050 | 928 | 560 | 544 |
| 26 | 131 | 0 | 45 | 1 | 0 | 8 | 27 | 7 | 9 | 4 | 3 | 5 | 0 | 0 | 13 | 0 | 13 | 266 | 3056 | 5085 | 6010 | 6436 |
| 27 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 19 | 35 | 14 | 18 |
| 28 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |  | 7 | 7 |
| 29 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 17 | 35 | 7 | 11 |
| 30 | 0 | 3 | 0 | 14 | 205 | 0 | 68 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 294 | 2923 | 2977 | 3067 | 2946 |
| 31 | 0 | 0 | 0 | 0 | 45 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 | 623 | 739 | 755 | 658 |
| 32 | 0 | 3 | 0 | 5 | 133 | 0 | 18 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 162 | 2008 | 1951 | 1828 | 2048 |
| 33 | 0 | 0 | 0 | 9 | 27 | 0 | 24 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 | 292 | 287 | 484 | 249 |

## TABLE A11 - HEADCOUNT ENROLLMENT BY STUDENT LEVEL AND CLASSIFICATION
## WOMEN ONLY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1992

| | | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGES | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LEVEL AND CLASSIFICATION | | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| 1. GRAND TOTAL | 1 | 83 | 4714 | 11356 | 1714 | 8707 | 26574 | 1974 | 829 | 2217 | 5020 | 6084 | 6182 | 1770 | 1463 | 3108 | 1381 | 19988 |
| 2. FULL-TIME STUDENT TOTAL | 2 | 81 | 3295 | 8634 | 1265 | 4230 | 17505 | 1002 | 519 | 1471 | 2992 | 937 | 1467 | 693 | 614 | 1189 | 475 | 5375 |
| A. UNDERGRADUATE | 3 | 81 | 3165 | 7612 | 686 | 3922 | 15466 | 983 | 513 | 1447 | 2943 | 937 | 1467 | 693 | 614 | 1189 | 475 | 5375 |
| 1. 1ST-TIME FRESHMEN | 4 | 52 | 723 | 1653 | 0 | 652 | 3080 | 215 | 108 | 348 | 671 | 202 | 95 | 284 | 223 | 368 | 133 | 1305 |
| 2. OTHER FIRST-YEAR | 5 | 0 | 393 | 510 | 0 | 704 | 1607 | 186 | 61 | 167 | 414 | 54 | 1012 | 211 | 137 | 112 | 145 | 1671 |
| 3. SECOND-YEAR | 6 | 29 | 607 | 1627 | 164 | 840 | 3267 | 228 | 97 | 311 | 636 | 611 | 306 | 198 | 165 | 622 | 106 | 2008 |
| 4. THIRD-YEAR | 7 | 0 | 631 | 1911 | 234 | 857 | 3633 | 138 | 102 | 282 | 522 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. FOURTH-YEAR | 8 | 0 | 811 | 1898 | 288 | 801 | 3798 | 216 | 145 | 339 | 700 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. UNCLASSIFIED | 9 | 0 | 0 | 13 | 0 | 2 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. NON-DEGREE SEEKING | 10 | 0 | 0 | 0 | 0 | 66 | 66 | 0 | 0 | 0 | 0 | 70 | 54 | 0 | 89 | 87 | 91 | 391 |
| B. FIRST-PROFESSIONAL | 11 | 0 | 0 | 184 | 407 | 0 | 591 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 12 | 0 | 0 | 74 | 387 | 0 | 461 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 13 | 0 | 0 | 110 | 20 | 0 | 130 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C. GRADUATE | 14 | 0 | 130 | 838 | 172 | 308 | 1448 | 19 | 6 | 24 | 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 15 | 0 | 33 | 329 | 15 | 107 | 484 | 2 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 16 | 0 | 97 | 509 | 53 | 201 | 860 | 4 | 6 | 18 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. NOT IN DEGREE PRGM | 17 | 0 | 0 | 0 | 104 | 0 | 104 | 13 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. PARTTIME STUDENT TOTAL | 18 | 2 | 1419 | 2722 | 449 | 4477 | 9069 | 972 | 310 | 746 | 2028 | 5147 | 4715 | 1077 | 849 | 1919 | 906 | 14613 |
| A. UNDERGRADUATE | 19 | 2 | 748 | 1452 | 265 | 3077 | 5544 | 358 | 208 | 254 | 820 | 5147 | 4715 | 1077 | 849 | 1919 | 906 | 14613 |
| 1. 1ST-TIME FRESHMEN | 20 | 0 | 95 | 36 | 0 | 170 | 301 | 111 | 5 | 10 | 126 | 159 | 565 | 117 | 39 | 272 | 60 | 1212 |
| 2. OTHER FIRST-YEAR | 21 | 2 | 197 | 160 | 0 | 792 | 1151 | 87 | 18 | 84 | 189 | 75 | 2745 | 174 | 67 | 110 | 114 | 3285 |
| 3. SECOND-YEAR | 22 | 0 | 97 | 221 | 25 | 548 | 891 | 40 | 17 | 51 | 108 | 1612 | 747 | 436 | 105 | 309 | 130 | 3339 |
| 4. THIRD-YEAR | 23 | 0 | 154 | 289 | 35 | 498 | 976 | 52 | 23 | 58 | 133 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5. FOURTH-YEAR | 24 | 0 | 205 | 473 | 188 | 647 | 1513 | 68 | 58 | 51 | 177 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. UNCLASSIFIED | 25 | 0 | 0 | 273 | 17 | 46 | 336 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. NON-DEGREE SEEKING | 26 | 0 | 0 | 0 | 0 | 376 | 376 | 0 | 87 | 0 | 87 | 3301 | 658 | 350 | 638 | 1228 | 602 | 6777 |
| B. FIRST-PROFESSIONAL | 27 | 0 | 0 | 3 | 14 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 28 | 0 | 0 | 0 | 8 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 29 | 0 | 0 | 3 | 6 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C. GRADUATE | 30 | 0 | 671 | 1267 | 170 | 1400 | 3508 | 614 | 102 | 492 | 1208 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1. FIRST-TIME | 31 | 0 | 128 | 448 | 36 | 271 | 883 | 2 | 12 | 116 | 130 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2. ALL OTHER | 32 | 0 | 543 | 819 | 103 | 1129 | 2594 | 86 | 90 | 376 | 552 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3. NOT IN DEGREE PRGM | 33 | 0 | 0 | 0 | 31 | 0 | 31 | 526 | 0 | 0 | 526 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A11 - HEADCOUNT ENROLLMENT BY STUDENT LEVEL AND CLASSIFICATION
## WOMEN ONLY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1992

| | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | | | | | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | FALL 1989 | FALL 1990 | FALL 1991 | FALL 1992 |
| 1 | 1180 | 476 | 1187 | 517 | 3256 | 301 | 1028 | 126 | 473 | 433 | 576 | 62 | 1024 | 10 | 310 | 206 | 121 | 11286 | 59272 | 61969 | 62362 | 62868 |
| 2 | 533 | 97 | 520 | 466 | 2614 | 256 | 558 | 98 | 442 | 300 | 509 | 56 | 759 | 4 | 251 | 182 | 61 | 7706 | 30289 | 31628 | 32241 | 33578 |
| 3 | 490 | 87 | 520 | 459 | 2110 | 256 | 554 | 98 | 433 | 300 | 509 | 56 | 759 | 4 | 251 | 182 | 61 | 7129 | 28289 | 29218 | 29722 | 30913 |
| 4 | 26 | 0 | 105 | 111 | 517 | 74 | 125 | 37 | 124 | 20 | 130 | 34 | 210 | 2 | 51 | 68 | 13 | 1647 | 7507 | 7189 | 6515 | 6703 |
| 5 | 53 | 0 | 71 | 38 | 35 | 11 | 14 | 8 | 26 | 45 | 38 | 0 | 18 | 0 | 19 | 19 | 24 | 419 | 3099 | 3189 | 3849 | 4111 |
| 6 | 52 | 68 | 120 | 108 | 508 | 79 | 113 | 30 | 81 | 97 | 128 | 18 | 188 | 1 | 71 | 47 | 18 | 1727 | 7151 | 7733 | 7328 | 7638 |
| 7 | 128 | 12 | 114 | 78 | 510 | 44 | 151 | 8 | 95 | 94 | 87 | 4 | 170 | 0 | 61 | 29 | 0 | 1585 | 4940 | 5351 | 5783 | 5740 |
| 8 | 134 | 7 | 105 | 124 | 508 | 48 | 145 | 15 | 100 | 44 | 119 | 0 | 171 | 1 | 38 | 11 | 0 | 1570 | 5065 | 5239 | 5504 | 6068 |
| 9 | 41 | 0 | 0 | 0 | 32 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 83 | 147 | 110 | 113 | 98 |
| 10 | 56 | 0 | 5 | 0 | 0 | 0 | 5 | 0 | 6 | 0 | 7 | 0 | 2 | 0 | 11 | 0 | 6 | 98 | 380 | 407 | 630 | 555 |
| 11 | 0 | 0 | 0 | 0 | 457 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 457 | 906 | 968 | 1004 | 1048 |
| 12 | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 292 | 303 | 547 | 581 |
| 13 | 0 | 0 | 0 | 0 | 337 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 337 | 614 | 665 | 457 | 467 |
| 14 | 43 | 10 | 0 | 7 | 47 | 0 | 4 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 1094 | 1442 | 1515 | 1617 |
| 15 | 43 | 0 | 0 | 0 | 7 | 0 | 2 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 | 357 | 450 | 517 | 548 |
| 16 | 0 | 10 | 0 | 5 | 30 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 49 | 611 | 779 | 855 | 937 |
| 17 | 0 | 0 | 0 | 2 | 10 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 126 | 213 | 143 | 132 |
| 18 | 647 | 379 | 667 | 51 | 642 | 45 | 470 | 28 | 31 | 133 | 67 | 6 | 265 | 6 | 59 | 24 | 60 | 3580 | 28983 | 30341 | 30121 | 29290 |
| 19 | 647 | 327 | 667 | 28 | 420 | 45 | 246 | 28 | 23 | 133 | 67 | 6 | 265 | 6 | 59 | 24 | 60 | 3051 | 23512 | 24304 | 24355 | 24028 |
| 20 | 23 | 38 | 19 | 4 | 0 | 1 | 1 | 3 | 0 | 6 | 12 | 0 | 3 | 1 | 7 | 5 | 8 | 131 | 4281 | 3637 | 1945 | 1770 |
| 21 | 103 | 39 | 125 | 9 | 9 | 0 | 12 | 5 | 3 | 29 | 12 | 0 | 17 | 2 | 1 | 8 | 17 | 391 | 3733 | 4110 | 5065 | 5016 |
| 22 | 61 | 84 | 100 | 4 | 22 | 6 | 36 | 8 | 1 | 26 | 12 | 2 | 16 | 2 | 9 | 8 | 9 | 406 | 6035 | 4828 | 4009 | 4744 |
| 23 | 42 | 64 | 102 | 2 | 25 | 1 | 68 | 2 | 4 | 19 | 10 | 1 | 19 | 1 | 10 | 1 | 0 | 371 | 1302 | 1354 | 1503 | 1480 |
| 24 | 98 | 102 | 156 | 6 | 44 | 2 | 80 | 4 | 6 | 32 | 11 | 0 | 64 | 0 | 21 | 2 | 0 | 628 | 2142 | 2106 | 2316 | 2318 |
| 25 | 47 | 0 | 0 | 0 | 320 | 2 | 12 | 3 | 0 | 0 | 0 | 0 | 146 | 0 | 0 | 0 | 0 | 530 | 1735 | 1490 | 921 | 866 |
| 26 | 273 | 0 | 165 | 3 | 0 | 33 | 37 | 3 | 9 | 21 | 10 | 3 | 0 | 0 | 11 | 0 | 26 | 594 | 4284 | 6779 | 8596 | 7834 |
| 27 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 12 | 16 | 22 | 27 |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | | 6 | 8 |
| 29 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 10 | 16 | 16 | 19 |
| 30 | 0 | 52 | 0 | 23 | 212 | 0 | 224 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 519 | 5459 | 6021 | 5744 | 5235 |
| 31 | 0 | 10 | 0 | 1 | 26 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 1266 | 1406 | 1138 | 1073 |
| 32 | 0 | 41 | 0 | 13 | 137 | 0 | 141 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 337 | 3570 | 3573 | 3152 | 3483 |
| 33 | 0 | 1 | 0 | 9 | 49 | 0 | 60 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 122 | 623 | 1042 | 1454 | 679 |

## TABLE A12- HEADCOUNT ENROLLMENT IN NEBRASKA PRIVATE CAREER SCHOOLS MEN AND WOMEN BY STUDENT LEVEL[1] - JULY 1, 1991 THROUGH JUNE 30, 1992[2]

| PRIVATE CAREER SCHOOLS | TOTAL | MEN | WOMEN |
|---|---|---|---|
| Advantage Inc | 41 | 2 | 39 |
| Bahner College of Hairstyling | 132 | 11 | 121 |
| Becker CPA Review | 214 | -[3] | -[3] |
| Capitol School of Hairstyling | 200 | 19 | 181 |
| Classic Empressions | 25 | 0 | 25 |
| College of Hair Design | 137 | 8 | 129 |
| Columbus Beauty College | 14 | 0 | 14 |
| David's Head College of Hair Design | 62 | 28 | 34 |
| Dr. Welbes College of Massage Therapy | 104 | 22 | 82 |
| Farmer's National Appraisal & Management School | 202 | - | - |
| Gateway Electronics Institute | 861 | 706 | 155 |
| H & R Block Tax School | 54 | - | - |
| Hollywood Beauty College | 34 | - | - |
| Institute of Computer Science | 299 | 96 | 203 |
| International School of Modeling | 153 | 8 | 145 |
| ITT Technical Institute | 193 | 170 | 23 |
| J. Casablancas Modeling & Career Center | 181 | 17 | 164 |
| Josephs College of Beauty | 349 | 7 | 342 |
| Larabee School of Real Estate & Insurance | 222 | 133 | 89 |
| Lincoln School of Commerce | 969 | 217 | 752 |
| McCook Beauty Academy | 13 | 0 | 13 |
| Midwest Bartenders School | 41 | 21 | 20 |
| Nancy Bounds International | 174 | 16 | 20 |
| Nebr. Auction School | 22 | 20 | 2 |
| Nebr. College of Business | 564 | 137 | 427 |
| Nebr. Custom Diesel Drivers Training | 123 | 113 | 10 |
| Nebr. School of Real Estate | 145 | 82 | 63 |
| North American Travel School | 70 | 10 | 60 |
| Omaha College of Business | 92 | 5 | 87 |
| Omaha College of Health Careers | 224 | - | - |
| Omaha OIC (Opportunities Industrialization Center) | 151 | 28 | 123 |
| Omaha School of Massage Therapy | 44 | 9 | 35 |
| Professional School of Real Estate | 84 | 39 | 45 |
| Randall School of Real Estate | 724 | - | - |
| Sally McMahon School of Real Estate | 24 | 21 | 3 |
| Skills Plus | 56 | 22 | 34 |
| Spencer School of Business | 218 | 19 | 199 |
| Stanley H. Kaplan Educational Center Ltd | 364 | - | - |
| Stewart School of Hairstyling | 33 | 2 | 31 |
| The Business & Banking Institute | 72 | 15 | 57 |
| The Craftsman School | 21 | - | - |
| The Moore Group | 304 | - | - |
| The Railway Educational Bureau | 1043 | - | - |
| Travel Careers Institute | 70 | 5 | 65 |
| Universal Technical Institute | 408 | 310 | 98 |
| Xenon International Hair Design | 41 | 2 | 39 |
| NEBRASKA PRIVATE CAREER SCHOOLS TOTAL | 9571 | 2320[3] | 3929[3] |

[1] FOR THIS REPORT ALL STUDENTS WERE ENROLLED IN 2-YEAR OR SHORTER TERM PROGRAMS.

[2] THESE NUMBERS ARE ANNUAL ENROLLMENTS. FALL ENROLLMENT AT PRIVATE CAREER SCHOOLS IN NEBRASKA WILL BE SURVEYED BEGINNING WITH FALL 1993.

[3] THIS IS AN INCOMPLETE COUNT. SOME SCHOOLS DID NOT PROVIDE COUNTS BY GENDER.

## TABLE A13 - FALL ENROLLMENT BY UNDERGRADUATE & UNCLASSIFIED AND FIRST PROFESSIONAL & GRADUATE NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES SECTORS

## 1992

| INSTITUTION OR INST. SECTOR | UNDERGRADUATE AND UNCLASSIFIED | | | FIRST PROFESSIONAL AND GRADUATE | | | TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|
| | FULL TIME | PART TIME | TOTAL | FULL TIME | PART TIME | TOTAL | FULL TIME | PART TIME | TOTAL |
| UNIVERSITY OF NEBRASKA | 31519 | 10180 | 41699 | 4705 | 5708 | 10413 | 36224 | 15888 | 52112 |
| NEBRASKA STATE COLLEGES | 5400 | 1296 | 6696 | 93 | 1689 | 1782 | 5493 | 2985 | 8478 |
| NEBRASKA COMMUNITY COLLEGES | 10324 | 25553 | 35877 | 0 | 0 | 0 | 10324 | 25553 | 35877 |
| NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | 12270 | 4311 | 16581 | 1731 | 829 | 2560 | 14001 | 5140 | 19141 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES | 59513 | 41340 | 100853 | 6529 | 8226 | 14755 | 66042 | 49566 | 115608 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A14 - FALL ENROLLMENT BY UNDERGRADUATE & UNCLASSIFIED AND FIRST PROFESSIONAL & GRADUATE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1992

| INSTITUTION OR INST. SECTOR | UNDERGRADUATE AND UNCLASSIFED | | | FIRST PROFESSIONAL AND GRADUATE | | | TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|
| | FULL TIME | PART TIME | TOTAL | FULL TIME | PART TIME | TOTAL | FULL TIME | PART TIME | GRAND TOTAL |
| UNIVERSITY OF NEBRASKA | 31519 | 10180 | 41699 | 4705 | 5708 | 10413 | 36224 | 15888 | 52112 |
| NCTA-CURTIS | 177 | 2 | 179 | 0 | 0 | 0 | 177 | 2 | 179 |
| UNIV. OF NEB.-KEARNEY | 5916 | 1225 | 7141 | 225 | 1008 | 1233 | 6141 | 2233 | 8374 |
| UNIV. OF NEB.-LINCOLN | 16714 | 3032 | 19746 | 2564 | 2263 | 4827 | 19278 | 5295 | 24573 |
| UNIV. OF NEB.-MEDICAL CENTER | 814 | 284 | 1098 | 1419 | 242 | 1661 | 2233 | 526 | 2759 |
| UNIV. OF NEB.-OMAHA | 7898 | 5637 | 13535 | 497 | 2195 | 2692 | 8395 | 7832 | 16227 |
| NEBRASKA STATE COLLEGES | 5400 | 1296 | 6696 | 93 | 1689 | 1782 | 5493 | 2985 | 8478 |
| CHADRON STATE COLLEGE | 1830 | 490 | 2320 | 30 | 840 | 870 | 1860 | 1330 | 3190 |
| PERU STATE COLLEGE | 951 | 410 | 1361 | 15 | 151 | 166 | 966 | 561 | 1527 |
| WAYNE STATE COLLEGE | 2619 | 396 | 3015 | 48 | 698 | 746 | 2667 | 1094 | 3761 |
| NEBRASKA COMMUNITY COLLEGES | 10324 | 25553 | 35877 | 0 | 0 | 0 | 10324 | 25553 | 35877 |
| CENTRAL CC AREA | 1651 | 9363 | 11014 | 0 | 0 | 0 | 1651 | 9363 | 11014 |
| METROPOLITAN CC AREA | 2553 | 7748 | 10301 | 0 | 0 | 0 | 2553 | 7748 | 10301 |
| MID PLAINS CC AREA | 1192 | 1863 | 3055 | 0 | 0 | 0 | 1192 | 1863 | 3055 |
| NORTHEAST CC AREA | 1348 | 1909 | 3257 | 0 | 0 | 0 | 1348 | 1909 | 3257 |
| SOUTHEAST CC AREA | 2778 | 3224 | 6002 | 0 | 0 | 0 | 2778 | 3224 | 6002 |
| WESTERN CC AREA | 802 | 1446 | 2248 | 0 | 0 | 0 | 802 | 1446 | 2248 |
| NEBRASKA PUBLIC INSTITUTION TOTALS | 47243 | 37029 | 84272 | 4798 | 7397 | 12195 | 52041 | 44426 | 96467 |
| BELLEVUE COLLEGE | 973 | 1082 | 2055 | 102 | 0 | 102 | 1075 | 1082 | 2157 |
| CLARKSON COLLOGE | 92 | 358 | 450 | 10 | 55 | 65 | 102 | 413 | 515 |
| COLLEGE OF SAINT MARY | 539 | 783 | 1322 | 0 | 0 | 0 | 539 | 783 | 1322 |
| CONCORDIA COLLEGE | 783 | 34 | 817 | 16 | 37 | 53 | 799 | 71 | 870 |
| CREIGHTON UNIVERSITY | 3588 | 626 | 4214 | 1578 | 433 | 2011 | 5166 | 1059 | 6225 |
| DANA COLLEGE | 479 | 57 | 536 | 0 | 0 | 0 | 479 | 57 | 536 |
| DOANE COLEGE | 1011 | 417 | 1428 | 8 | 292 | 300 | 1019 | 709 | 1728 |
| GRACE COLLEGE OF THE BIBLE | 222 | 71 | 293 | 0 | 0 | 0 | 222 | 71 | 293 |
| HASTINGS COLEGE | 894 | 40 | 934 | 17 | 12 | 29 | 911 | 52 | 963 |
| MIDLAND LUTHERAN COLLEGE | 881 | 81 | 962 | 0 | 0 | 0 | 881 | 81 | 962 |
| NEBRASKA CHRISTIAN COLLEGE | 119 | 15 | 134 | 0 | 0 | 0 | 119 | 15 | 134 |
| NEBRASKA METHODIST COLLEGE | 323 | 151 | 474 | 0 | 0 | 0 | 323 | 151 | 474 |
| NEBRASKA WESLEYAN UNIVERSITY | 1402 | 332 | 1734 | 0 | 0 | 0 | 1402 | 332 | 1734 |
| PLATTE VALLEY BIBLE COLLEGE | 23 | 16 | 39 | 0 | 0 | 0 | 23 | 16 | 39 |
| UNION COLLEGE | 447 | 111 | 558 | 0 | 0 | 0 | 447 | 111 | 558 |
| YORK COLLEGE | 371 | 39 | 410 | 0 | 0 | 0 | 371 | 39 | 410 |
| NEBRASKA INDIAN COMM COLLEGE | 123 | 99 | 222 | 0 | 0 | 0 | 123 | 99 | 222 |
| NEBRASKA INDEPENDENT COLLEGE AND UNIVERSITY TOTALS | 12270 | 4312 | 16582 | 1731 | 829 | 2560 | 14001 | 5141 | 19142 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A15 -HEADCOUNT ENROLLMENT OF STUDENTS BY AGE
## TOTAL STUDENTS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1992

| INSTITUTION OR INST. SECTOR | UNDER 18 | 18 - 19 | 20 - 21 | 22 - 24 | 25 - 29 | 30 - 34 | 35 - 39 | 40 - 49 | 50 - 64 | 65 AND OVER | UNKNOWN | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| UNIVERSITY OF NEBRASKA | | | | | | | | | | | | |
| NEB. COLLEGE OF TECHNICAL AG - CURTIS | | | | | | | | | | | | |
| UNIV. OF NEB. - KEARNEY | | | | | | | | | | | | |
| UNIV. OF NEB. - LINCOLN | | | | | | | | | | | | |
| UNIV. OF NEB. -MEDICAL CENTER | | | | | | | | | | | | |
| UNIV. OF NEB. - OMAHA | | | | | | | | | | | | |
| NEBRASKA STATE COLLEGES | | | | | | | | | | | | |
| CHADRON STATE COLLEGE | | | | | | | | | | | | |
| PERU STATE COLLEGE | | | | | | | | | | | | |
| WAYNE STATE COLLEGE | | | | | | | | | | | | |
| NEBRASKA COMMUNITY COLLEGES | | | | | | | | | | | | |
| CENTRAL CC AREA | | | | | | | | | | | | |
| METROPOLITAN CC AREA | | | | | | | | | | | | |
| MID-PLAINS CC AREA | | | | | | | | | | | | |
| NORTHEAST CC AREA | | | | | | | | | | | | |
| SOUTHEAST CC AREA | | | | | | | | | | | | |
| WESTERN CC AREA | | | | | | | | | | | | |
| NEBRASKA PUBLIC INSTITUTION TOTALS | | | | | | | | | | | | |
| BELLEVUE COLLEGE | | | | | | | | | | | | |
| CLARKSON COLLEGE | | | | | | | | | | | | |
| COLLEGE OF SAINT MARY | | | | | | | | | | | | |
| CONCORDIA COLLEGE | | | | | | | | | | | | |
| CREIGHTON UNIVERSITY | | | | | | | | | | | | |
| DANA COLLEGE | | | | | | | | | | | | |
| DOANE COLLEGE | | | | | | | | | | | | |
| GRACE COLLEGE OF THE BIBLE | | | | | | | | | | | | |
| HASTINGS COLLEGE | | | | | | | | | | | | |
| MIDLAND LUTHERAN COLLEGE | | | | | | | | | | | | |
| NEBRASKA CHRISTIAN COLLEGE | | | | | | | | | | | | |
| NEBRASKA METHODIST COLLEGE | | | | | | | | | | | | |
| NEBRASKA WESLEYAN UNIVERSITY | | | | | | | | | | | | |
| PLATTE VALLEY BIBLE COLLEGE | | | | | | | | | | | | |
| UNION COLLEGE | | | | | | | | | | | | |
| YORK COLLEGE | | | | | | | | | | | | |
| NEBRASKA INDIAN COMMUNITY COLLEGE | | | | | | | | | | | | |
| PUBLIC & INDEPENDENT COLLEGE AND UNIVERSITY TOTALS | | | | | | | | | | | | |

ENROLLMENT BY AGE WAS NOT A PART OF THE 1992 IPEDS SURVEYS.
HOWEVER IT IS ON THE 1993 SURVEYS SO WILL BE REPORTED THEN.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A16 - HEADCOUNT ENROLLMENT OF STUDENTS BY AGE
## NEBRASKA PRIVATE CAREER SCHOOLS
## JULY 1 1991 THROUGH JUNE 30 1992

| PRIVATE CAREER SCHOOLS | Under 18 | 18-19 | 20-21 | 22-24 | 25-29 | 30-34 | 35-39 | 40-49 | 50-64 | 65 & Over | Unknown | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Advantage Inc | 7 | | | | | | 34 | | | | | 41 |
| Bahner College of Hairstyling | 7 | 60 | 21 | 11 | 18 | 9 | 5 | 1 | | | | 132 |
| Becker CPA Review | | | | | | | | | | | 214 | 214 |
| Capitol School of Hairstyling | 11 | 57 | 41 | 42 | 32 | 12 | 3 | 2 | | | | 200 |
| Classic Empressions | 17 | 1 | 1 | 2 | | | 2 | 2 | | | | 25 |
| College of Hair Design | | 70 | 37 | 12 | 10 | 7 | 1 | | | | | 137 |
| Columbus Beauty College | | | 5 | | 9 | | | | | | | 14 |
| David's Head College of Hair Design | | 17 | 11 | 12 | 9 | 8 | 3 | 2 | | | | 62 |
| Dr. Welbes College of Massage Therapy | | | 12 | 20 | 22 | 19 | 18 | 12 | 1 | | | 104 |
| Farmer's National Appraisal & Management School | | | | | | | | | | | 202 | 202 |
| Gateway Electronics Institute | | 10 | 73 | 103 | 241 | 289 | 86 | 51 | 8 | | | 861 |
| H & R Block Tax School | | | | | 1 | 5 | 4 | 10 | 7 | | 27 | 54 |
| Hollywood Beauty College | | 10 | 14 | 2 | 1 | 3 | 3 | 1 | | | | 34 |
| Institute of Computer Science | 23 | 15 | 21 | 39 | 135 | 29 | 26 | 6 | 5 | | | 299 |
| International School of Modeling | 108 | 18 | 9 | 7 | 8 | 2 | | | 1 | | | 153 |
| ITT Technical Institute | 29 | 52 | 24 | 29 | 24 | 18 | 11 | 6 | | | | 193 |
| J. Casablancas Modeling & Career Center | | 51 | 35 | 27 | 21 | 2 | 16 | 12 | | | 17 | 181 |
| Josephs College of Beauty | 33 | 130 | 64 | 39 | 41 | 22 | 9 | 9 | 2 | | | 349 |
| Larabee School of Real Estate & Insurance | | | | | | | | | | | 222 | 222 |
| Lincoln School of Commerce | 9 | 242 | 145 | 271 | 126 | 68 | 48 | 47 | 13 | | | 969 |
| McCook Beauty Academy | | 4 | 5 | 4 | | | | | | | | 13 |
| Midwest Bartenders School | | 5 | 5 | 5 | 10 | 10 | 6 | | | | | 41 |
| Nancy Bounds International | 108 | 30 | 13 | 10 | 4 | 2 | 1 | 5 | 1 | | | 174 |
| Nebraska Auction School | | | | | | | | | | | 22 | 22 |
| Nebraska College of Business | 9 | 58 | 113 | 131 | 96 | 69 | 49 | 29 | 5 | | 5 | 564 |
| Nebraska Custom Diesel Drivers Training | | | 4 | 24 | 28 | 24 | 21 | 15 | 7 | | | 123 |
| Nebraska School of Real Estate | | | 3 | 11 | 17 | 38 | 27 | 13 | 11 | 2 | 22 | 145 |
| North American Travel School | | 13 | 9 | 10 | 12 | 8 | 5 | 9 | 1 | | 3 | 70 |
| Omaha College of Business | | 16 | 27 | 19 | 11 | 15 | | 2 | 1 | 1 | | 92 |
| Omaha College of Health Careers | | 13 | 52 | 59 | 46 | 21 | 15 | 17 | 1 | | | 224 |
| Omaha OIC (Opportunities Industrialization Center) | | 2 | 7 | 17 | 50 | 25 | 24 | 19 | 5 | | 2 | 151 |
| Omaha School of Massage Therapy | | | 2 | 2 | 8 | 10 | 12 | 8 | 2 | | | 44 |
| Professional School of Real Estate | | | | | | | | | | | 84 | 84 |
| Randall School of Real Estate | | | | | | | | | | | 724 | 724 |
| Sally McMahon School of Real Estate | | | | | 6 | 9 | | | 9 | | | 24 |
| Skills Plus | | 1 | 4 | 1 | 9 | 8 | 16 | 12 | 5 | | | 56 |
| Spencer School of Business | | 96 | 34 | 38 | 27 | 7 | 10 | 4 | 2 | | | 218 |
| Stanley H. Kaplan Educational Center Ltd | | | | | | | | | | | 364 | 364 |
| Stewart School of Hairstyling | | 6 | 4 | 8 | 8 | 4 | 1 | 2 | | | | 33 |
| The Business & Banking Institute | | 6 | 11 | 14 | 17 | 8 | 5 | 10 | 1 | | | 72 |
| The Craftsman School | | | | | | | | | | | 21 | 21 |
| The Moore Group | | | | | | | | | | | 304 | 304 |
| The Railway Educational Bureau | | | | | | | | | | | 1043 | 1043 |
| Travel Careers Institute | 1 | 19 | 8 | 8 | 7 | 6 | 11 | 7 | 3 | | | 70 |
| Universal Technical Institute | 8 | 106 | 60 | 63 | 72 | 41 | 27 | 26 | 5 | | | 408 |
| Xenon International Hair Design | | 35 | 6 | | | | | | | | | 41 |
| NEBRASKA PRIVATE CAREER SCHOOLS TOTAL | 370 | 1144 | 880 | 1040 | 1126 | 798 | 499 | 339 | 96 | 3 | 3276 | 9571 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A17 - TOTAL HEADCOUNT ENROLLMENT BY CATEGORY OF ETHNICITY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1991 AND FALL 1992

| | | NON RESIDENT ALIEN | | | | BLACK NON-HISPANIC | | | | AMERICAN INDIAN OR ALASKAN NATIVE | | | | ASIAN OR PACIFIC ISLANDER | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | |
| | | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 |
| NCTA-CURTIS | A | – | 0 | – | 0 | – | 0 | – | 0 | – | 1 | – | 0 | – | 0 | – | 0 |
| UN-KEARNEY | B | 79 | 125 | 34 | 66 | 29 | 35 | 9 | 10 | 14 | 15 | 19 | 27 | 22 | 10 | 15 | 15 |
| UN-LINCOLN | C | 919 | 982 | 407 | 456 | 275 | 272 | 187 | 208 | 32 | 34 | 36 | 43 | 165 | 167 | 104 | 129 |
| UN-MEDICAL CENTER | D | 76 | 72 | 44 | 41 | 19 | 17 | 29 | 30 | 3 | 0 | 9 | 10 | 39 | 40 | 40 | 33 |
| UN-OMAHA | E | 113 | 124 | 66 | 88 | 288 | 315 | 359 | 396 | 22 | 35 | 22 | 25 | 76 | 89 | 111 | 117 |
| UNIVERSITY OF NEBRASKA | F | 1187 | 1303 | 551 | 651 | 611 | 639 | 584 | 644 | 71 | 85 | 86 | 105 | 302 | 306 | 270 | 294 |
| CHADRON STATE COLLEGE | G | 12 | 13 | 5 | 7 | 7 | 5 | 1 | 5 | 20 | 16 | 29 | 39 | 7 | 7 | 10 | 10 |
| PERU STATE COLLEGE | H | 3 | 5 | 3 | 2 | 37 | 31 | 16 | 20 | 2 | 4 | 4 | 2 | 5 | 2 | 2 | 1 |
| WAYNE STATE COLLEGE | I | 5 | 8 | 6 | 5 | 31 | 38 | 13 | 16 | 6 | 13 | 3 | 17 | 8 | 11 | 5 | 6 |
| NEBRASKA STATE COLLEGES | J | 20 | 26 | 14 | 14 | 75 | 74 | 30 | 41 | 28 | 33 | 36 | 58 | 20 | 20 | 17 | 17 |
| CENTRAL C.C. | K | 1 | 0 | 1 | 0 | 22 | 29 | 8 | 7 | 19 | 16 | 35 | 26 | 13 | 18 | 15 | 23 |
| METROPOLITAN C.C. | L | 0 | 0 | 0 | 0 | 257 | 299 | 518 | 567 | 30 | 35 | 44 | 50 | 86 | 111 | 96 | 141 |
| MID-PLAINS C.C. | M | 10 | 3 | 3 | 0 | 20 | 18 | 3 | 3 | 5 | 1 | 4 | 7 | 0 | 5 | 6 | 4 |
| NORTHEAST C.C. | N | 2 | 5 | 0 | 2 | 5 | 9 | 3 | 6 | 3 | 2 | 4 | 0 | 2 | 2 | 0 | 3 |
| SOUTHEAST C.C. | O | 8 | 19 | 7 | 7 | 31 | 32 | 24 | 17 | 4 | 4 | 3 | 4 | 26 | 24 | 29 | 36 |
| WESTERN C.C. | P | 2 | 3 | 1 | 0 | 9 | 6 | 2 | 3 | 23 | 12 | 12 | 21 | 1 | 1 | 4 | 1 |
| NEBRASKA C.C. AREAS | Q | 23 | 30 | 12 | 9 | 344 | 393 | 558 | 603 | 84 | 70 | 102 | 108 | 128 | 161 | 150 | 208 |
| BELLEVUE | R | 53 | 95 | 18 | 24 | 51 | 50 | 101 | 80 | 5 | 10 | 11 | 11 | 7 | 10 | 24 | 12 |
| CLARKSON COLLEGE | S | 0 | 0 | 0 | 0 | 2 | 0 | 17 | 9 | 0 | 1 | 5 | 1 | 3 | 2 | 8 | 4 |
| COLLEGE OF ST. MARY | T | 0 | 0 | 2 | 3 | 4 | 3 | 31 | 33 | 0 | 0 | 2 | 3 | 3 | 2 | 4 | 6 |
| CONCORDIA | U | 4 | 5 | 6 | 6 | 4 | 8 | 3 | 2 | 0 | 0 | 1 | 1 | 2 | 4 | 2 | 2 |
| CREIGHTON | V | 124 | 116 | 91 | 92 | 57 | 71 | 129 | 135 | 3 | 8 | 8 | 8 | 148 | 151 | 128 | 164 |
| DANA | W | 16 | 14 | 5 | 11 | 22 | 21 | 8 | 8 | 0 | 5 | 0 | 2 | 2 | 3 | 2 | 3 |
| DOANE | X | 30 | 29 | 6 | 9 | 9 | 12 | 10 | 14 | 1 | 0 | 0 | 0 | 2 | 4 | 4 | 5 |
| GRACE COLLEGE OF THE BIBLE | Y | 5 | 6 | 4 | 2 | 1 | 1 | 2 | 2 | 1 | 0 | 0 | 0 | 2 | 3 | 0 | 0 |
| HASTINGS | Z | 3 | 4 | 1 | 2 | 32 | 27 | 9 | 8 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 2 |
| MIDLAND LUTHERAN | AA | 16 | 14 | 7 | 9 | 19 | 15 | 10 | 6 | 2 | 2 | 2 | 5 | 5 | 3 | 2 | 1 |
| NEBRASKA CHRISTIAN | BB | 2 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| NEBRASKA METHODIST | CC | 0 | 0 | 0 | 2 | 1 | 0 | 6 | 7 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| NEBRASKA WESLEYAN | DD | 4 | 3 | 14 | 8 | 13 | 15 | 14 | 14 | 4 | 4 | 5 | 6 | 5 | 6 | 11 | 12 |
| PLATTE VALLEY BIBLE | EE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNION | FF | 22 | 25 | 29 | 28 | 6 | 7 | 5 | 5 | 2 | 1 | 3 | 2 | 6 | 2 | 7 | 3 |
| YORK | GG | 4 | 10 | 5 | 5 | 16 | 6 | 7 | 7 | 1 | 1 | 1 | 0 | 1 | 3 | 0 | 0 |
| NEBRASKA INDIAN C.C. | HH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 104 | 93 | 170 | 99 | 0 | 0 | 0 | 1 |
| INDEPENDENT COLLEGES | II | 283 | 323 | 188 | 201 | 237 | 237 | 352 | 330 | 125 | 125 | 208 | 139 | 188 | 197 | 197 | 218 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGE AND UNIVERSITY TOTALS | JJ | 1513 | 1682 | 765 | 875 | 1267 | 1343 | 1524 | 1626 | 308 | 313 | 432 | 410 | 638 | 684 | 634 | 737 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A17 - TOTAL HEADCOUNT ENROLLMENT BY CATEGORY OF ETHNICITY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1991 AND FALL 1992

| | HISPANIC | | | | WHITE NON-HISPANIC | | | | RACE UNKNOWN | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTAL ENROLLMENT | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | TOTAL | |
| | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 |
| A | — | 0 | — | 0 | — | 95 | — | 83 | — | 0 | — | 0 | — | 96 | — | 83 | — | 179 |
| B | 50 | 61 | 43 | 49 | 2748 | 2846 | 3994 | 3914 | 720 | 568 | 797 | 633 | 3662 | 3660 | 4911 | 4714 | 8573 | 8374 |
| C | 147 | 160 | 129 | 158 | 11886 | 11602 | 10516 | 10362 | 0 | 0 | 0 | 0 | 13424 | 13217 | 11379 | 11356 | 24803 | 24573 |
| D | 29 | 31 | 21 | 33 | 829 | 885 | 1493 | 1567 | 0 | 0 | 0 | 0 | 995 | 1045 | 1636 | 1714 | 2631 | 2759 |
| E | 107 | 128 | 143 | 148 | 6005 | 6132 | 7307 | 7358 | 761 | 697 | 606 | 575 | 7372 | 7520 | 8614 | 8707 | 15986 | 16227 |
| F | 333 | 380 | 336 | 388 | 21468 | 21560 | 23310 | 23284 | 1481 | 1265 | 1403 | 1208 | 25453 | 25538 | 26540 | 26574 | 51993 | 52112 |
| G | 20 | 26 | 17 | 35 | 1073 | 1122 | 1781 | 1847 | 102 | 27 | 329 | 31 | 1241 | 1216 | 2172 | 1974 | 3413 | 3190 |
| H | 7 | 4 | 0 | 0 | 662 | 652 | 817 | 804 | 0 | 0 | 0 | 0 | 716 | 698 | 842 | 829 | 1558 | 1527 |
| I | 11 | 9 | 6 | 10 | 1462 | 1444 | 2280 | 2120 | 32 | 21 | 57 | 43 | 1555 | 1544 | 2370 | 2217 | 3925 | 3761 |
| J | 38 | 39 | 23 | 45 | 3197 | 3218 | 4878 | 4771 | 134 | 48 | 386 | 74 | 3512 | 3458 | 5384 | 5020 | 8896 | 8478 |
| K | 40 | 39 | 61 | 59 | 3680 | 4828 | 6076 | 5969 | 0 | 0 | 0 | 0 | 3775 | 4930 | 6196 | 6084 | 9971 | 11014 |
| L | 95 | 127 | 135 | 125 | 3083 | 3315 | 4654 | 4959 | 249 | 232 | 326 | 340 | 3800 | 4119 | 5773 | 6182 | 9573 | 10301 |
| M | 19 | 19 | 25 | 32 | 876 | 1195 | 1452 | 1655 | 227 | 44 | 230 | 69 | 1157 | 1285 | 1723 | 1770 | 2880 | 3055 |
| N | 5 | 6 | 2 | 4 | 1768 | 1770 | 1378 | 1448 | 0 | 0 | 0 | 0 | 1785 | 1794 | 1387 | 1463 | 3172 | 3257 |
| O | 20 | 24 | 17 | 22 | 2798 | 2791 | 2872 | 3022 | 0 | 0 | 0 | 0 | 2887 | 2894 | 2952 | 3108 | 5839 | 6002 |
| P | 59 | 57 | 78 | 88 | 750 | 788 | 1241 | 1260 | 0 | 0 | 0 | 0 | 844 | 867 | 1338 | 1381 | 2182 | 2248 |
| Q | 238 | 272 | 318 | 330 | 12955 | 14687 | 17673 | 18321 | 476 | 276 | 556 | 409 | 14248 | 15889 | 19369 | 19988 | 33617 | 35877 |
| R | 20 | 20 | 22 | 23 | 883 | 788 | 1076 | 1014 | 3 | 4 | 5 | 8 | 1022 | 977 | 1257 | 1180 | 2279 | 2157 |
| S | 0 | 2 | 9 | 9 | 38 | 34 | 566 | 438 | 0 | 0 | 16 | 15 | 43 | 39 | 621 | 476 | 664 | 515 |
| T | 3 | 3 | 12 | 12 | 152 | 127 | 1091 | 1130 | 0 | 0 | 0 | 0 | 162 | 135 | 1142 | 1187 | 1304 | 1322 |
| U | 3 | 2 | 4 | 2 | 360 | 334 | 472 | 504 | 0 | 0 | 0 | 0 | 373 | 353 | 488 | 517 | 861 | 870 |
| V | 86 | 83 | 78 | 77 | 2567 | 2540 | 2721 | 2780 | 0 | 0 | 0 | 0 | 2985 | 2969 | 3155 | 3256 | 6140 | 6225 |
| W | 4 | 4 | 0 | 2 | 176 | 188 | 266 | 275 | 0 | 0 | 0 | 0 | 220 | 235 | 281 | 301 | 501 | 536 |
| X | 8 | 9 | 5 | 11 | 547 | 646 | 774 | 989 | 0 | 0 | 0 | 0 | 597 | 700 | 799 | 1028 | 1396 | 1728 |
| Y | 2 | 2 | 1 | 1 | 125 | 155 | 98 | 121 | 0 | 0 | 0 | 0 | 136 | 167 | 105 | 126 | 241 | 293 |
| Z | 6 | 11 | 5 | 6 | 438 | 445 | 469 | 455 | 0 | 0 | 0 | 0 | 480 | 490 | 488 | 473 | 968 | 963 |
| AA | 5 | 4 | 1 | 1 | 360 | 348 | 574 | 554 | 0 | 0 | 0 | 0 | 407 | 386 | 596 | 576 | 1003 | 962 |
| BB | 1 | 1 | 0 | 0 | 50 | 68 | 40 | 61 | 0 | 0 | 0 | 0 | 54 | 72 | 41 | 62 | 95 | 134 |
| CC | 1 | 0 | 5 | 3 | 41 | 40 | 405 | 418 | 0 | 0 | 0 | 0 | 44 | 41 | 416 | 453 | 460 | 474 |
| DD | 6 | 12 | 11 | 11 | 649 | 670 | 915 | 973 | 2 | 0 | 6 | 0 | 683 | 710 | 976 | 1024 | 1659 | 1734 |
| EE | 0 | 1 | 0 | 0 | 23 | 28 | 18 | 10 | 0 | 0 | 1 | 0 | 24 | 29 | 19 | 10 | 43 | 39 |
| FF | 4 | 5 | 8 | 8 | 216 | 208 | 281 | 264 | 0 | 0 | 2 | 0 | 256 | 248 | 335 | 310 | 591 | 558 |
| GG | 5 | 7 | 0 | 6 | 130 | 177 | 146 | 188 | 0 | 0 | 0 | 0 | 157 | 204 | 159 | 206 | 316 | 410 |
| HH | 0 | 0 | 0 | 0 | 10 | 8 | 21 | 21 | 0 | 0 | 0 | 0 | 114 | 101 | 191 | 121 | 305 | 222 |
| II | 154 | 166 | 161 | 172 | 6765 | 6804 | 9933 | 10195 | 5 | 4 | 30 | 23 | 7757 | 7856 | 11069 | 11286 | 18826 | 19142 |
| JJ | 763 | 857 | 838 | 935 | 44385 | 46269 | 55794 | 56571 | 2096 | 1593 | 2375 | 1714 | 50970 | 52741 | 62362 | 62868 | 113332 | 115609 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A18 - FULL-TIME HEADCOUNT ENROLLMENT BY CATEGORY OF ETHNICITY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1991 AND FALL 1992

| | | NON RESIDENT ALIEN | | | | BLACK NON-HISPANIC | | | | AMERICAN INDIAN OR ALASKAN NATIVE | | | | ASIAN OR PACIFIC ISLANDER | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | |
| | | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 |
| NCTA-CURTIS | A | – | 0 | – | 0 | – | 0 | – | 0 | – | 1 | – | 0 | – | 0 | – | 0 |
| UN-KEARNEY | B | 75 | 115 | 32 | 57 | 26 | 33 | 6 | 9 | 9 | 11 | 15 | 23 | 21 | 9 | 13 | 13 |
| UN-LINCOLN | C | 739 | 799 | 351 | 381 | 229 | 227 | 141 | 159 | 26 | 24 | 28 | 39 | 128 | 127 | 73 | 98 |
| UN-MEDICAL CENTER | D | 65 | 66 | 32 | 31 | 16 | 15 | 16 | 23 | 3 | 0 | 9 | 10 | 39 | 37 | 35 | 26 |
| UN-OMAHA | E | 73 | 77 | 42 | 49 | 160 | 192 | 210 | 238 | 15 | 22 | 10 | 17 | 54 | 57 | 64 | 71 |
| UNIVERSITY OF NEBRASKA | F | 952 | 1057 | 457 | 518 | 431 | 467 | 373 | 429 | 53 | 58 | 62 | 89 | 242 | 230 | 185 | 208 |
| CHADRON STATE COLLEGE | G | 9 | 12 | 5 | 7 | 4 | 5 | 0 | 3 | 16 | 12 | 17 | 20 | 5 | 7 | 8 | 7 |
| PERU STATE COLLEGE | H | 3 | 4 | 2 | 2 | 31 | 26 | 16 | 14 | 2 | 3 | 3 | 1 | 3 | 1 | 2 | 1 |
| WAYNE STATE COLLEGE | I | 4 | 7 | 6 | 5 | 29 | 35 | 11 | 15 | 6 | 11 | 2 | 15 | 7 | 10 | 4 | 4 |
| NEBRASKA STATE COLLEGES | J | 16 | 23 | 13 | 14 | 64 | 66 | 27 | 32 | 24 | 26 | 22 | 36 | 15 | 18 | 14 | 12 |
| CENTRAL C.C. | K | 0 | 0 | 0 | 0 | 14 | 15 | 4 | 0 | 7 | 3 | 8 | 5 | 7 | 7 | 7 | 6 |
| METROPOLITAN C.C. | L | 0 | 0 | 0 | 0 | 88 | 90 | 150 | 162 | 12 | 12 | 13 | 17 | 25 | 34 | 26 | 59 |
| MID-PLAINS C.C. | M | 10 | 3 | 3 | 0 | 16 | 16 | 2 | 3 | 2 | 1 | 2 | 5 | 0 | 3 | 3 | 1 |
| NORTHEAST C.C. | N | 1 | 5 | 0 | 0 | 3 | 7 | 2 | 6 | 2 | 2 | 1 | 0 | 1 | 1 | 0 | 1 |
| SOUTHEAST C.C. | O | 8 | 16 | 6 | 6 | 18 | 16 | 8 | 6 | 1 | 3 | 2 | 1 | 17 | 7 | 9 | 7 |
| WESTERN C.C. | P | 1 | 3 | 1 | 0 | 9 | 6 | 1 | 2 | 18 | 3 | 3 | 15 | 1 | 0 | 2 | 0 |
| NEBRASKA C.C. AREAS | Q | 20 | 27 | 10 | 6 | 148 | 150 | 167 | 179 | 42 | 24 | 29 | 43 | 51 | 52 | 47 | 74 |
| BELLEVUE | R | 23 | 36 | 9 | 9 | 28 | 29 | 41 | 53 | 5 | 5 | 7 | 4 | 5 | 6 | 9 | 6 |
| CLARKSON COLLEGE | S | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 1 |
| COLLEGE OF ST. MARY | T | 0 | 0 | 2 | 2 | 0 | 1 | 15 | 15 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | 3 |
| CONCORDIA | U | 4 | 5 | 6 | 5 | 4 | 8 | 3 | 2 | 0 | 0 | 1 | 1 | 2 | 4 | 2 | 2 |
| CREIGHTON | V | 108 | 106 | 77 | 80 | 48 | 53 | 105 | 114 | 2 | 6 | 7 | 8 | 135 | 143 | 124 | 161 |
| DANA | W | 16 | 14 | 5 | 11 | 21 | 21 | 8 | 8 | 0 | 5 | 0 | 2 | 2 | 3 | 1 | 2 |
| DOANE | X | 26 | 28 | 6 | 6 | 9 | 11 | 3 | 11 | 1 | 0 | 0 | 0 | 2 | 3 | 3 | 3 |
| GRACE COLLEGE OF THE BIBLE | Y | 4 | 5 | 4 | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 0 | 0 |
| HASTINGS | Z | 3 | 4 | 1 | 2 | 32 | 27 | 9 | 8 | 0 | 0 | 0 | 0 | 1 | 3 | 4 | 2 |
| MIDLAND LUTHERAN | AA | 16 | 14 | 7 | 8 | 19 | 14 | 10 | 6 | 2 | 2 | 2 | 3 | 5 | 3 | 1 | 1 |
| NEBRASKA CHRISTIAN | BB | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 |
| NEBRASKA METHODIST | CC | 0 | 0 | 0 | 2 | 0 | 0 | 3 | 5 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| NEBRASKA WESLEYAN | DD | 4 | 3 | 13 | 6 | 10 | 14 | 13 | 14 | 4 | 4 | 3 | 5 | 3 | 6 | 10 | 9 |
| PLATTE VALLEY BIBLE | EE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNION | FF | 17 | 22 | 23 | 21 | 6 | 6 | 3 | 3 | 2 | 1 | 2 | 1 | 3 | 2 | 5 | 2 |
| YORK | GG | 4 | 10 | 5 | 5 | 16 | 6 | 7 | 7 | 1 | 1 | 1 | 0 | 1 | 3 | 0 | 0 |
| NEBRASKA INDIAN C.C. | HH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 | 61 | 102 | 56 | 0 | 0 | 0 | 1 |
| INDEPENDENT COLLEGES | II | 226 | 249 | 158 | 159 | 194 | 192 | 224 | 246 | 90 | 85 | 128 | 83 | 162 | 178 | 162 | 195 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGE AND UNIVERSITY TOTALS | JJ | 1214 | 1356 | 638 | 697 | 837 | 875 | 791 | 886 | 209 | 191 | 241 | 251 | 470 | 478 | 408 | 489 |

## TABLE A18 - FULL-TIME HEADCOUNT ENROLLMENT BY CATEGORY OF ETHNICITY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1991 AND FALL 1992

| | HISPANIC | | | | WHITE NON-HISPANIC | | | | RACE UNKNOWN | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTAL ENROLLMENT | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | TOTAL | |
| | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 |
| A | – | 0 | – | 0 | – | 95 | – | 81 | – | 0 | – | 0 | – | 96 | – | 81 | – | 177 |
| B | 34 | 50 | 35 | 36 | 2011 | 2154 | 2569 | 2681 | 594 | 474 | 601 | 476 | 2770 | 2846 | 3271 | 3295 | 6041 | 6141 |
| C | 122 | 125 | 90 | 120 | 9601 | 9342 | 7915 | 7837 | 0 | 0 | 0 | 0 | 10845 | 10644 | 8598 | 8634 | 19443 | 19278 |
| D | 28 | 30 | 18 | 29 | 769 | 820 | 1078 | 1146 | 0 | 0 | 0 | 0 | 920 | 968 | 1188 | 1265 | 2108 | 2233 |
| E | 62 | 73 | 82 | 84 | 3122 | 3291 | 3411 | 3483 | 464 | 455 | 287 | 288 | 3950 | 4165 | 4106 | 4230 | 8056 | 8395 |
| F | 246 | 278 | 225 | 269 | 15503 | 15702 | 14973 | 15228 | 1058 | 929 | 888 | 764 | 18485 | 18719 | 17163 | 17505 | 35648 | 36224 |
| G | 12 | 16 | 10 | 13 | 708 | 787 | 833 | 931 | 10 | 19 | 14 | 21 | 764 | 858 | 887 | 1002 | 1651 | 1860 |
| H | 6 | 3 | 0 | 0 | 418 | 410 | 487 | 501 | 0 | 0 | 0 | 0 | 463 | 447 | 510 | 519 | 973 | 966 |
| I | 11 | 9 | 4 | 8 | 1079 | 1119 | 1383 | 1417 | 8 | 5 | 3 | 7 | 1144 | 1196 | 1413 | 1471 | 2557 | 2667 |
| J | 29 | 28 | 14 | 21 | 2205 | 2316 | 2703 | 2849 | 18 | 24 | 17 | 28 | 2371 | 2501 | 2810 | 2992 | 5181 | 5493 |
| K | 7 | 12 | 13 | 17 | 612 | 677 | 720 | 909 | 0 | 0 | 0 | 0 | 647 | 714 | 752 | 937 | 1399 | 1651 |
| L | 32 | 40 | 37 | 26 | 789 | 883 | 1087 | 1166 | 44 | 27 | 28 | 37 | 990 | 1086 | 1341 | 1467 | 2331 | 2553 |
| M | 9 | 12 | 12 | 19 | 423 | 456 | 602 | 643 | 13 | 8 | 10 | 22 | 473 | 499 | 634 | 693 | 1107 | 1192 |
| N | 0 | 3 | 0 | 2 | 645 | 716 | 543 | 605 | 0 | 0 | 0 | 0 | 652 | 734 | 546 | 614 | 1198 | 1348 |
| O | 6 | 7 | 6 | 11 | 1528 | 1540 | 1152 | 1150 | 0 | 0 | 0 | 0 | 1578 | 1589 | 1183 | 1189 | 2761 | 2778 |
| P | 28 | 32 | 39 | 45 | 296 | 283 | 392 | 413 | 0 | 0 | 0 | 0 | 353 | 327 | 438 | 475 | 791 | 802 |
| Q | 82 | 106 | 107 | 120 | 4293 | 4555 | 4496 | 4894 | 57 | 35 | 38 | 59 | 4693 | 4949 | 4894 | 5375 | 9587 | 10324 |
| R | 11 | 13 | 8 | 5 | 477 | 450 | 459 | 451 | 2 | 3 | 2 | 5 | 551 | 542 | 535 | 533 | 1086 | 1075 |
| S | 0 | 0 | 1 | 1 | 3 | 4 | 44 | 90 | 0 | 0 | 0 | 4 | 3 | 5 | 51 | 97 | 54 | 102 |
| T | 0 | 0 | 4 | 5 | 10 | 18 | 469 | 494 | 0 | 0 | 0 | 0 | 10 | 19 | 493 | 520 | 503 | 539 |
| U | 3 | 2 | 4 | 2 | 331 | 314 | 427 | 454 | 0 | 0 | 0 | 0 | 344 | 333 | 443 | 466 | 787 | 799 |
| V | 77 | 78 | 56 | 61 | 2183 | 2166 | 2164 | 2190 | 0 | 0 | 0 | 0 | 2553 | 2552 | 2533 | 2614 | 5086 | 5166 |
| W | 4 | 4 | 0 | 2 | 162 | 176 | 230 | 231 | 0 | 0 | 0 | 0 | 205 | 223 | 244 | 256 | 449 | 479 |
| X | 5 | 7 | 3 | 7 | 395 | 412 | 491 | 531 | 0 | 0 | 0 | 0 | 438 | 461 | 506 | 558 | 944 | 1019 |
| Y | 2 | 2 | 1 | 1 | 91 | 115 | 76 | 95 | 0 | 0 | 0 | 0 | 101 | 124 | 81 | 98 | 182 | 222 |
| Z | 6 | 11 | 5 | 6 | 419 | 424 | 425 | 424 | 0 | 0 | 0 | 0 | 461 | 469 | 444 | 442 | 905 | 911 |
| AA | 5 | 4 | 1 | 1 | 351 | 335 | 492 | 490 | 0 | 0 | 0 | 0 | 398 | 372 | 513 | 509 | 911 | 881 |
| BB | 1 | 1 | 0 | 0 | 41 | 59 | 31 | 55 | 0 | 0 | 0 | 0 | 44 | 63 | 32 | 56 | 76 | 119 |
| CC | 0 | 0 | 2 | 1 | 20 | 23 | 227 | 290 | 0 | 0 | 0 | 0 | 21 | 23 | 232 | 300 | 253 | 323 |
| DD | 6 | 12 | 11 | 10 | 604 | 604 | 699 | 715 | 0 | 0 | 0 | 0 | 631 | 643 | 749 | 759 | 1380 | 1402 |
| EE | 0 | 1 | 0 | 0 | 16 | 18 | 4 | 4 | 0 | 0 | 1 | 0 | 17 | 19 | 5 | 4 | 22 | 23 |
| FF | 4 | 4 | 7 | 8 | 187 | 161 | 219 | 216 | 0 | 0 | 2 | 0 | 219 | 196 | 261 | 251 | 480 | 447 |
| GG | 5 | 7 | 0 | 6 | 121 | 162 | 133 | 164 | 0 | 0 | 0 | 0 | 148 | 189 | 146 | 182 | 294 | 371 |
| HH | 0 | 0 | 0 | 0 | 2 | 1 | 4 | 4 | 0 | 0 | 0 | 0 | 72 | 62 | 106 | 61 | 178 | 123 |
| II | 129 | 146 | 103 | 116 | 5413 | 5442 | 6594 | 6898 | 2 | 3 | 5 | 9 | 6216 | 6295 | 7374 | 7706 | 13590 | 14001 |
| JJ | 486 | 558 | 449 | 526 | 27414 | 28015 | 28766 | 29869 | 1135 | 991 | 948 | 860 | 31765 | 32464 | 32241 | 33578 | 64006 | 66042 |

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A19 - PART-TIME HEADCOUNT ENROLLMENT BY CATEGORY OF ETHNICITY
### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
### FALL 1991 AND FALL 1992

| | | NON RESIDENT ALIEN | | | | BLACK NON-HISPANIC | | | | AMERICAN INDIAN OR ALASKAN NATIVE | | | | ASIAN OR PACIFIC ISLANDER | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | |
| | | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 |
| NCTA-CURTIS | A | – | 0 | – | 0 | – | 0 | – | 0 | – | 0 | – | 0 | – | 0 | – | 0 |
| UN-KEARNEY | B | 4 | 10 | 2 | 9 | 3 | 2 | 3 | 1 | 5 | 4 | 4 | 4 | 1 | 1 | 2 | 2 |
| UN-LINCOLN | C | 180 | 183 | 56 | 75 | 46 | 45 | 46 | 49 | 6 | 10 | 8 | 4 | 37 | 40 | 31 | 31 |
| UN-MEDICAL CENTER | D | 11 | 6 | 12 | 10 | 3 | 2 | 13 | 7 | 0 | 0 | 0 | 0 | 0 | 3 | 5 | 7 |
| UN-OMAHA | E | 40 | 47 | 24 | 39 | 128 | 123 | 149 | 158 | 7 | 15 | 12 | 8 | 22 | 32 | 47 | 46 |
| UNIVERSITY OF NEBRASKA | F | 235 | 246 | 94 | 133 | 180 | 172 | 211 | 215 | 18 | 29 | 24 | 16 | 60 | 76 | 85 | 86 |
| CHADRON STATE COLLEGE | G | 3 | 1 | 0 | 0 | 3 | 0 | 1 | 2 | 4 | 4 | 12 | 19 | 2 | 0 | 2 | 3 |
| PERU STATE COLLEGE | H | 0 | 1 | 1 | 0 | 6 | 5 | 0 | 6 | 0 | 1 | 1 | 1 | 2 | 1 | 0 | 0 |
| WAYNE STATE COLLEGE | I | 1 | 1 | 0 | 0 | 2 | 3 | 2 | 1 | 0 | 2 | 1 | 2 | 1 | 1 | 1 | 2 |
| NEBRASKA STATE COLLEGES | J | 4 | 3 | 1 | 0 | 11 | 8 | 3 | 9 | 4 | 7 | 14 | 22 | 5 | 2 | 3 | 5 |
| CENTRAL C.C. | K | 1 | 0 | 1 | 0 | 8 | 14 | 4 | 7 | 12 | 13 | 27 | 21 | 6 | 11 | 8 | 17 |
| METROPOLITAN C.C. | L | 0 | 0 | 0 | 0 | 169 | 209 | 368 | 405 | 18 | 23 | 31 | 33 | 61 | 77 | 70 | 82 |
| MID-PLAINS C.C. | M | 0 | 0 | 0 | 0 | 4 | 2 | 1 | 0 | 3 | 0 | 2 | 2 | 0 | 2 | 3 | 3 |
| NORTHEAST C.C. | N | 1 | 0 | 0 | 2 | 2 | 2 | 1 | 0 | 1 | 0 | 3 | 0 | 1 | 1 | 0 | 2 |
| SOUTHEAST C.C. | O | 0 | 3 | 1 | 1 | 13 | 16 | 16 | 11 | 3 | 1 | 1 | 3 | 9 | 17 | 20 | 29 |
| WESTERN C.C. | P | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 5 | 9 | 9 | 6 | 0 | 1 | 2 | 1 |
| NEBRASKA C.C. AREAS | Q | 3 | 3 | 2 | 3 | 196 | 243 | 391 | 424 | 42 | 46 | 73 | 65 | 77 | 109 | 103 | 134 |
| BELLEVUE | R | 30 | 59 | 9 | 15 | 23 | 21 | 60 | 35 | 0 | 5 | 4 | 7 | 2 | 4 | 15 | 6 |
| CLARKSON COLLEGE | S | 0 | 0 | 0 | 0 | 2 | 0 | 13 | 9 | 0 | 1 | 3 | 0 | 3 | 1 | 8 | 3 |
| COLLEGE OF ST. MARY | T | 0 | 0 | 0 | 1 | 4 | 2 | 16 | 18 | 0 | 0 | 1 | 2 | 3 | 2 | 2 | 3 |
| CONCORDIA | U | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CREIGHTON | V | 16 | 10 | 14 | 12 | 9 | 18 | 24 | 21 | 1 | 2 | 1 | 0 | 13 | 8 | 4 | 3 |
| DANA | W | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| DOANE | X | 4 | 1 | 0 | 3 | 0 | 1 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| GRACE COLLEGE OF THE BIBLE | Y | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| HASTINGS | Z | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIDLAND LUTHERAN | AA | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 |
| NEBRASKA CHRISTIAN | BB | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA METHODIST | CC | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| NEBRASKA WESLEYAN | DD | 0 | 0 | 1 | 2 | 3 | 1 | 1 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 1 | 3 |
| PLATTE VALLEY BIBLE | EE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNION | FF | 5 | 3 | 6 | 7 | 0 | 1 | 2 | 2 | 0 | 0 | 1 | 1 | 3 | 0 | 2 | 1 |
| YORK | GG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDIAN C.C. | HH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 32 | 68 | 43 | 0 | 0 | 0 | 0 |
| INDEPENDENT COLLEGES | II | 57 | 74 | 30 | 42 | 43 | 45 | 128 | 92 | 35 | 40 | 80 | 56 | 26 | 19 | 35 | 23 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGE AND UNIVERSITY TOTALS | JJ | 299 | 326 | 127 | 178 | 430 | 468 | 733 | 740 | 99 | 122 | 191 | 159 | 168 | 206 | 226 | 248 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A19 - PART-TIME HEADCOUNT ENROLLMENT BY CATEGORY OF ETHNICITY
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1991 AND FALL 1992

| | HISPANIC | | | | WHITE NON-HISPANIC | | | | RACE UNKNOWN | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTAL ENROLLMENT | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | MEN | | WOMEN | | TOTAL | |
| | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 |
| A | – | 0 | – | 0 | – | 0 | – | 2 | – | 0 | – | 0 | – | 0 | – | 2 | – | 2 |
| B | 16 | 11 | 8 | 13 | 737 | 692 | 1425 | 1233 | 126 | 94 | 196 | 157 | 892 | 814 | 1640 | 1419 | 2532 | 2233 |
| C | 25 | 35 | 39 | 38 | 2285 | 2260 | 2601 | 2525 | 0 | 0 | 0 | 0 | 2579 | 2573 | 2781 | 2722 | 5360 | 5295 |
| D | 1 | 1 | 3 | 4 | 60 | 65 | 415 | 421 | 0 | 0 | 0 | 0 | 75 | 77 | 448 | 449 | 523 | 526 |
| E | 45 | 55 | 61 | 64 | 2883 | 2841 | 3896 | 3875 | 297 | 242 | 319 | 287 | 3422 | 3355 | 4508 | 4477 | 7930 | 7832 |
| F | 87 | 102 | 111 | 119 | 5965 | 5858 | 8337 | 8056 | 423 | 336 | 515 | 444 | 6968 | 6819 | 9377 | 9069 | 16345 | 15888 |
| G | 8 | 10 | 7 | 22 | 365 | 335 | 948 | 916 | 92 | 8 | 315 | 10 | 477 | 358 | 1285 | 972 | 1762 | 1330 |
| H | 1 | 1 | 0 | 0 | 244 | 242 | 330 | 303 | 0 | 0 | 0 | 0 | 253 | 251 | 332 | 310 | 585 | 561 |
| I | 0 | 0 | 2 | 2 | 383 | 325 | 897 | 703 | 24 | 16 | 54 | 36 | 411 | 348 | 957 | 746 | 1368 | 1094 |
| J | 9 | 11 | 9 | 24 | 992 | 902 | 2175 | 1922 | 116 | 24 | 369 | 46 | 1141 | 957 | 2574 | 2028 | 3715 | 2985 |
| K | 33 | 27 | 48 | 42 | 3068 | 4151 | 5356 | 5060 | 0 | 0 | 0 | 0 | 3128 | 4216 | 5444 | 5147 | 8572 | 9363 |
| L | 63 | 87 | 98 | 99 | 2294 | 2432 | 3567 | 3793 | 205 | 205 | 298 | 303 | 2810 | 3033 | 4432 | 4715 | 7242 | 7748 |
| M | 10 | 7 | 13 | 13 | 453 | 739 | 850 | 1012 | 214 | 36 | 220 | 47 | 684 | 786 | 1089 | 1077 | 1773 | 1863 |
| N | 5 | 3 | 2 | 2 | 1123 | 1054 | 835 | 843 | 0 | 0 | 0 | 0 | 1133 | 1060 | 841 | 849 | 1974 | 1909 |
| O | 14 | 17 | 11 | 11 | 1270 | 1251 | 1720 | 1864 | 0 | 0 | 0 | 0 | 1309 | 1305 | 1769 | 1919 | 3078 | 3224 |
| P | 31 | 25 | 39 | 43 | 454 | 505 | 849 | 855 | 0 | 0 | 0 | 0 | 491 | 540 | 900 | 906 | 1391 | 1446 |
| Q | 156 | 166 | 211 | 210 | 8662 | 10132 | 13177 | 13427 | 419 | 241 | 518 | 350 | 9555 | 10940 | 14475 | 14613 | 24030 | 25553 |
| R | 9 | 7 | 14 | 18 | 406 | 338 | 617 | 563 | 1 | 1 | 3 | 3 | 471 | 435 | 722 | 647 | 1193 | 1082 |
| S | 0 | 2 | 8 | 8 | 35 | 30 | 522 | 348 | 0 | 0 | 16 | 11 | 40 | 34 | 570 | 379 | 610 | 413 |
| T | 3 | 3 | 8 | 7 | 142 | 109 | 622 | 636 | 0 | 0 | 0 | 0 | 152 | 116 | 649 | 667 | 801 | 783 |
| U | 0 | 0 | 0 | 0 | 29 | 20 | 45 | 50 | 0 | 0 | 0 | 0 | 29 | 20 | 45 | 51 | 74 | 71 |
| V | 9 | 5 | 22 | 16 | 384 | 374 | 557 | 590 | 0 | 0 | 0 | 0 | 432 | 417 | 622 | 642 | 1054 | 1059 |
| W | 0 | 0 | 0 | 0 | 14 | 12 | 36 | 44 | 0 | 0 | 0 | 0 | 15 | 12 | 37 | 45 | 52 | 57 |
| X | 3 | 2 | 2 | 4 | 152 | 234 | 283 | 458 | 0 | 0 | 0 | 0 | 159 | 239 | 293 | 470 | 452 | 709 |
| Y | 0 | 0 | 0 | 0 | 34 | 40 | 22 | 26 | 0 | 0 | 0 | 0 | 35 | 43 | 24 | 28 | 59 | 71 |
| Z | 0 | 0 | 0 | 0 | 19 | 21 | 44 | 31 | 0 | 0 | 0 | 0 | 19 | 21 | 44 | 31 | 63 | 52 |
| AA | 0 | 0 | 0 | 0 | 9 | 13 | 82 | 64 | 0 | 0 | 0 | 0 | 9 | 14 | 83 | 67 | 92 | 81 |
| BB | 0 | 0 | 0 | 0 | 9 | 9 | 9 | 6 | 0 | 0 | 0 | 0 | 10 | 9 | 9 | 6 | 19 | 15 |
| CC | 1 | 0 | 3 | 2 | 21 | 17 | 178 | 128 | 0 | 0 | 0 | 0 | 23 | 18 | 184 | 133 | 207 | 151 |
| DD | 0 | 0 | 0 | 1 | 45 | 66 | 216 | 258 | 2 | 0 | 6 | 0 | 52 | 67 | 227 | 265 | 279 | 332 |
| EE | 0 | 0 | 0 | 0 | 7 | 10 | 14 | 6 | 0 | 0 | 0 | 0 | 7 | 10 | 14 | 6 | 21 | 16 |
| FF | 0 | 1 | 1 | 0 | 29 | 47 | 62 | 48 | 0 | 0 | 0 | 0 | 37 | 52 | 74 | 59 | 111 | 111 |
| GG | 0 | 0 | 0 | 0 | 9 | 15 | 13 | 24 | 0 | 0 | 0 | 0 | 9 | 15 | 13 | 24 | 22 | 39 |
| HH | 0 | 0 | 0 | 0 | 8 | 7 | 17 | 17 | 0 | 0 | 0 | 0 | 42 | 39 | 85 | 60 | 127 | 99 |
| II | 25 | 20 | 58 | 56 | 1352 | 1362 | 3339 | 3297 | 3 | 1 | 25 | 14 | 1541 | 1561 | 3695 | 3580 | 5236 | 5141 |
| JJ | 277 | 299 | 389 | 409 | 16971 | 18254 | 27028 | 26702 | 961 | 602 | 1427 | 854 | 19205 | 20277 | 30121 | 29290 | 49326 | 49567 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A20 - TOTAL HEADCOUNT ENROLLMENT BY CATEGORY OF ETHNICITY
## NEBRASKA PRIVATE CAREER SCHOOLS
## JULY 1 1991 THROUGH JUNE 30 1992

| PRIVATE CAREER SCHOOLS | Non-Resident Alien | Black Non-Hispanic | Native American | Asian/Pacific Islander | Hispanic | White Non-Hispanic | Unknown | TOTAL |
|---|---|---|---|---|---|---|---|---|
| Advantage Inc | | 13 | 1 | 1 | 1 | 25 | | 41 |
| Bahner College of Hairstyling | | 7 | 1 | | 2 | 122 | | 132 |
| Becker CPA Review | | | | | | | 214 | 214 |
| Capitol School of Hairstyling | | 46 | | 2 | 2 | 146 | 4 | 200 |
| Classic Empressions | | | | | | | 25 | 25 |
| College of Hair Design | | 9 | 2 | | 2 | 123 | 1 | 137 |
| Columbus Beauty College | | | | | | 14 | | 14 |
| David's Head College of Hair Design | | 34 | | 1 | 6 | 21 | | 62 |
| Dr. Welbes College of Massage Therapy | | 5 | | | 3 | 96 | | 104 |
| Farmer's National Appraisal & Management School | | | | | | | 202 | 202 |
| Gateway Electronics Institute | | 87 | | | 6 | 768 | | 861 |
| H & R Block Tax School | | 2 | | | 1 | 40 | 11 | 54 |
| Hollywood Beauty College | | | | | 7 | 27 | | 34 |
| Institute of Computer Science | 1 | 103 | | | 2 | 193 | | 299 |
| International School of Modeling | | 6 | | 2 | 2 | 97 | 46 | 153 |
| ITT Technical Institute | | 20 | | 1 | 9 | 163 | | 193 |
| J. Casablancas Modeling & Career Center | | 10 | | 2 | 6 | 163 | | 181 |
| Josephs College of Beauty | | 3 | | 3 | 2 | 341 | | 349 |
| Larabee School of Real Estate & Insurance | | 2 | | | 1 | 219 | | 222 |
| Lincoln School of Commerce | | 29 | 9 | 12 | 12 | 892 | 15 | 969 |
| McCook Beauty Academy | | | | | | 13 | | 13 |
| Midwest Bartenders School | | | | | 2 | 39 | | 41 |
| Nancy Bounds International | | | | | | | 174 | 174 |
| Nebraska Auction School | | | | | | | 22 | 22 |
| Nebraska College of Business | | 122 | 43 | 7 | 14 | 362 | 16 | 564 |
| Nebraska Custom Diesel Drivers Training | | 7 | 2 | | 1 | 108 | 5 | 123 |
| Nebraska School of Real Estate | | 1 | | | | 122 | 22 | 145 |
| North American Travel School | | 2 | | 1 | | 67 | | 70 |
| Omaha College of Business | | 37 | | 1 | 3 | 48 | 3 | 92 |
| Omaha College of Health Careers | | 44 | 2 | 4 | | 174 | | 224 |
| Omaha OIC (Opportunities Industrialization Center) | | 113 | 3 | 1 | 1 | 31 | 2 | 151 |
| Omaha School of Massage Therapy | | 1 | | | | 43 | | 44 |
| Professional School of Real Estate | | | | | | | 84 | 84 |
| Randall School of Real Estate | | | | | | | 724 | 724 |
| Sally McMahon School of Real Estate | | | | | | 21 | 3 | 24 |
| Skills Plus | | 20 | | | | 36 | | 56 |
| Spencer School of Business | | | | 2 | 1 | 215 | | 218 |
| Stanley H. Kaplan Educational Center Ltd | | | | | | | 364 | 364 |
| Stewart School of Hairstyling | | 8 | | | 1 | 24 | | 33 |
| The Business & Banking Institute | 2 | 18 | 1 | 3 | 4 | 44 | | 72 |
| The Craftsman School | | | | | | | 21 | 21 |
| The Moore Group | | | | | | | 304 | 304 |
| The Railway Educational Bureau | | | | | | | 1043 | 1043 |
| Travel Careers Institute | | 1 | | 1 | | 68 | | 70 |
| Universal Technical Institute | | 33 | 7 | 2 | 13 | 353 | | 408 |
| Xenon International Hair Design | | | | | | | 41 | 41 |
| NEBRASKA PRIVATE CAREER SCHOOLS TOTAL | 3 | 783 | 71 | 46 | 104 | 5218 | 3346 | 9571 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A21 - FIVE-YEAR PROFILE OF FALL HEADCOUNT ENROLLMENT
## TOTAL
## SUMMARY AND UNDERGRADUATE DETAIL
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 |
| **SUMMARY DETAIL** | | | | | | | | | | | | | | | |
| UNDERGRADUATE | 100883 | 98255 | 97562 | 94512 | 90822 | 87.24 | 86.70 | 86.71 | 87.36 | 87.49 | 100 | 97.40 | 96.71 | 93.68 | 90.03 |
| GRADUATE | 11911 | 12275 | 12216 | 11048 | 10360 | 10.30 | 10.83 | 10.86 | 10.21 | 9.98 | 100 | 103.06 | 102.56 | 92.75 | 86.98 |
| FIRST PROFESSIONAL | 2844 | 2802 | 2743 | 2629 | 2631 | 2.46 | 2.47 | 2.44 | 2.43 | 2.53 | 100 | 98.52 | 96.45 | 92.44 | 92.51 |
| TOTAL | 115638 | 113332 | 112521 | 108189 | 103813 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 98.01 | 97.30 | 93.56 | 89.77 |
| FULL-TIME | 66042 | 64006 | 62694 | 60225 | 57787 | 57.11 | 56.48 | 55.72 | 55.67 | 55.66 | 100 | 96.92 | 94.93 | 91.19 | 87.50 |
| PART-TIME | 49596 | 49326 | 49827 | 47964 | 46026 | 42.89 | 43.52 | 44.28 | 44.33 | 44.34 | 100 | 99.46 | 100.47 | 96.71 | 92.80 |
| TOTAL | 115638 | 113332 | 112521 | 108189 | 103813 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 98.01 | 97.30 | 93.56 | 89.77 |
| MALE | 52740 | 50970 | 50552 | 48917 | 48010 | 45.61 | 44.97 | 44.93 | 45.21 | 46.25 | 100 | 96.64 | 95.85 | 92.75 | 91.03 |
| FEMALE | 62898 | 62362 | 61969 | 59272 | 55803 | 54.39 | 55.03 | 55.07 | 54.79 | 53.75 | 100 | 99.15 | 98.52 | 94.24 | 88.72 |
| TOTAL | 115638 | 113332 | 112521 | 108189 | 103813 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 98.01 | 97.30 | 93.56 | 89.77 |
| **UNDERGRADUATE DETAIL** | | | | | | | | | | | | | | | |
| CLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME FRESHMEN | 12882 | 12838 | 13929 | 14224 | 13427 | 22.09 | 22.74 | 24.91 | 26.33 | 25.95 | 100 | 99.66 | 108.13 | 110.42 | 104.23 |
| OTHER FIRST YEAR | 8024 | 7649 | 6303 | 6125 | 5181 | 13.76 | 13.55 | 11.27 | 11.34 | 10.01 | 100 | 95.33 | 78.55 | 76.33 | 64.57 |
| SECOND-YEAR | 14928 | 14176 | 15079 | 14083 | 14339 | 25.60 | 25.11 | 26.97 | 26.07 | 27.71 | 100 | 94.96 | 101.01 | 94.34 | 96.05 |
| THIRD-YEAR | 10981 | 11122 | 10396 | 9697 | 9336 | 18.83 | 19.70 | 18.60 | 17.95 | 18.04 | 100 | 101.28 | 94.67 | 88.31 | 85.02 |
| FOURTH-YEAR AND ABOVE | 11493 | 10668 | 10200 | 9890 | 9464 | 19.71 | 18.90 | 18.24 | 18.31 | 18.29 | 100 | 92.82 | 88.75 | 86.05 | 82.35 |
| TOTAL | 58308 | 56453 | 55907 | 54019 | 51747 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 96.82 | 95.88 | 92.64 | 88.75 |
| PART-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME FRESHMEN | 3121 | 3216 | 5980 | 7359 | 3671 | 12.15 | 13.18 | 22.57 | 25.01 | 15.71 | 100 | 103.04 | 191.61 | 235.79 | 117.62 |
| OTHER | 22569 | 21176 | 20516 | 22067 | 19697 | 87.85 | 86.82 | 77.43 | 74.99 | 84.29 | 100 | 93.83 | 90.90 | 97.78 | 87.27 |
| TOTAL | 25690 | 24392 | 26496 | 29426 | 23368 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 94.95 | 103.14 | 114.54 | 90.96 |
| UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 1205 | 1323 | 877 | 942 | 857 | 7.14 | 7.60 | 5.79 | 8.51 | 5.46 | 100 | 109.79 | 72.78 | 78.17 | 71.12 |
| PART-TIME | 15680 | 16087 | 14282 | 10125 | 14850 | 92.86 | 92.40 | 94.21 | 91.49 | 94.54 | 100 | 102.60 | 91.08 | 64.57 | 94.71 |
| TOTAL | 16885 | 17410 | 15159 | 11067 | 15707 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 103.11 | 89.78 | 65.54 | 93.02 |
| CLASSIFIED/UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 59513 | 57776 | 56784 | 54961 | 52604 | 58.99 | 58.80 | 58.20 | 58.15 | 57.92 | 100 | 97.08 | 95.41 | 92.35 | 88.39 |
| PART-TIME | 41370 | 40479 | 40778 | 39551 | 38218 | 41.01 | 41.20 | 41.80 | 41.85 | 42.08 | 100 | 97.85 | 98.57 | 95.60 | 92.38 |
| TOTAL UNDERGRADUATE | 100883 | 98255 | 97562 | 94512 | 90822 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 97.40 | 96.71 | 93.68 | 90.03 |
| MALE | 45912 | 44178 | 44040 | 42711 | 41790 | 45.51 | 44.96 | 45.14 | 45.19 | 46.01 | 100 | 96.22 | 95.92 | 93.03 | 91.02 |
| FEMALE | 54971 | 54077 | 53522 | 51801 | 49032 | 54.49 | 55.04 | 54.86 | 54.81 | 53.99 | 100 | 98.37 | 97.36 | 94.23 | 89.20 |
| TOTAL UNDERGRADUATE | 100883 | 98255 | 97562 | 94512 | 90822 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 97.40 | 96.71 | 93.68 | 90.03 |

* AVAILABLE BY INSTITUTION UPON REQUEST TO THE CCPE

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A21 - FIVE-YEAR PROFILE OF FALL HEADCOUNT ENROLLMENT
## TOTAL
## GRADUATE AND FIRST-PROFESSIONAL DETAIL
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 |
| **GRADUATE DETAIL** | | | | | | | | | | | | | | | |
| CLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME | 1228 | 1169 | 1017 | 797 | 786 | 37.14 | 38.19 | 37.29 | 35.08 | 35.49 | 100 | 95.20 | 82.82 | 64.90 | 64.01 |
| ALL OTHER | 2078 | 1892 | 1710 | 1475 | 1429 | 62.86 | 61.81 | 62.71 | 64.92 | 64.51 | 100 | 91.05 | 82.29 | 70.98 | 68.77 |
| TOTAL | 3306 | 3061 | 2727 | 2272 | 2215 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 92.59 | 82.49 | 68.72 | 67.00 |
| PART-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME | 1731 | 1893 | 2145 | 1889 | 1984 | 23.84 | 27.54 | 27.97 | 25.30 | 27.47 | 100 | 109.36 | 123.92 | 109.13 | 114.62 |
| ALL OTHER | 5531 | 4980 | 5524 | 5578 | 5239 | 76.16 | 72.46 | 72.03 | 74.70 | 72.53 | 100 | 90.04 | 99.87 | 100.85 | 94.72 |
| TOTAL | 7262 | 6873 | 7669 | 7467 | 7223 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 94.64 | 105.60 | 102.82 | 99.46 |
| UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 424 | 403 | 491 | 394 | 391 | 31.57 | 17.21 | 26.98 | 30.10 | 42.41 | 100 | 95.05 | 115.80 | 92.92 | 92.22 |
| PART-TIME | 919 | 1938 | 1329 | 915 | 531 | 68.43 | 82.79 | 73.02 | 69.90 | 57.59 | 100 | 210.88 | 144.61 | 99.56 | 57.78 |
| TOTAL | 1343 | 2341 | 1820 | 1309 | 922 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 174.31 | 135.52 | 97.47 | 68.65 |
| CLASSIFIED/UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 3730 | 3464 | 3218 | 2666 | 2606 | 31.32 | 28.22 | 26.34 | 24.13 | 25.15 | 100 | 92.87 | 86.27 | 71.47 | 69.87 |
| PART-TIME | 8181 | 8811 | 8998 | 8382 | 7754 | 68.68 | 71.78 | 73.66 | 75.87 | 74.85 | 100 | 107.70 | 109.99 | 102.46 | 94.78 |
| TOTAL GRADUATE | 11911 | 12275 | 12216 | 11048 | 10360 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 103.06 | 102.56 | 92.75 | 86.98 |
| MALE | 5059 | 5016 | 4753 | 4495 | 4439 | 42.47 | 40.86 | 38.91 | 40.69 | 42.85 | 100 | 99.15 | 93.95 | 88.85 | 87.74 |
| FEMALE | 6852 | 7259 | 7463 | 6553 | 5921 | 57.53 | 59.14 | 61.09 | 59.31 | 57.15 | 100 | 105.94 | 108.92 | 95.64 | 86.41 |
| TOTAL GRADUATE | 11911 | 12275 | 12216 | 11048 | 10360 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 103.06 | 102.56 | 92.75 | 86.98 |
| **FIRST PROFESSIONAL DETAIL** | | | | | | | | | | | | | | | |
| FULL-TIME | 2799 | 2766 | 2692 | 2598 | 2577 | 98.42 | 98.72 | 98.14 | 98.82 | 97.95 | 100 | 98.82 | 96.18 | 92.82 | 92.07 |
| PART-TIME | 45 | 36 | 51 | 31 | 54 | 1.58 | 1.28 | 1.86 | 1.18 | 2.05 | 100 | 80.00 | 113.33 | 68.89 | 120.00 |
| TOTAL FIRST PROF. | 2844 | 2802 | 2743 | 2629 | 2631 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 98.52 | 96.45 | 92.44 | 92.51 |
| MALE | 1769 | 1776 | 1759 | 1711 | 1781 | 62.20 | 63.38 | 64.13 | 65.08 | 67.69 | 100 | 100.40 | 99.43 | 96.72 | 100.68 |
| FEMALE | 1075 | 1026 | 984 | 918 | 850 | 37.80 | 36.62 | 35.87 | 34.92 | 32.31 | 100 | 95.44 | 91.53 | 85.40 | 79.07 |
| TOTAL FIRST PROF. | 2844 | 2802 | 2743 | 2629 | 2631 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 98.52 | 96.45 | 92.44 | 92.51 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A22 - FIVE-YEAR PROFILE OF FALL HEADCOUNT ENROLLMENT
## MEN ONLY
## SUMMARY AND UNDERGRADUATE DETAIL
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 |
| **SUMMARY DETAIL** | | | | | | | | | | | | | | | |
| UNDERGRADUATE | 45912 | 44178 | 44040 | 42711 | 41790 | 87.05 | 86.67 | 87.12 | 87.31 | 87.04 | 100 | 96.22 | 95.92 | 93.03 | 91.02 |
| GRADUATE | 5059 | 5016 | 4753 | 4495 | 4439 | 9.59 | 9.84 | 9.40 | 9.19 | 9.25 | 100 | 99.15 | 93.95 | 88.85 | 87.74 |
| FIRST PROFESSIONAL | 1769 | 1776 | 1759 | 1711 | 1781 | 3.35 | 3.48 | 3.48 | 3.50 | 3.71 | 100 | 100.40 | 99.43 | 96.72 | 100.68 |
| TOTAL | 52740 | 50970 | 50552 | 48917 | 48010 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 96.64 | 95.85 | 92.75 | 91.03 |
| FULL-TIME | 32464 | 31765 | 31066 | 29936 | 29211 | 61.55 | 62.32 | 61.45 | 61.20 | 60.84 | 100 | 97.85 | 95.69 | 92.21 | 89.98 |
| PART-TIME | 20276 | 19205 | 19486 | 18981 | 18799 | 38.45 | 37.68 | 38.55 | 38.80 | 39.16 | 100 | 94.72 | 96.10 | 93.61 | 92.72 |
| TOTAL | 52740 | 50970 | 50552 | 48917 | 48010 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 96.64 | 95.85 | 92.75 | 91.03 |
| **UNDERGRADUATE DETAIL** | | | | | | | | | | | | | | | |
| CLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME FRESHMEN | 6179 | 6323 | 6740 | 6717 | 6455 | 22.03 | 23.01 | 24.77 | 25.58 | 25.26 | 100 | 102.33 | 109.08 | 108.71 | 104.47 |
| OTHER FIRST YEAR | 3913 | 3800 | 3114 | 3026 | 2676 | 13.95 | 13.83 | 11.45 | 11.52 | 10.47 | 100 | 97.11 | 79.58 | 77.33 | 68.39 |
| SECOND-YEAR | 7290 | 6848 | 7346 | 6932 | 7024 | 25.99 | 24.93 | 27.00 | 26.40 | 27.49 | 100 | 93.94 | 100.77 | 95.09 | 96.35 |
| THIRD-YEAR | 5241 | 5339 | 5045 | 4757 | 4689 | 18.69 | 19.43 | 18.54 | 18.12 | 18.35 | 100 | 101.87 | 96.26 | 90.77 | 89.47 |
| FOURTH-YEAR AND ABOVE | 5425 | 5164 | 4961 | 4825 | 4711 | 19.34 | 18.80 | 18.23 | 18.38 | 18.43 | 100 | 95.19 | 91.45 | 88.94 | 86.84 |
| TOTAL | 28048 | 27474 | 27206 | 26257 | 25555 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 97.95 | 97.00 | 93.61 | 91.11 |
| PART-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME FRESHMEN | 1321 | 1271 | 2343 | 3078 | 1669 | 12.79 | 13.30 | 22.40 | 25.79 | 16.95 | 100 | 96.21 | 177.37 | 233.01 | 126.34 |
| OTHER | 9011 | 8283 | 8118 | 8855 | 8180 | 87.21 | 86.70 | 77.60 | 74.21 | 83.05 | 100 | 91.92 | 90.09 | 98.27 | 90.78 |
| TOTAL | 10332 | 9554 | 10461 | 11933 | 9849 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 92.47 | 101.25 | 115.50 | 95.33 |
| UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 552 | 580 | 360 | 415 | 354 | 7.33 | 8.11 | 5.65 | 9.18 | 5.54 | 100 | 105.07 | 65.22 | 75.18 | 64.13 |
| PART-TIME | 6980 | 6570 | 6013 | 4106 | 6032 | 92.67 | 91.89 | 94.35 | 90.82 | 94.46 | 100 | 94.13 | 86.15 | 58.83 | 86.42 |
| TOTAL | 7532 | 7150 | 6373 | 4521 | 6386 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 94.93 | 84.61 | 60.02 | 84.78 |
| CLASSIFIED/UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 28600 | 28054 | 27566 | 26672 | 25909 | 62.29 | 63.50 | 62.59 | 62.45 | 62.00 | 100 | 98.09 | 96.38 | 93.26 | 90.59 |
| PART-TIME | 17312 | 16124 | 16474 | 16039 | 15881 | 37.71 | 36.50 | 37.41 | 37.55 | 38.00 | 100 | 93.14 | 95.16 | 92.65 | 91.73 |
| TOTAL UNDERGRADUATE | 45912 | 44178 | 44040 | 42711 | 41790 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 96.22 | 95.92 | 93.03 | 91.02 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A22 - FIVE-YEAR PROFILE OF FALL HEADCOUNT ENROLLMENT
## MEN ONLY
## GRADUATE AND FIRST-PROFESSIONAL DETAIL
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 |
| **GRADUATE DETAIL** | | | | | | | | | | | | | | | |
| CLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME | 680 | 652 | 567 | 440 | 455 | 37.34 | 38.60 | 37.85 | 33.74 | 35.41 | 100 | 95.88 | 83.38 | 64.71 | 66.91 |
| ALL OTHER | 1141 | 1037 | 931 | 864 | 830 | 62.66 | 61.40 | 62.15 | 66.26 | 64.59 | 100 | 90.89 | 81.60 | 75.72 | 72.74 |
| TOTAL | 1821 | 1689 | 1498 | 1304 | 1285 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 92.75 | 82.26 | 71.61 | 70.57 |
| PART-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME | 658 | 755 | 739 | 623 | 699 | 24.32 | 29.23 | 27.47 | 23.68 | 26.15 | 100 | 114.74 | 112.31 | 94.68 | 106.23 |
| ALL OTHER | 2048 | 1828 | 1951 | 2008 | 1974 | 75.68 | 70.77 | 72.53 | 76.32 | 73.85 | 100 | 89.26 | 95.26 | 98.05 | 96.39 |
| TOTAL | 2706 | 2583 | 2690 | 2631 | 2673 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 95.45 | 99.41 | 97.23 | 98.78 |
| UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 292 | 260 | 278 | 268 | 274 | 54.89 | 34.95 | 49.20 | 47.86 | 56.96 | 100 | 89.04 | 95.21 | 91.78 | 93.84 |
| PART-TIME | 240 | 484 | 287 | 292 | 207 | 45.11 | 65.05 | 50.80 | 52.14 | 43.04 | 100 | 201.67 | 119.58 | 121.67 | 86.25 |
| TOTAL | 532 | 744 | 565 | 560 | 481 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 139.85 | 106.20 | 105.26 | 90.41 |
| CLASSIFIED/UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 2113 | 1949 | 1776 | 1572 | 1559 | 41.77 | 38.86 | 37.37 | 34.97 | 35.12 | 100 | 92.24 | 84.05 | 74.40 | 73.78 |
| PART-TIME | 2946 | 3067 | 2977 | 2923 | 2880 | 58.23 | 61.14 | 62.63 | 65.03 | 64.88 | 100 | 104.11 | 101.05 | 99.22 | 97.76 |
| TOTAL GRADUATE | 5059 | 5016 | 4753 | 4495 | 4439 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 99.15 | 93.95 | 88.85 | 87.74 |
| **FIRST PROFESSIONAL DETAIL** | | | | | | | | | | | | | | | |
| FULL-TIME | 1751 | 1762 | 1724 | 1692 | 1743 | 98.98 | 99.21 | 98.01 | 98.89 | 97.87 | 100 | 100.63 | 98.46 | 96.63 | 99.54 |
| PART-TIME | 18 | 14 | 35 | 19 | 38 | 1.02 | .79 | 1.99 | 1.11 | 2.13 | 100 | 77.78 | 194.44 | 105.56 | 211.11 |
| TOTAL FIRST PROF. | 1769 | 1776 | 1759 | 1711 | 1781 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 100.40 | 99.43 | 96.72 | 100.68 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A23 - FIVE-YEAR PROFILE OF FALL HEADCOUNT ENROLLMENT
## WOMEN ONLY
## SUMMARY AND UNDERGRADUATE DETAIL
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 |
| SUMMARY DETAIL | | | | | | | | | | | | | | | |
| UNDERGRADUATE | 54971 | 54077 | 53522 | 51801 | 49032 | 87.40 | 86.71 | 86.37 | 87.40 | 87.87 | 100 | 98.37 | 97.36 | 94.23 | 89.20 |
| GRADUATE | 6852 | 7259 | 7463 | 6553 | 5921 | 10.89 | 11.64 | 12.04 | 11.06 | 10.61 | 100 | 105.94 | 108.92 | 95.64 | 86.41 |
| FIRST PROFESSIONAL | 1075 | 1026 | 984 | 918 | 850 | 1.71 | 1.65 | 1.59 | 1.55 | 1.52 | 100 | 95.44 | 91.53 | 85.40 | 79.07 |
| TOTAL | 62898 | 62362 | 61969 | 59272 | 55803 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 99.15 | 98.52 | 94.24 | 88.72 |
| FULL-TIME | 33578 | 32241 | 31628 | 30289 | 28576 | 53.38 | 51.70 | 51.04 | 51.10 | 51.21 | 100 | 96.02 | 94.19 | 90.20 | 85.10 |
| PART-TIME | 29320 | 30121 | 30341 | 28983 | 27227 | 46.62 | 48.30 | 48.96 | 48.90 | 48.79 | 100 | 102.73 | 103.48 | 98.85 | 92.86 |
| TOTAL | 62898 | 62362 | 61969 | 59272 | 55803 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 99.15 | 98.52 | 94.24 | 88.72 |
| UNDERGRADUATE DETAIL | | | | | | | | | | | | | | | |
| CLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME FRESHMEN | 6703 | 6515 | 7189 | 7507 | 6972 | 22.15 | 22.48 | 25.05 | 27.04 | 26.62 | 100 | 97.20 | 107.25 | 111.99 | 104.01 |
| OTHER FIRST YEAR | 4111 | 3849 | 3189 | 3099 | 2505 | 13.59 | 13.28 | 11.11 | 11.16 | 9.56 | 100 | 93.63 | 77.57 | 75.38 | 60.93 |
| SECOND-YEAR | 7638 | 7328 | 7733 | 7151 | 7315 | 25.24 | 25.29 | 26.94 | 25.76 | 27.93 | 100 | 95.94 | 101.24 | 93.62 | 95.77 |
| THIRD-YEAR | 5740 | 5783 | 5351 | 4940 | 4647 | 18.97 | 19.96 | 18.64 | 17.79 | 17.74 | 100 | 100.75 | 93.22 | 86.06 | 80.96 |
| FOURTH-YEAR AND ABOVE | 6068 | 5504 | 5239 | 5065 | 4753 | 20.05 | 18.99 | 18.25 | 18.24 | 18.15 | 100 | 90.71 | 86.34 | 83.47 | 78.33 |
| TOTAL | 30260 | 28979 | 28701 | 27762 | 26192 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 95.77 | 94.85 | 91.74 | 86.56 |
| PART-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME FRESHMEN | 1800 | 1945 | 3637 | 4281 | 2002 | 11.72 | 13.11 | 22.68 | 24.47 | 14.81 | 100 | 108.06 | 202.06 | 237.83 | 111.22 |
| OTHER | 13558 | 12893 | 12398 | 13212 | 11517 | 88.28 | 86.89 | 77.32 | 75.53 | 85.19 | 100 | 95.10 | 91.44 | 97.45 | 84.95 |
| TOTAL | 15358 | 14838 | 16035 | 17493 | 13519 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 96.61 | 104.41 | 113.90 | 88.03 |
| UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 653 | 743 | 517 | 527 | 503 | 6.98 | 7.24 | 5.88 | 8.05 | 5.40 | 100 | 113.78 | 79.17 | 80.70 | 77.03 |
| PART-TIME | 8700 | 9517 | 8269 | 6019 | 8818 | 93.02 | 92.76 | 94.12 | 91.95 | 94.60 | 100 | 109.39 | 95.05 | 69.18 | 101.36 |
| TOTAL | 9353 | 10260 | 8786 | 6546 | 9321 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 109.70 | 93.94 | 69.99 | 99.66 |
| CLASSIFIED/UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 30913 | 29722 | 29218 | 28289 | 26695 | 56.24 | 54.96 | 54.59 | 54.61 | 54.44 | 100 | 96.15 | 94.52 | 91.51 | 86.36 |
| PART-TIME | 24058 | 24355 | 24304 | 23512 | 22337 | 43.76 | 45.04 | 45.41 | 45.39 | 45.56 | 100 | 101.23 | 101.02 | 97.73 | 92.85 |
| TOTAL UNDERGRADUATE | 54971 | 54077 | 53522 | 51801 | 49032 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 98.37 | 97.36 | 94.23 | 89.20 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A23 - FIVE-YEAR PROFILE OF FALL HEADCOUNT ENROLLMENT
## WOMEN ONLY
## GRADUATE AND FIRST-PROFESSIONAL DETAIL
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 | 1992 | 1991 | 1990 | 1989 | 1988 |
| GRADUATE DETAIL | | | | | | | | | | | | | | | |
| CLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME | 548 | 517 | 450 | 357 | 331 | 36.90 | 37.68 | 36.62 | 36.88 | 35.59 | 100 | 94.34 | 82.12 | 65.15 | 60.40 |
| ALL OTHER | 937 | 855 | 779 | 611 | 599 | 63.10 | 62.32 | 63.38 | 63.12 | 64.41 | 100 | 91.25 | 83.14 | 65.21 | 63.93 |
| TOTAL | 1485 | 1372 | 1229 | 968 | 930 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 92.39 | 82.76 | 65.19 | 62.63 |
| PART-TIME | | | | | | | | | | | | | | | |
| FIRST-TIME | 1073 | 1138 | 1406 | 1266 | 1285 | 23.55 | 26.53 | 28.24 | 26.18 | 28.24 | 100 | 106.06 | 131.03 | 117.99 | 119.76 |
| ALL OTHER | 3483 | 3152 | 3573 | 3570 | 3265 | 76.45 | 73.47 | 71.76 | 73.82 | 71.76 | 100 | 90.50 | 102.58 | 102.50 | 93.74 |
| TOTAL | 4556 | 4290 | 4979 | 4836 | 4550 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 94.16 | 109.28 | 106.15 | 99.87 |
| UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 132 | 143 | 213 | 126 | 117 | 16.28 | 8.95 | 16.97 | 16.82 | 26.53 | 100 | 108.33 | 161.36 | 95.45 | 88.64 |
| PART-TIME | 679 | 1454 | 1042 | 623 | 324 | 83.72 | 91.05 | 83.03 | 83.18 | 73.47 | 100 | 214.14 | 153.46 | 91.75 | 47.72 |
| TOTAL | 811 | 1597 | 1255 | 749 | 441 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 196.92 | 154.75 | 92.36 | 54.38 |
| CLASSIFIED/UNCLASSIFIED | | | | | | | | | | | | | | | |
| FULL-TIME | 1617 | 1515 | 1442 | 1094 | 1047 | 23.60 | 20.87 | 19.32 | 16.69 | 17.68 | 100 | 93.69 | 89.18 | 67.66 | 64.75 |
| PART-TIME | 5235 | 5744 | 6021 | 5459 | 4874 | 76.40 | 79.13 | 80.68 | 83.31 | 82.32 | 100 | 109.72 | 115.01 | 104.28 | 93.10 |
| TOTAL GRADUATE | 6852 | 7259 | 7463 | 6553 | 5921 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 105.94 | 108.92 | 95.64 | 86.41 |
| FIRST PROFESSIONAL DETAIL | | | | | | | | | | | | | | | |
| FULL-TIME | 1048 | 1004 | 968 | 906 | 834 | 97.49 | 97.86 | 98.37 | 98.69 | 98.12 | 100 | 95.80 | 92.37 | 86.45 | 79.58 |
| PART-TIME | 27 | 22 | 16 | 12 | 16 | 2.51 | 2.14 | 1.63 | 1.31 | 1.88 | 100 | 81.48 | 59.26 | 44.44 | 59.26 |
| TOTAL FIRST PROF. | 1075 | 1026 | 984 | 918 | 850 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 95.44 | 91.53 | 85.40 | 79.07 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A24 - ENROLLMENT OF ALL STUDENTS BY INSTITUTION*
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1992 ENROLLMENT REPORT

| | MEN | | | | WOMEN | | | | TOTAL | | | | GRAND TOTAL | | PERCENT CHANGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PUBLIC INSTITUTIONS | FULL-TIME | | PART-TIME | | FULL-TIME | | PART-TIME | | FULL-TIME | | PART-TIME | | | | |
| | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | |
| UNIV. OF NEBRASKA | | | | | | | | | | | | | | | |
| NCTA | - | 96 | - | 0 | - | 81 | - | 2 | - | 177 | - | 2 | - | 179 | - |
| UNK | 2770 | 2846 | 892 | 814 | 3271 | 3295 | 1640 | 1416 | 6041 | 6141 | 2532 | 2233 | 8573 | 8374 | - 2 |
| UNL | 10845 | 10644 | 2579 | 2573 | 8598 | 8634 | 2781 | 2722 | 19443 | 19278 | 5360 | 5295 | 24803 | 24573 | - 1 |
| UNMC | 920 | 968 | 75 | 77 | 1188 | 1265 | 448 | 449 | 2108 | 2233 | 523 | 526 | 2631 | 2759 | 5 |
| UNO | 3950 | 4165 | 3422 | 3355 | 4106 | 4230 | 4508 | 4477 | 8056 | 8395 | 7930 | 7832 | 15986 | 16227 | 2 |
| SUBTOTAL | 18485 | 18719 | 6968 | 6819 | 17163 | 17505 | 9377 | 9069 | 35648 | 36224 | 16345 | 15888 | 51993 | 52112[1] | 0 |
| STATE COLLEGES | | | | | | | | | | | | | | | |
| CHADRON | 764 | 858 | 477 | 358 | 887 | 1002 | 1285 | 972 | 1651 | 1860 | 1762 | 1330 | 3413 | 3190 | - 7 |
| PERU | 463 | 447 | 253 | 251 | 510 | 519 | 332 | 310 | 973 | 966 | 585 | 561 | 1558 | 1527 | - 2 |
| WAYNE | 1144 | 1196 | 411 | 348 | 1413 | 1471 | 957 | 746 | 2557 | 2667 | 1368 | 1094 | 3925 | 3761 | - 4 |
| SUBTOTAL | 2371 | 2501 | 1141 | 957 | 2810 | 2992 | 2574 | 2028 | 5181 | 5493 | 3715 | 2985 | 8896 | 8478 | - 5 |
| TOTALS FOR UNIVERSITIES & STATE COLLEGES | 20856 | 21124 | 8109 | 7776 | 19973 | 20416 | 11951 | 11095 | 40829 | 41540 | 20060 | 18871 | 60889 | 60411 | - 1 |
| COMMUNITY COLLEGES | | | | | | | | | | | | | | | |
| CENTRAL AREA | 647 | 714 | 3128 | 4216 | 752 | 937 | 5444 | 5147 | 1399 | 1651 | 8572 | 9363 | 9971 | 11014 | 10 |
| METROPOLITAN AREA | 990 | 1086 | 2810 | 3033 | 1341 | 1467 | 4432 | 4715 | 2331 | 2553 | 7242 | 7748 | 9573 | 10301 | 8 |
| MID-PLAINS AREA | 473 | 499 | 684 | 786 | 634 | 693 | 1089 | 1077 | 1107 | 1192 | 1773 | 1863 | 2880 | 3055 | 6 |
| NORTHEAST AREA | 652 | 734 | 1133 | 1060 | 546 | 614 | 841 | 849 | 1198 | 1348 | 1974 | 1909 | 3172 | 3257 | 3 |
| SOUTHEASTERN AREA | 1578 | 1589 | 1309 | 1305 | 1183 | 1189 | 1769 | 1919 | 2761 | 2778 | 3078 | 3224 | 5839 | 6002 | 3 |
| WESTERN AREA | 353 | 327 | 491 | 540 | 438 | 475 | 900 | 906 | 791 | 802 | 1391 | 1446 | 2182 | 2248 | 3 |
| TOTALS | 4693 | 4949 | 9555 | 10940 | 4894 | 5375 | 14475 | 14613 | 9587 | 10324 | 24030 | 25553 | 33617 | 35877 | 7 |
| PUBLIC TOTALS | 25196 | 25842 | 17173 | 18176 | 24429 | 25397 | 25526 | 24804 | 49625 | 51239 | 42699 | 42980 | 92324 | 94219 | 2 |

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[1] INCLUDES NEBRASKA COLLEGE OF TECHNICAL AGRICULTURE - CURTIS FOR FALL 1992.

*AVAILABLE UPON REQUEST ARE TABLES SIMILAR TO TABLES A24-A26 FOR (1) UNCLASSIFIED STUDENTS (2) GRADUATE STUDENTS (3) FIRST-TIME GRADUATE STUDENTS.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A24 - ENROLLMENT OF ALL STUDENTS BY INSTITUTION
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1992 ENROLLMENT REPORT

| | MEN | | | | WOMEN | | | | TOTAL | | | | GRAND TOTAL | | PERCENT CHANGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INDEPENDENT | FULL-TIME | | PART-TIME | | FULL-TIME | | PART-TIME | | FULL-TIME | | PART-TIME | | | | |
| | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | |
| BELLEVUE | 551 | 542 | 471 | 435 | 535 | 533 | 722 | 647 | 1086 | 1075 | 1193 | 1082 | 2279 | 2157 | - 5 |
| CLARKSON | 3 | 5 | 40 | 34 | 51 | 97 | 570 | 379 | 54 | 102 | 610 | 413 | 664 | 515 | - 22 |
| CONCORDIA | 344 | 333 | 29 | 20 | 443 | 466 | 45 | 51 | 787 | 799 | 74 | 71 | 861 | 870 | 1 |
| CREIGHTON | 2553 | 2552 | 432 | 417 | 2533 | 2614 | 622 | 642 | 5086 | 5166 | 1054 | 159 | 6140 | 6225 | 1 |
| DANA | 205 | 223 | 15 | 12 | 244 | 256 | 37 | 45 | 449 | 479 | 52 | 57 | 501 | 536 | 7 |
| DOANE | 438 | 461 | 159 | 239 | 506 | 558 | 293 | 470 | 944 | 1019 | 452 | 709 | 1396 | 1728 | 24 |
| HASTINGS | 461 | 469 | 19 | 21 | 444 | 442 | 44 | 31 | 905 | 911 | 63 | 52 | 968 | 963 | - 1 |
| METHODIST | 21 | 23 | 23 | 18 | 232 | 300 | 184 | 133 | 253 | 332 | 207 | 151 | 460 | 474 | 3 |
| MIDLAND | 398 | 372 | 9 | 14 | 513 | 509 | 83 | 67 | 911 | 881 | 92 | 81 | 1003 | 962 | - 4 |
| SAINT MARY | 10 | 19 | 152 | 116 | 493 | 520 | 649 | 667 | 503 | 539 | 801 | 783 | 1304 | 1322 | 1 |
| UNION | 219 | 196 | 37 | 52 | 261 | 251 | 74 | 59 | 480 | 447 | 111 | 111 | 591 | 558 | - 6 |
| WESLEYAN | 631 | 643 | 52 | 67 | 749 | 759 | 227 | 265 | 1380 | 1402 | 279 | 332 | 1659 | 1734 | 5 |
| YORK | 148 | 189 | 9 | 15 | 146 | 182 | 13 | 24 | 294 | 371 | 22 | 39 | 316 | 410 | 30 |
| NEBRASKA INDIAN CC | 72 | 62 | 42 | 39 | 106 | 61 | 85 | 60 | 178 | 123 | 127 | 99 | 305 | 222 | - 27 |
| TOTALS FOR INDEPENDENT COLLEGES & UNIVERSITIES | 6054 | 6089 | 1489 | 1499 | 7256 | 7548 | 3648 | 3540 | 13310 | 13637 | 5137 | 5039 | 18447 | 18676 | 1 |
| BIBLE COLLEGES | | | | | | | | | | | | | | | |
| GRACE BIBLE | 101 | 124 | 35 | 43 | 81 | 98 | 24 | 28 | 182 | 222 | 59 | 71 | 241 | 293 | 22 |
| NE CHRISTIAN | 44 | 63 | 10 | 9 | 32 | 56 | 9 | 6 | 76 | 119 | 19 | 15 | 95 | 134 | 41[1] |
| PLATTE VALLEY | 17 | 19 | 7 | 10 | 5 | 4 | 14 | 6 | 22 | 23 | 21 | 16 | 43 | 39 | - 9[1] |
| TOTALS FOR BIBLE COLLEGES | 162 | 206 | 52 | 62 | 118 | 158 | 47 | 40 | 280 | 364 | 99 | 102 | 379 | 466 | 23 |
| INDEPENDENT & BIBLE COLLEGES & UNIVERSITIES TOTALS | 6216 | 6295 | 1541 | 1560 | 7374 | 7706 | 3695 | 3580 | 13590 | 14001 | 5236 | 5140 | 18826 | 19141 | 2 |
| GRAND TOTALS NEBRASKA PUBLIC & INDEPENDENT COLLEGES & UNIVERSITIES | 31765 | 32464 | 19205 | 20276 | 32241 | 33578 | 30121 | 29320 | 64006 | 66042 | 49326 | 49596 | 113332 | 115638 | 2 |

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[1] THIS PERCENT CHANGE IS BASED ON SMALL NUMBERS. IT DOES NOT NECESSARILY REFLECT A STABLE OR PREDICTABLE OUTCOME.

## TABLE A25 - ENROLLMENT OF ALL STUDENTS BY TYPE OF INSTITUTION
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1992 ENROLLMENT REPORT

| TYPE OF INSTITUTION | NUMBER OF INSTITUTIONS | 1991 ENROLLMENT | PERCENT OF TOTAL | 1992 ENROLLMENT | PERCENT OF TOTAL | PERCENT OF CHANGE IN ENROLLMENT FROM 1991 TO 1992 |
|---|---|---|---|---|---|---|
| PUBLIC INSTITUTIONS | 13 | 94506 | 83 | 96467 | 83 | 2 |
| UNIVERSITIES[1] | 3 | 51993 | 46 | 52112 | 45 | 0 |
| STATE COLLEGES | 4 | 8896 | 8 | 8478 | 7 | -5 |
| COMMUNITY COLLEGES | 6 | 33617 | 30 | 35877 | 31 | 7 |
| INDEPENDENT INSTITUTIONS | 16 | 18826 | 17 | 19142 | 17 | 2 |
| UNIVERSITY | 1[2] | 6140 | 5 | 6225 | 5 | 1 |
| COLLEGES | 12[3] | 12307 | 11 | 12451 | 11 | 1 |
| BIBLE COLLEGES | 3 | 379 | 0 | 466 | 0 | 23 |
| GRAND TOTALS - PUBLIC AND INDEPENDENT COLLEGES & UNIVERSITIES | 29 | 113332 | 100 | 115608 | 100 | 2 |

[1] INCLUDES NCTA-CURTIS
[2] CREIGHTON UNIVERSITY
[3] INCLUDES NEBRASKA INDIAN COMMUNITY COLLEGE

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A26 - ENROLLMENT OF ALL STUDENTS BY TYPE OF STUDENT
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1992 ENROLLMENT REPORT

| TYPE OF STUDENT | 1991 ENROLLMENT | PERCENT OF TOTAL | 1992 ENROLLMENT | PERCENT OF TOTAL | PERCENT OF CHANGE IN ENROLLMENT FROM 1991 TO 1992 |
|---|---|---|---|---|---|
| MEN | | | | | |
| FULL-TIME | 31765 | 28 | 32464 | 28 | 2 |
| PART-TIME | 19205 | 17 | 20276 | 18 | 6 |
| TOTALS | 50970 | 45 | 52740 | 46 | 4 |
| WOMEN | | | | | |
| FULL-TIME | 32241 | 28 | 33578 | 29 | 4 |
| PART-TIME | 30121 | 27 | 29290 | 25 | - 3 |
| TOTALS | 62362 | 55 | 62868 | 54 | 1 |
| MEN & WOMEN | | | | | |
| FULL-TIME | 64006 | 56 | 66042 | 57 | 3 |
| PART-TIME | 49326 | 44 | 49596 | 43 | 1 |
| TOTALS | 113332 | 100 | 115608 | 100 | 2 |
| GRAND TOTALS - PUBLIC AND INDEPENDENT COLLEGES & UNIVERSITIES | 113332 | 100 | 115608 | 100 | 2 |

## TABLE A27 - ENROLLMENT OF ENTERING FRESHMEN BY INSTITUTION
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1992 ENROLLMENT REPORT

| | MEN | | | | WOMEN | | | | TOTAL | | | | GRAND TOTAL | | PERCENT CHANGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FULL-TIME | | PART-TIME | | FULL-TIME | | PART-TIME | | FULL-TIME | | PART-TIME | | | | |
| | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | |
| PUBLIC INSTITUTIONS | | | | | | | | | | | | | | | |
| UNIV. OF NEBRASKA | | | | | | | | | | | | | | | |
| NCTA | - | 56 | - | 0 | - | 52 | - | 0 | - | 108 | - | 0 | - | 108 | - |
| UNK | 566 | 600 | 41 | 60 | 666 | 723 | 86 | 95 | 1232 | 1323 | 127 | 155 | 1359 | 1478 | 9 |
| UNL | 1807 | 1745 | 55 | 46 | 1677 | 1653 | 38 | 36 | 3484 | 3398 | 93 | 82 | 3577 | 3480 | - 3 |
| UNMC | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| UNO | 600 | 605 | 119 | 114 | 653 | 652 | 168 | 170 | 1253 | 1257 | 287 | 284 | 1540 | 1541 | 0 |
| SUBTOTAL | 2973 | 3006 | 215 | 220 | 2996 | 3080 | 292 | 301 | 5969 | 6086 | 507 | 521 | 6476 | 6607[1] | 2 |
| NEBRASKA STATE COLLEGES | | | | | | | | | | | | | | | |
| CHADRON STATE COLLEGE | 156 | 194 | 66 | 59 | 172 | 215 | 129 | 111 | 328 | 409 | 195 | 170 | 523 | 579 | 11 |
| PERU STATE COLLEGE | 94 | 100 | 3 | 2 | 118 | 108 | 7 | 5 | 212 | 208 | 10 | 7 | 222 | 215 | - 3 |
| WAYNE STATE COLLEGE | 324 | 282 | 15 | 5 | 357 | 348 | 6 | 10 | 681 | 630 | 21 | 15 | 702 | 645 | - 8 |
| SUBTOTAL | 574 | 576 | 84 | 66 | 647 | 671 | 142 | 126 | 1221 | 1247 | 226 | 192 | 1447 | 1439 | - 1 |
| TOTALS FOR UNIVERSITIES & STATE COLLEGES | 3547 | 3582 | 299 | 286 | 3643 | 3751 | 434 | 427 | 7190 | 7333 | 733 | 713 | 7923 | 8046 | 2 |
| NEBRASKA COMMUNITY COLLEGES | | | | | | | | | | | | | | | |
| CENTRAL CC AREA | 214 | 204 | 144 | 194 | 173 | 202 | 190 | 159 | 387 | 406 | 334 | 353 | 721 | 759 | 5 |
| METROPOLITAN CC AREA | 82 | 112 | 458 | 471 | 90 | 95 | 588 | 565 | 172 | 207 | 1046 | 1036 | 1218 | 1243 | 2 |
| MID-PLAINS CC AREA | 242 | 230 | 97 | 30 | 272 | 284 | 208 | 117 | 514 | 514 | 305 | 147 | 819 | 661 | - 19 |
| NORTHEAST CC AREA | 329 | 340 | 31 | 21 | 205 | 223 | 47 | 39 | 534 | 563 | 78 | 60 | 612 | 623 | 2 |
| SOUTHEAST CC AREA | 560 | 393 | 143 | 134 | 422 | 368 | 224 | 272 | 982 | 761 | 367 | 406 | 1349 | 1167 | - 13 |
| WESTERN CC AREA | 108 | 112 | 29 | 136 | 137 | 133 | 47 | 60 | 245 | 245 | 76 | 196 | 321 | 441 | 37 |
| SUBTOTAL | 1535 | 1391 | 902 | 986 | 1299 | 1305 | 1304 | 1212 | 2834 | 2696 | 2206 | 2198 | 5040 | 4894 | - 3 |
| NEBRASKA PUBLIC INSTITUTION TOTALS | 5082 | 4973 | 1201 | 1272 | 4942 | 5056 | 1738 | 1639 | 10024 | 10029 | 2939 | 2911 | 12963 | 12940 | - 1 |

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[1] INCLUDES NEBRASKA COLLEGE OF TECHNICAL AGRICULTURE - CURTIS FOR 1992

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A27 - ENROLLMENT OF ENTERING FRESHMEN BY INSTITUTION
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1992 ENROLLMENT REPORT

|  | MEN |  |  |  | WOMEN |  |  |  | TOTAL |  |  |  | GRAND TOTAL |  | PERCENT CHANGE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INDEPENDENT | FULL-TIME |  | PART-TIME |  | FULL-TIME |  | PART-TIME |  | FULL-TIME |  | PART-TIME |  |  |  |  |
|  | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 | 1991 | 1992 |  |
| BELLEVUE | 29 | 25 | 16 | 11 | 46 | 26 | 23 | 23 | 75 | 51 | 39 | 34 | 114 | 85 | - 25 |
| CLARKSON | 0 | 0 | 4 | 4 | 0 | 0 | 73 | 38 | 0 | 0 | 77 | 42 | 77 | 42 | - 45 |
| CONCORDIA | 86 | 86 | 0 | 1 | 113 | 111 | 3 | 4 | 199 | 197 | 3 | 5 | 202 | 202 | 0 |
| CREIGHTON | 305 | 327 | 2 | 1 | 446 | 517 | 0 | 0 | 751 | 844 | 2 | 1 | 753 | 845 | 12 |
| DANA | 62 | 66 | 4 | 1 | 84 | 74 | 17 | 1 | 146 | 140 | 21 | 2 | 167 | 142 | - 15 |
| DOANE | 115 | 116 | 3 | 1 | 116 | 125 | 1 | 1 | 231 | 241 | 4 | 2 | 235 | 243 | 3 |
| HASTINGS | 144 | 130 | 1 | 0 | 111 | 124 | 2 | 0 | 255 | 254 | 3 | 0 | 258 | 254 | - 2 |
| METHODIST | 3 | 1 | 10 | 2 | 20 | 20 | 22 | 6 | 23 | 21 | 32 | 8 | 55 | 29 | - 47 |
| MIDLAND | 125 | 106 | 0 | 4 | 129 | 130 | 9 | 12 | 254 | 236 | 9 | 16 | 263 | 252 | - 4 |
| SAINT MARY | 2 | 2 | 2 | 1 | 82 | 105 | 20 | 19 | 84 | 107 | 22 | 20 | 106 | 127 | 20 |
| UNION | 61 | 42 | 7 | 6 | 86 | 51 | 11 | 7 | 147 | 93 | 18 | 13 | 165 | 106 | - 36 |
| WESLEYAN | 152 | 150 | 0 | 4 | 192 | 210 | 0 | 3 | 344 | 360 | 0 | 7 | 344 | 367 | 7 |
| YORK | 73 | 74 | 2 | 1 | 61 | 68 | 2 | 5 | 134 | 142 | 4 | 6 | 138 | 148 | 7 |
| NEBRASKA INDIAN CC | 38 | 8 | 16 | 4 | 43 | 13 | 13 | 8 | 81 | 21 | 29 | 12 | 110 | 33 | - 70 |
| TOTALS FOR INDEPENDENT COLLEGES & UNIVERSITIES | 1195 | 1133 | 67 | 41 | 1529 | 1574 | 196 | 127 | 2724 | 2707 | 263 | 168 | 2987 | 2875 | - 4 |
| BIBLE COLLEGES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GRACE BIBLE | 22 | 33 | 0 | 3 | 29 | 37 | 2 | 3 | 51 | 70 | 2 | 6 | 53 | 76 | 43[1] |
| NE CHRISTIAN | 17 | 29 | 0 | 2 | 14 | 34 | 0 | 0 | 31 | 63 | 0 | 2 | 31 | 65 | 110[1] |
| PLATTE VALLEY | 7 | 11 | 3 | 3 | 1 | 2 | 9 | 1 | 8 | 13 | 12 | 4 | 20 | 17 | - 15[1] |
| TOTALS FOR BIBLE COLLEGES | 46 | 73 | 8 | 8 | 44 | 73 | 11 | 4 | 90 | 146 | 14 | 12 | 104 | 158 | 52[1] |
| INDEPENDENT & BIBLE COLLEGES & UNIVERSITIES TOTALS | 1241 | 1206 | 70 | 49 | 1573 | 1647 | 207 | 131 | 2814 | 2853 | 277 | 180 | 3091 | 3033 | - 2 |
| GRAND TOTALS NEBRASKA PUBLIC & INDEPENDENT COLLEGES & UNIVERSITIES | 6323 | 6179 | 1271 | 1321 | 6515 | 6703 | 1945 | 1770 | 12838 | 12882 | 3216 | 3091 | 16054 | 15973 | - 1 |

[1] THIS PERCENT CHANGE IS BASED ON SMALL NUMBERS. IT DOES NOT NECESSARILY REFLECT A STABLE OR PREDICTABLE OUTCOME.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A28 - ENROLLMENT OF ENTERING FRESHMEN
## BY TYPE OF INSTITUTION
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1992 ENROLLMENT REPORT

| TYPE OF INSTITUTION | NUMBER OF INSTITUTIONS | 1991 ENROLLMENT | PERCENT OF TOTAL | 1992 ENROLLMENT | PERCENT OF TOTAL | PERCENT OF CHANGE FROM 1991 TO 1992 |
|---|---|---|---|---|---|---|
| PUBLIC INSTITUTIONS | 13 | 12963 | 81 | 12940 | 80 | 0 |
| NCTA | 1 | - | - | 108 | 1 | - |
| UNIVERSITIES | 3 | 6476 | 40 | 6499 | 41 | - 1 |
| STATE COLLEGES | 4 | 1447 | 9 | 1439 | 9 | - 1 |
| COMMUNITY COLLEGES | 6 | 5040 | 31 | 4894 | 31 | - 3 |
| INDEPENDENT INSTITUTIONS | 16 | 3091 | 19 | 3033 | 19 | - 2 |
| UNIVERSITY | 1[1] | 753 | 5 | 845 | 5 | 12 |
| COLLEGES | 12[2] | 2234 | 14 | 2030 | 13 | - 9 |
| BIBLE COLLEGES | 3 | 104 | 1 | 158 | 1 | 52 |
| GRAND TOTALS - PUBLIC AND INDEPENDENT COLLEGES & UNIVERSITIES | 29 | 16054 | 100 | 15973 | 100 | - 1 |

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[1] CREIGHTON UNIVERSITY

[2] INCLUDES NEBRASKA INDIAN COMMUNITY COLLEGE

## TABLE A29 - ENROLLMENT OF ENTERING FRESHMEN
## BY TYPE OF STUDENT
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## 1992 ENROLLMENT REPORT

| TYPE OF STUDENT | 1991 ENROLLMENT | PERCENT OF TOTAL | 1992 ENROLLMENT | PERCENT OF TOTAL | PERCENT OF CHANGE IN ENROLLMENT FROM 1991 TO 1992 |
|---|---|---|---|---|---|
| MEN | | | | | |
| FULL-TIME | 6323 | 39 | 6179 | 39 | - 2 |
| PART-TIME | 1271 | 8 | 1321 | 8 | 4 |
| TOTALS | 7594 | 47 | 7500 | 47 | - 1 |
| WOMEN | | | | | |
| FULL-TIME | 6515 | 41 | 6703 | 42 | 3 |
| PART-TIME | 1945 | 12 | 1770 | 11 | - 9 |
| TOTALS | 8460 | 53 | 8473 | 53 | 1 |
| MEN & WOMEN | | | | | |
| FULL-TIME | 12838 | 80 | 12882 | 81 | 0 |
| PART-TIME | 3216 | 20 | 3091 | 19 | - 4 |
| TOTALS | 16054 | 100 | 15973 | 100 | 0 |
| GRAND TOTALS - PUBLIC AND INDEPENDENT COLLEGES & UNIVERSITIES | 16054 | 100 | 15973 | 100 | 0 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | UNIVERSITY OF NEBRASKA | | | | | | | | NEBRASKA STATE COLLEGES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | | UNK | | UNL | | UNO | | CSC | | PSC | | WSC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ADAMS | 2 | 5 | 32 | 24 | 65 | 45 | | 1 | 1 | | 1 | 1 | 2 | 1 |
| ANTELOPE | 1 | 4 | 7 | 6 | *91 | 7 | 1 | 2 | 1 | 5 | 1 | | 15 | 5 |
| ARTHUR | | 1 | 2 | 1 | | 1 | | | | | | | | |
| BANNER | | | 1 | 1 | 1 | 2 | | | | 3 | | | | |
| BLAINE | | | 1 | 2 | 4 | 2 | | | | 3 | | | | |
| BOONE | | | 15 | 11 | 17 | 8 | | 2 | | 2 | 2 | | 3 | 10 |
| BOX BUTTE | | 2 | 6 | 14 | 33 | 13 | | 1 | 35 | 29 | 1 | 1 | 1 | 2 |
| BOYD | | | 5 | 1 | 6 | 5 | | 1 | | | | | 1 | 1 |
| BROWN | | 2 | 6 | 4 | 4 | 1 | | | 1 | 1 | | | 3 | 6 |
| BUFFALO | 3 | 4 | 249 | 228 | 53 | 40 | | 2 | 1 | 1 | 1 | 1 | 2 | |
| BURT | | 1 | 4 | 5 | 18 | 26 | 3 | 4 | | | 1 | | 8 | 10 |
| BUTLER | 1 | | 9 | 5 | 27 | 29 | | 1 | | 3 | | | 3 | 6 |
| CASS | 1 | | 8 | 16 | 60 | 47 | 24 | 15 | | | 8 | 6 | 4 | 13 |
| CEDAR | | | 7 | 3 | 24 | 12 | 5 | 1 | 1 | | | | 21 | 23 |
| CHASE | | 1 | 4 | 3 | 10 | 6 | | | 4 | 4 | | | | |
| CHERRY | 1 | 2 | 8 | 7 | 15 | 8 | | | 5 | 8 | 1 | | | 1 |
| CHEYENNE | | 1 | 11 | 13 | 9 | 11 | 1 | 1 | 21 | 17 | 1 | | | 1 |
| CLAY | 1 | 3 | 11 | 6 | 26 | 23 | | 2 | 1 | 2 | | 2 | | |
| COLFAX | 1 | 1 | 10 | 6 | 26 | 23 | 2 | 5 | 1 | 3 | | | 7 | 10 |
| CUMING | 1 | 2 | 8 | 10 | 25 | 19 | 4 | 2 | 1 | 1 | | | 16 | 11 |
| CUSTER | 8 | 6 | 32 | 48 | 29 | 34 | | 1 | 5 | 4 | 1 | | 1 | 1 |
| DAKOTA | | | 3 | 9 | 17 | 20 | 3 | 2 | | | | 3 | 25 | 26 |
| DAWES | | | | 1 | | 2 | | | 52 | 87 | | | 1 | |
| DAWSON | 4 | 2 | 71 | 47 | 61 | 47 | 1 | 3 | 7 | 5 | | 2 | 3 | 1 |
| DEUEL | | | 6 | 5 | 3 | | | | 1 | 3 | | | | |
| DIXON | | | 3 | 2 | 21 | 20 | | | 1 | | | | 16 | 26 |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. IT WAS NOT VALIDATED AT THE TIME OF THIS SUMMARY, FALL 1993.

UNMC IS NOT LISTED BECAUSE IT HAS NO FRESHMAN STUDENTS.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
### BY COUNTY OF RESIDENCE
### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
### FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | UNIVERSITY OF NEBRASKA | | | | | | | | NEBRASKA STATE COLLEGES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | | UNK | | UNL | | UNO | | CSC | | PSC | | WSC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| DODGE | | | 14 | 15 | 78 | 81 | 21 | 10 | | | | 3 | 15 | 31 |
| DOUGLAS | 5 | | 93 | 127 | 611 | 620 | *1691 | 1,090 | 1 | 5 | 25 | 16 | 49 | 50 |
| DUNDY | 1 | 1 | 4 | 1 | 5 | 7 | | | 6 | 3 | | | | |
| FILLMORE | | 1 | 18 | 6 | 22 | 20 | 1 | 1 | | | | 2 | | 5 |
| FRANKLIN | 1 | 2 | 13 | 15 | 5 | 12 | | 1 | | | 1 | | | 1 |
| FRONTIER | 4 | 12 | 7 | 2 | 4 | 2 | | | 1 | 2 | | | | |
| FURNAS | | | 18 | 14 | 10 | 11 | | | 2 | 3 | | | | 1 |
| GAGE | 1 | 2 | 10 | 15 | 47 | 39 | 1 | | | 1 | 2 | 9 | 1 | 4 |
| GARDEN | 2 | | 4 | 2 | 5 | 3 | | | 4 | 6 | | | | |
| GARFIELD | 2 | 1 | 4 | 10 | 4 | 5 | | | | | | | | |
| GOSPER | | | 9 | 9 | 2 | 2 | | | | 5 | | | 1 | 1 |
| GRANT | | | | | 1 | 2 | | | 4 | 2 | | | | |
| GREELEY | | | 7 | 11 | 5 | 8 | | | 1 | 2 | | | 2 | 3 |
| HALL | 5 | 4 | 131 | 101 | 100 | 105 | 6 | 2 | 1 | 11 | 1 | 3 | 9 | 5 |
| HAMILTON | | 1 | 11 | 12 | 28 | 21 | | 1 | | 1 | 1 | | 6 | 5 |
| HARLAN | 1 | 1 | 15 | 3 | 5 | 4 | | 1 | | 1 | | | | |
| HAYES | | 1 | 1 | 2 | | 1 | | | 4 | | | | | |
| HITCHCOCK | | | 7 | 6 | 8 | 4 | 1 | | 7 | 3 | 3 | 1 | | |
| HOLT | 3 | 1 | 26 | 16 | 18 | 26 | | | 6 | 3 | | 1 | 18 | 10 |
| HOOKER | | | 2 | 3 | 1 | 1 | 1 | | | | | | | |
| HOWARD | 1 | 1 | 9 | 13 | 10 | 13 | | | 1 | | 1 | 3 | 1 | 4 |
| JEFFERSON | | | 6 | 6 | 9 | 18 | | 1 | | 2 | 1 | 2 | | |
| JOHNSON | 1 | | 3 | 2 | 14 | 14 | | | | | 8 | 5 | | |
| KEARNEY | 1 | | 33 | 32 | 14 | 9 | | 1 | | 1 | 1 | | 1 | 2 |
| KEITH | 2 | 1 | 8 | 15 | 23 | 20 | | | 17 | 20 | | | | 1 |
| KEYA PAHA | | | 1 | | 2 | 2 | | | 2 | 1 | | | | |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. THE 1990 NUMBER WAS NOT VALIDATED AT THE TIME OF THIS SUMMARY, FALL 1993.

UNMC IS NOT LISTED BECAUSE IT HAS NO FRESHMAN STUDENTS.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | UNIVERSITY OF NEBRASKA | | | | | | | | NEBRASKA STATE COLLEGES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | | UNK | | UNL | | UNO | | CSC | | PSC | | WSC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| KIMBALL | | 1 | 3 | 2 | 3 | 4 | | | 7 | 5 | | 1 | | |
| KNOX | 1 | 2 | 5 | 4 | 19 | 12 | 1 | | 1 | 2 | 1 | | 19 | 15 |
| LANCASTER | 3 | 3 | 45 | 41 | 819 | 762 | 24 | 5 | 5 | 4 | 10 | 19 | 10 | 4 |
| LINCOLN | 4 | 4 | 43 | 43 | 41 | 38 | 5 | 1 | 9 | 12 | 2 | 1 | 2 | 3 |
| LOGAN | | | | 4 | 3 | 2 | | | | | | | 1 | |
| LOUP | | 1 | | 2 | 2 | | | | | | | | 1 | |
| MCPHERSON | | | 1 | 4 | 1 | 2 | | | | | | | | |
| MADISON | | | 15 | 18 | 55 | 62 | 6 | 4 | 1 | 1 | | 1 | 41 | 37 |
| MERRICK | 1 | 1 | 22 | 21 | 8 | 7 | 1 | 2 | 1 | 3 | | 1 | 6 | 7 |
| MORRILL | 1 | 2 | 4 | 3 | 4 | 5 | | | 11 | 5 | | | | |
| NANCE | | | 9 | 6 | 10 | 4 | | | | 4 | | | 1 | 5 |
| NEMAHA | 1 | 1 | | 4 | 13 | 20 | | | 1 | 1 | 34 | 27 | | 3 |
| NUCKOLLS | 1 | 1 | 19 | 9 | 11 | 9 | | 2 | | | | 1 | 2 | 1 |
| OTOE | | | 8 | 6 | 42 | 18 | 2 | 3 | | | 30 | 27 | 1 | 2 |
| PAWNEE | | | | 2 | 7 | 6 | | 1 | | | 4 | 3 | | |
| PERKINS | 1 | | 6 | 2 | 6 | 13 | | 1 | 5 | 6 | 2 | | | |
| PHELPS | 3 | 1 | 24 | 32 | 30 | 20 | 3 | | | 1 | | 1 | 1 | 1 |
| PIERCE | | | 3 | 5 | 9 | 15 | 6 | | | 2 | | | 15 | 14 |
| PLATTE | 3 | 2 | 31 | 22 | 67 | 62 | 6 | 8 | | 3 | 3 | | 11 | 14 |
| POLK | | | 10 | 5 | 19 | 16 | | 1 | | | | 1 | | 1 |
| RED WILLOW | 2 | 2 | 10 | 17 | 7 | 11 | | | 5 | 1 | 1 | 1 | 1 | |
| RICHARDSON | | | 1 | 8 | 17 | 15 | | 2 | | | 20 | 20 | 1 | 3 |
| ROCK | 1 | 1 | 1 | | 9 | 4 | 1 | 1 | 2 | | | | 3 | 5 |
| SALINE | 1 | | 5 | 8 | 22 | 25 | | | | 3 | 2 | 1 | 2 | 5 |
| SARPY | 3 | | 42 | 35 | 104 | 117 | 387 | 232 | 1 | 1 | 7 | 7 | 20 | 25 |
| SAUNDERS | | | 9 | 13 | 51 | 56 | 7 | 8 | | 1 | | 1 | 14 | 8 |

UNMC IS NOT LISTED BECAUSE IT HAS NO FRESHMAN STUDENTS.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
### BY COUNTY OF RESIDENCE
### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
### FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | UNIVERSITY OF NEBRASKA | | | | | | | | NEBRASKA STATE COLLEGES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | | UNK | | UNL | | UNO | | CSC | | PSC | | WSC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| SCOTTSBLUFF | | | 22 | 29 | 36 | 37 | 2 | | 42 | 34 | | 1 | | |
| SEWARD | 4 | | 5 | 12 | 38 | 33 | 1 | 1 | 1 | | 1 | 1 | 4 | 2 |
| SHERIDAN | 1 | 1 | 9 | 3 | 5 | 4 | | | 34 | 55 | | | 2 | 4 |
| SHERMAN | | 1 | 12 | 15 | 8 | 5 | | | 1 | | | | 2 | |
| SIOUX | | | 1 | | 1 | 1 | 1 | | 5 | 2 | | | | |
| STANTON | | | 4 | 4 | 3 | 5 | | 1 | | | 1 | | 2 | 4 |
| THAYER | | | 9 | 3 | 11 | 11 | | 1 | 1 | 3 | | 1 | | 2 |
| THOMAS | | | 1 | 2 | 6 | 3 | | | | 2 | | | 1 | 2 |
| THURSTON | | | 4 | 5 | 5 | 7 | | 2 | | | | | 16 | 6 |
| VALLEY | 1 | 2 | 14 | 10 | 12 | 9 | | | 1 | 1 | 1 | | 1 | 3 |
| WASHINGTON | | | 9 | 16 | 25 | 35 | 21 | 20 | | 3 | | | 15 | 10 |
| WAYNE | | 1 | 3 | 4 | 13 | 10 | 1 | 2 | | 2 | 1 | 1 | 30 | 25 |
| WEBSTER | | 1 | 6 | 16 | 13 | 10 | | | | | | | 1 | 2 |
| WHEELER | | 1 | 2 | 2 | 2 | 3 | | | | 2 | | | | |
| YORK | | | 14 | 3 | 38 | 37 | 1 | | | 2 | | 2 | 3 | 6 |
| UNKNOWN | | 5 | | | 50 | 63 | | | 35 | 33 | | | | |
| | | | | | | | | | | | | | | |
| TOTAL | 86 | 100 | 1,404 | 1,356 | * | 3,079 | * | 1,452 | 365 | 447 | 182 | 180 | 464 | 496 |
| % OF COUNTIES WITH FIRST-TIME ENROLLMENT AT NAMED INSTITUTIONS | 45% | 52% | 94% | 96% | 97% | 98% | 37% | 49% | 54% | 69% | 39% | 41% | 62% | 66% |

*A TOTAL IS NOT GIVEN FOR 1990, BECAUSE THE 1990 COUNT FOR ONE OR MORE COUNTIES IS QUITE A LARGE NUMBER RELATIVE TO THE 1992 NUMBER.

UNMC IS NOT LISTED BECAUSE IT HAS NO FRESHMAN STUDENTS.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA COMMUNITY COLLEGE | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CENT. | | METRO | | MP | | NE | | SE | | WEST | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ADAMS | 120 | 95 | | | 8 | 1 | | 1 | 5 | 1 | | 1 |
| ANTELOPE | 4 | | 1 | | 1 | | 29 | 36 | 4 | 4 | | |
| ARTHUR | | | | | 1 | 1 | 1 | | | | | 1 |
| BANNER | | | | | | | | | | | 5 | 2 |
| BLAINE | 5 | | | | 4 | 4 | | | 1 | | | |
| BOONE | 8 | 11 | | | | | 10 | 16 | 5 | 7 | 11 | |
| BOX BUTTE | | 2 | | 1 | 3 | 5 | | | 3 | 1 | | 22 |
| BOYD | | 1 | | | | | 6 | 7 | | | | |
| BROWN | 1 | 2 | | | | | 5 | 3 | 1 | 2 | | 1 |
| BUFFALO | 37 | 33 | | | 3 | 4 | 3 | 1 | 6 | 3 | | 2 |
| BURT | 1 | 1 | 12 | 4 | | | 10 | 7 | 8 | 7 | | 1 |
| BUTLER | 9 | 7 | 1 | | | | | 2 | 11 | 10 | | |
| CASS | 2 | 2 | 38 | 23 | 1 | | 2 | | 51 | 30 | | |
| CEDAR | | | 1 | | 1 | | 31 | 25 | 1 | 1 | | 1 |
| CHASE | 3 | 1 | | | 7 | 21 | 1 | | | 1 | | 1 |
| CHERRY | | 2 | | | 14 | 24 | 3 | | 4 | 1 | 1 | 1 |
| CHEYENNE | 5 | 1 | | | 3 | 3 | | | 1 | | 23 | 56 |
| CLAY | 36 | 23 | | | 2 | | | 1 | 5 | 5 | | 2 |
| COLFAX | 21 | 16 | 1 | | | | 9 | 10 | 8 | 6 | | |
| CUMING | 4 | 3 | 3 | 2 | | | 12 | 22 | 7 | 8 | | |
| CUSTER | 12 | 11 | | | 12 | 22 | 2 | 2 | 7 | 4 | | |
| DAKOTA | 2 | 1 | 1 | | | | 6 | 5 | 1 | 1 | | |
| DAWES | | | | | | 2 | 1 | | 1 | | 2 | 5 |
| DAWSON | 11 | 14 | | | 24 | 27 | 1 | 2 | 7 | 8 | | |
| DEUEL | | 1 | | | 2 | 4 | | | | 2 | 2 | 5 |
| DIXON | | | | | 1 | | 14 | 15 | 2 | 4 | | |

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
### BY COUNTY OF RESIDENCE
### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
### FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA COMMUNITY COLLEGE | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CENT. | | METRO | | MP | | NE | | SE | | WEST | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| DODGE | 4 | 8 | 128 | 58 | | | 14 | 14 | 9 | 11 | | 1 |
| DOUGLAS | 8 | 18 | *1839 | 769 | 2 | 2 | 10 | 7 | 35 | 12 | 1 | |
| DUNDY | | | | | 9 | 12 | | | | | | |
| FILLMORE | 3 | 3 | 2 | | | 1 | | | 27 | 15 | | |
| FRANKLIN | 9 | 7 | | | 3 | 4 | | | 1 | 1 | | |
| FRONTIER | 1 | 3 | | | 16 | 11 | | | | | | |
| FURNAS | 4 | 8 | | | 15 | 27 | 1 | | 2 | 4 | | 1 |
| GAGE | | 1 | 1 | 1 | | | 2 | 2 | 108 | 129 | | |
| GARDEN | 3 | | | | 5 | 2 | | | 1 | | 2 | 6 |
| GARFIELD | 1 | 4 | | | 3 | 2 | 1 | 1 | 1 | | | |
| GOSPER | | 1 | 1 | | 5 | 2 | | | | 2 | | 2 |
| GRANT | | | | | 2 | 1 | 1 | | 1 | | | 5 |
| GREELEY | 15 | 10 | 1 | | | | | 2 | | 1 | | |
| HALL | 99 | 129 | | | 1 | 1 | 4 | 4 | 14 | 6 | | 1 |
| HAMILTON | 15 | 16 | 1 | | | | 1 | | 10 | 5 | | |
| HARLAN | 3 | 3 | | | 2 | 3 | | | | 1 | | |
| HAYES | 1 | | | | 4 | 3 | | | | 1 | | |
| HITCHCOCK | 1 | - | | | 20 | 22 | | | | 1 | | |
| HOLT | 7 | 6 | | | 3 | | 23 | 32 | 5 | 4 | 1 | |
| HOOKER | | | 1 | | 21 | 1 | | | | | 1 | |
| HOWARD | 15 | 16 | | | 1 | 3 | | 1 | 4 | 1 | | |
| JEFFERSON | 1 | 2 | | | | 1 | | | 21 | 33 | | |
| JOHNSON | | 2 | | 1 | 1 | | 2 | 1 | 17 | 10 | | 1 |
| KEARNEY | 15 | 8 | | | | 4 | | | 2 | 2 | | |
| KEITH | 2 | 4 | | | 30 | 27 | 1 | | | 1 | 2 | 3 |
| KEYA PAHA | | | | | 3 | 1 | 1 | 2 | | | | |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. IT WAS NOT VALIDATED AT THE TIME OF THIS SUMMARY, FALL 1993.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA COMMUNITY COLLEGE | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CENT. | | METRO | | MP | | NE | | SE | | WEST | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| KIMBALL | | | | | 5 | 3 | | | 2 | 2 | 5 | 7 |
| KNOX | 6 | | | | | | 30 | 27 | 3 | | | |
| LANCASTER | 5 | 6 | 41 | 4 | 1 | 1 | 3 | 2 | *1679 | 493 | | 1 |
| LINCOLN | 3 | 2 | 1 | 1 | 345 | 259 | 1 | 2 | 2 | 4 | | 4 |
| LOGAN | | | | | 3 | 3 | 1 | | | | | |
| LOUP | 1 | 2 | | | | 1 | 1 | | | | | |
| MCPHERSON | | | | | | 12 | | | | | | |
| MADISON | 8 | 21 | 2 | | | | 175 | 180 | 2 | 9 | | |
| MERRICK | 14 | 16 | | | | | 3 | 1 | 2 | 3 | | |
| MORRILL | 1 | 3 | | | 4 | | | | | 1 | 26 | 14 |
| NANCE | 6 | 4 | | | | | 4 | 5 | 2 | 1 | | |
| NEMAHA | 1 | 1 | 1 | | | 1 | | 1 | 6 | 7 | | |
| NUCKOLLS | 9 | 8 | | 1 | | 3 | 1 | | 7 | 9 | | |
| OTOE | | 1 | 7 | 2 | | | | | 30 | 28 | | |
| PAWNEE | | 1 | | | | | | | 17 | 11 | | |
| PERKINS | | | | | 4 | 11 | 1 | | | | | |
| PHELPS | 10 | 10 | | | 5 | 4 | | | 6 | 2 | | 2 |
| PIERCE | 4 | 1 | 1 | 1 | | | 41 | 36 | 1 | 5 | | |
| PLATTE | 122 | 120 | 1 | | | 1 | 10 | 15 | 7 | 11 | | |
| POLK | 15 | 9 | | | | | 3 | | 8 | 5 | | |
| RED WILLOW | 5 | 1 | | | 96 | 94 | | 2 | 2 | | | |
| RICHARDSON | 1 | 1 | | 4 | | | 3 | 1 | 7 | 8 | | |
| ROCK | | 3 | | | 1 | 1 | 7 | 2 | | | | |
| SALINE | 4 | 1 | | | | | | 1 | 42 | 35 | | |
| SARPY | 1 | 7 | *564 | 298 | 1 | 1 | 3 | 4 | 14 | 5 | | |
| SAUNDERS | 1 | 2 | 25 | 9 | 1 | 2 | | 2 | 35 | 23 | | 1 |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. IT WAS NOT VALIDATED AT THE TIME OF THIS SUMMARY, FALL 1993.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA COMMUNITY COLLEGE | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CENT. | | METRO | | MP | | NE | | SE | | WEST | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| SCOTTSBLUFF | 2 | 1 | | | 4 | 3 | | | 2 | 2 | 195 | 141 |
| SEWARD | 2 | 1 | | 1 | | | | | 38 | 32 | | 1 |
| SHERIDAN | 1 | | | | 2 | | 1 | 3 | | | 1 | 14 |
| SHERMAN | 11 | 12 | | | | | | | 3 | 1 | | |
| SIOUX | | 1 | | | | | | | | | 1 | 4 |
| STANTON | | | | | | | 22 | 27 | | | | |
| THAYER | 4 | 3 | 1 | | 1 | | 1 | | 26 | 20 | | 1 |
| THOMAS | | 1 | | | 3 | 1 | | | | 1 | | |
| THURSTON | | | 1 | | | | 9 | 8 | 3 | 1 | | |
| VALLEY | 5 | 5 | | 1 | 2 | 2 | | | 2 | 3 | | 1 |
| WASHINGTON | 1 | 1 | 60 | 25 | | | 3 | 8 | 2 | 1 | | |
| WAYNE | | | | | | | 21 | 26 | | 1 | | |
| WEBSTER | 11 | 9 | | | | 4 | | | | 3 | | |
| WHEELER | | 2 | | | | | | 2 | 1 | | | |
| YORK | 7 | 10 | 1 | | | | | 1 | 43 | 47 | | |
| UNKNOWN | | 5 | 34 | | | | | | 23 | 7 | | |
| | | | | | | | | | | | | |
| TOTAL | 749 | 747 | *- | 1,206 | 711 | 655 | 551 | 577 | *- | 1,127 | 279 | 312 |
| % OF COUNTIES WITH FIRST-TIME ENROLLMENT AT NAMED INSTITUTIONS | 69% | 75% | 31% | 20% | 55% | 55% | 56% | 52% | 71% | 74% | 17% | 37% |

*A TOTAL IS NOT GIVEN FOR 1990, BECAUSE THE 1990 NUMBER FOR ONE OR MORE COUNTIES IS QUITE A LARGE NUMBER RELATIVE TO THE 1992 NUMBER.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | | CC | | CSM | | CONCD | | CREIG | | DANA | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ADAMS | | 19 | | | 1 | 1 | | 3 | 6 | 5 | 1 | |
| ANTELOPE | | | 1 | | 3 | 1 | | 1 | 1 | 4 | 3 | |
| ARTHUR | | | | | | | | | | | | |
| BANNER | | | | | | | | | | | | |
| BLAINE | | | | | | | | | | | | 1 |
| BOONE | | 1 | | | | 1 | 1 | | | | | |
| BOX BUTTE | | | | | | | | | | 3 | | |
| BOYD | | | | | | | | | | 1 | | 1 |
| BROWN | | | | | | | 1 | 1 | | | | |
| BUFFALO | | | | | | 2 | 1 | | 2 | 4 | 1 | |
| BURT | | | 5 | | 2 | | | | 2 | 1 | 1 | 5 |
| BUTLER | | | | 1 | 3 | 1 | 2 | 1 | 2 | | 2 | 3 |
| CASS | 11 | | | 3 | 2 | 2 | | | 1 | 1 | 3 | 1 |
| CEDAR | | | | | 3 | 1 | | | 1 | | | |
| CHASE | | | | | | | | | | | | |
| CHERRY | | | | | | | | | | | | 2 |
| CHEYENNE | | | | | | | | | | | | |
| CLAY | | | | 2 | | | | 1 | 1 | 2 | | |
| COLFAX | | | | | 2 | 2 | | | 4 | 3 | 2 | |
| CUMING | | 2 | | | 6 | 3 | 2 | 1 | 7 | 8 | 4 | 3 |
| CUSTER | | | | | | | | | 2 | 2 | 1 | |
| DAKOTA | | | | | 1 | | 1 | | 1 | 1 | 1 | |
| DAWES | | | | | | | | | | | | |
| DAWSON | | | | 1 | | | | | 4 | | 1 | 1 |
| DEUEL | | | | | 1 | | 1 | | | | | |
| DIXON | | | | | | | | 1 | 1 | 1 | | 1 |

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN BY COUNTY OF RESIDENCE NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | | CC | | CSM | | CONCD | | CREIG | | DANA | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| DODGE | | | | 2 | 1 | 1 | 1 | | 11 | 13 | 3 | 2 |
| DOUGLAS | 34 | | *53 | 11 | 55 | 48 | 3 | 3 | 188 | 175 | 9 | 19 |
| DUNDY | | | | | | | 1 | | | | | |
| FILLMORE | | | | | 1 | | 1 | 1 | | | | 1 |
| FRANKLIN | | | | | | 1 | | | | | | |
| FRONTIER | | | | | | | | | 1 | | | |
| FURNAS | | | | | | | | | | | | |
| GAGE | | | | | | | 1 | 2 | 2 | | 3 | 2 |
| GARDEN | | | | | | | | | | | | |
| GARFIELD | | | | | | | | | | | | |
| GOSPER | | | | | | | | | 2 | | 1 | |
| GRANT | | | | | | | | | | | | |
| GREELEY | | | | | 1 | | 1 | 1 | | 1 | 1 | |
| HALL | | | | | 2 | | 2 | 1 | 3 | 3 | 3 | 1 |
| HAMILTON | | | | | | | | 2 | | | | |
| HARLAN | | | | | | | | | | | | |
| HAYES | | | | | | | | 1 | | | | |
| HITCHCOCK | | | | | 1 | 1 | | | | | | |
| HOLT | | | 8 | 1 | 1 | 1 | | | 2 | 4 | | |
| HOOKER | | | | | | | | | | | | |
| HOWARD | | | | | | | | 2 | 2 | 1 | | 1 |
| JEFFERSON | | | | | | | 3 | 1 | 4 | | | 1 |
| JOHNSON | | | | | 1 | | | | | 1 | | |
| KEARNEY | | | | | | | 1 | | 1 | 2 | | |
| KEITH | | | | | | | | | | | | |
| KEYA PAHA | | | | | | | | | | | | |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. IT WAS NOT VALIDATED AT THE TIME OF THIS SUMMARY, FALL 1993.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
### BY COUNTY OF RESIDENCE
### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
### FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | | CC | | CSM | | CONCD | | CREIG | | DANA | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| KIMBALL | | | | | | | | | | | | |
| KNOX | | | | | | | | | | | 1 | |
| LANCASTER | 1 | | | 2 | 2 | 6 | 5 | 5 | 7 | 7 | 1 | 1 |
| LINCOLN | | | | | 2 | 1 | | | 5 | 4 | 1 | 1 |
| LOGAN | | | | | | | | | | | | |
| LOUP | | | | | | | | | | | | |
| MCPHERSON | | | | | | | | | | | | |
| MADISON | | | | 1 | 2 | 2 | 3 | 1 | 4 | 1 | 2 | |
| MERRICK | | | | | 1 | | | | 1 | 2 | | |
| MORRILL | | | | | 1 | | | | | | | |
| NANCE | | | | | | 1 | 1 | | | 1 | | |
| NEMAHA | | | | | | | | | | | 1 | |
| NUCKOLLS | | | | 2 | 2 | | 1 | 1 | 1 | | 1 | |
| OTOE | | | | 2 | 2 | 2 | | | 3 | 1 | 1 | |
| PAWNEE | | | | | | | | | | | | |
| PERKINS | | | | | | | | 1 | | | | |
| PHELPS | | | | | | | | 1 | | | 1 | |
| PIERCE | | | | | | | | 1 | 2 | 1 | 1 | |
| PLATTE | | | | 1 | 4 | 3 | 1 | 5 | 3 | 7 | 2 | |
| POLK | | | 1 | | | 2 | | 1 | | 1 | 1 | |
| RED WILLOW | | | | 1 | 1 | | | 1 | 2 | 2 | | |
| RICHARDSON | | | | | 1 | 1 | 1 | 1 | | | 1 | |
| ROCK | | | | | | | | | 1 | | | |
| SALINE | | | | | 2 | | 2 | 1 | | 1 | 2 | 1 |
| SARPY | 77 | 36 | 8 | | 12 | 8 | | | 22 | 40 | 2 | 3 |
| SAUNDERS | | | 2 | | | 3 | | | 17 | 4 | 1 | 1 |

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | | CC | | CSM | | CONCD | | CREIG | | DANA | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| SCOTTSBLUFF | | | | | 1 | | | | 1 | | | |
| SEWARD | | | | 1 | | | 13 | 15 | 3 | 1 | 1 | |
| SHERIDAN | | | | | | | | | 1 | | | 1 |
| SHERMAN | | | 1 | | | | | | | | | |
| SIOUX | | | | | | | | | | | | |
| STANTON | | | | | | | | | 2 | 3 | | |
| THAYER | | | | | 2 | | 2 | 1 | 1 | 1 | | 1 |
| THOMAS | | | | | | | | | | | | |
| THURSTON | | | | | 1 | | | | | | 1 | |
| VALLEY | | | | | | | | | | | | 3 |
| WASHINGTON | | | | 1 | 2 | 2 | | | 3 | 2 | 5 | 7 |
| WAYNE | | | 1 | | | | | | | | | |
| WEBSTER | | | 2 | | 1 | 2 | | 1 | | | | |
| WHEELER | | | | | | | | | 2 | | | |
| YORK | | | | | | | 3 | 1 | 2 | 2 | | 1 |
| UNKNOWN | | | 22 | | | | | 2 | | | | |
| | | | | | | | | | | | | |
| TOTAL | 123 | 58 | * | 32 | 126 | 99 | 55 | 62 | 334 | 317 | 66 | 65 |
| % OF COUNTIES WITH FIRST-TIME ENROLLMENT AT NAMED INSTITUTIONS | 4% | 4% | 11% | 16% | 38% | 28% | 28% | 34% | 47% | 42% | 37% | 28% |

*A TOTAL IS NOT GIVEN FOR 1990, BECAUSE THE 1990 NUMBER FOR ONE OR MORE COUNTIES IS QUITE A LARGE NUMBER RELATIVE TO THE 1992 NUMBER.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DOANE | | GCB | | HSTNG | | METH. | | MIDLU | | NCC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ADAMS | 7 | 10 | | | 54 | 48 | | | 1 | 4 | | 1 |
| ANTELOPE | 1 | | | | 2 | 1 | | | 2 | 3 | | |
| ARTHUR | | | | | | | | | | | | |
| BANNER | | | | | | | | | | | | |
| BLAINE | | | | | | | | | | | | |
| BOONE | | 1 | | | 3 | 1 | | | 1 | | | |
| BOX BUTTE | 2 | 2 | | | | 2 | | | 1 | | | 3 |
| BOYD | | | 1 | | | | 1 | | | 1 | | |
| BROWN | 1 | 1 | | | 3 | 1 | | | 1 | | | |
| BUFFALO | 3 | 2 | | 1 | 3 | 2 | | | 2 | 2 | | 2 |
| BURT | 1 | | | | | 1 | 1 | | 2 | 2 | | |
| BUTLER | | | | | 2 | | | | 2 | 3 | | |
| CASS | 3 | 4 | 1 | 1 | 2 | | 2 | 2 | 3 | 5 | | 1 |
| CEDAR | 1 | 1 | 1 | 1 | 1 | | 2 | | 2 | 1 | | |
| CHASE | 1 | 1 | 1 | | | | | | | | | |
| CHERRY | 1 | 3 | | | 1 | 1 | | | 1 | | | |
| CHEYENNE | 4 | | | 1 | 1 | 3 | | | 3 | 2 | | |
| CLAY | | 6 | | | 8 | 10 | 1 | | 2 | | | 1 |
| COLFAX | | 1 | | | | | 1 | | 4 | 3 | | |
| CUMING | 3 | 4 | | | | | 2 | | 6 | 4 | | |
| CUSTER | 3 | 2 | 3 | | 8 | | | | 1 | | 1 | 1 |
| DAKOTA | | | | | | 1 | 1 | | 2 | 1 | | |
| DAWES | | | | | | | | | 1 | 1 | | |
| DAWSON | 5 | 7 | | | | 5 | 2 | | 1 | 3 | 1 | |
| DEUEL | 1 | | | | 1 | | | | | | | |
| DIXON | 1 | | 2 | | | | | | | 3 | | 2 |

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DOANE | | OCB | | HSTNG | | METH. | | MIDLU | | NCC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| DODGE | 4 | 5 | | 1 | 5 | 4 | 2 | | 56 | 40 | | 1 |
| DOUGLAS | 7 | 17 | 10 | 12 | 20 | 19 | 30 | 20 | 25 | 19 | | 2 |
| DUNDY | 1 | 1 | | | | | | | | | | 1 |
| FILLMORE | 2 | 2 | | | | 1 | | | | | | |
| FRANKLIN | 2 | | | | 1 | 1 | | | 1 | | | |
| FRONTIER | 2 | | | 1 | | | | | | | | |
| FURNAS | 2 | 1 | | | 4 | 3 | | | | 1 | | |
| GAGE | 7 | 2 | | | | 3 | | | 3 | 1 | | |
| GARDEN | | | | | | 1 | | | | | | |
| GARFIELD | 2 | 1 | | | 5 | | | | | | | |
| GOSPER | | 1 | | | 1 | 1 | | | | 2 | | |
| GRANT | | | | | | 1 | | | | | 1 | |
| GREELEY | | | | | | | | | 1 | | | |
| HALL | 11 | 6 | | | 15 | 23 | | | 2 | 6 | 1 | 1 |
| HAMILTON | 4 | 7 | 2 | 1 | | 2 | | | 4 | 3 | | |
| HARLAN | 3 | 4 | | | 2 | 4 | | | | | | |
| HAYES | | 1 | | | | | | | | | | |
| HITCHCOCK | | | | | | | | | 1 | 1 | | |
| HOLT | 3 | 4 | | 1 | 1 | 1 | | | 2 | 3 | 1 | 1 |
| HOOKER | 1 | | | | | | | | | | | |
| HOWARD | 1 | 2 | | | 8 | 2 | | | 3 | 1 | | |
| JEFFERSON | 3 | | | | | | | | | 1 | | |
| JOHNSON | 1 | 3 | | | 2 | | | | 1 | 1 | | |
| KEARNEY | 2 | 1 | 1 | | 3 | 1 | | | 1 | | 1 | |
| KEITH | 2 | 4 | 1 | | 2 | 3 | | | 1 | 1 | | |
| KEYA PAHA | | | | | | 1 | | | | | | |

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
### BY COUNTY OF RESIDENCE
### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
### FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DOANE | | GCB | | HSTNG | | METH. | | MIDLU | | NCC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| KIMBALL | | | | | 2 | | | | 1 | | | |
| KNOX | 2 | 1 | | 2 | | 1 | | | 3 | 3 | | |
| LANCASTER | 11 | 17 | 1 | 1 | 5 | 6 | 1 | | 12 | 2 | | 4 |
| LINCOLN | 1 | 5 | | | | | 1 | | 3 | 3 | | |
| LOGAN | | | | | | | | | | | | |
| LOUP | | | | | | | | | | | | |
| MCPHERSON | | | | | | | | | | | | 1 |
| MADISON | | 4 | | | 1 | | 1 | | 5 | 4 | 4 | 4 |
| MERRICK | 1 | 3 | | | 1 | 1 | 1 | | 1 | 1 | 2 | 1 |
| MORRILL | | | | | | 1 | | | 1 | 2 | | |
| NANCE | 1 | 2 | | | | | | | 4 | 2 | | |
| NEMAHA | | | | | | 1 | | | | 1 | | |
| NUCKOLLS | 1 | 3 | | | 1 | 2 | | | 1 | 1 | 1 | |
| OTOE | 4 | 4 | | | | | | | 2 | 9 | | |
| PAWNEE | | | | | | 1 | | | | | | |
| PERKINS | 1 | 3 | | | | | | | | | | |
| PHELPS | 2 | | 1 | | | 2 | 1 | | | | | |
| PIERCE | 1 | 1 | | | | 1 | 2 | | 6 | 4 | 1 | |
| PLATTE | 4 | 3 | | | 3 | 1 | | | 4 | 6 | | |
| POLK | 4 | 3 | | | 1 | 1 | | | 2 | | | |
| RED WILLOW | 2 | 3 | | | 2 | 3 | | | 3 | 1 | | 1 |
| RICHARDSON | 1 | 1 | | 1 | | | | | | | | |
| ROCK | | 1 | | | 1 | | 1 | | 1 | 1 | | |
| SALINE | 7 | 10 | | | 1 | 1 | | | 2 | 1 | | |
| SARPY | 5 | 2 | | 2 | 4 | 2 | 6 | 3 | 8 | 4 | | |
| SAUNDERS | 2 | 3 | | 1 | | 4 | 1 | | 14 | 9 | | 1 |

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DOANE | | GCB | | HSTNG | | METH. | | MIDLU | | NCC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| SCOTTSBLUFF | 1 | 4 | 1 | | 1 | | | | 2 | 2 | | 4 |
| SEWARD | 4 | 3 | | | | 2 | | | 1 | 1 | | |
| SHERIDAN | | 1 | | | | | | | 1 | | | 1 |
| SHERMAN | 1 | | | 1 | | | | | | | | |
| SIOUX | | | | | | | | | | | | |
| STANTON | 1 | | | | 1 | | | | 3 | 2 | | |
| THAYER | 3 | 4 | | | 2 | 3 | | | 4 | | | |
| THOMAS | | | | | | | | | | | | |
| THURSTON | 2 | 1 | | | | | | | 1 | 5 | | |
| VALLEY | | 1 | | 1 | 2 | 3 | | | | 2 | 1 | 1 |
| WASHINGTON | | 1 | 2 | 1 | | | 1 | | 4 | 15 | | |
| WAYNE | | | | | | | | | 1 | 1 | | |
| WEBSTER | 1 | 1 | | | 1 | 1 | | | 1 | | | |
| WHEELER | | | | | | | | | 1 | | | |
| YORK | 3 | 4 | 1 | | 2 | 2 | | | | 3 | | |
| UNKNOWN | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| TOTAL | 164 | 196 | 29 | 30 | 189 | 186 | 61 | 25 | 231 | 203 | 15 | 35 |
| % OF COUNTIES WITH FIRST-TIME ENROLLMENT AT NAMED INSTITUTIONS | 65% | 62% | 16% | 18% | 46% | 53% | 23% | 3% | 65% | 57% | 12% | 20% |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NICC | | NWU | | PVB | | UNION | | YORK | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ADAMS | | | 9 | 9 | | | | | | |
| ANTELOPE | | | 2 | 1 | | | | | | |
| ARTHUR | | | | | | | | | | |
| BANNER | | | | | | | | | | |
| BLAINE | | | | 1 | | | | | | |
| BOONE | | | | 2 | | | | | | |
| BOX BUTTE | | | | | 1 | | | | | |
| BOYD | | | | | | | | | | |
| BROWN | | | 1 | | | | | | | |
| BUFFALO | | | 5 | 5 | | | 1 | 1 | 1 | 1 |
| BURT | 1 | | 2 | 2 | | | | | | |
| BUTLER | | | 2 | 7 | | | | | | 2 |
| CASS | | | 4 | 6 | | | 1 | 1 | | 1 |
| CEDAR | | | 1 | 4 | | | | | | |
| CHASE | | | 2 | | | | | | | |
| CHERRY | | | | | | | | | | |
| CHEYENNE | | | 2 | | | | | | | |
| CLAY | | | 5 | 4 | | | | | | |
| COLFAX | | | 4 | 2 | | | | | | |
| CUMING | | | 6 | | | | | | 1 | |
| CUSTER | | | | 3 | | | | | 1 | |
| DAKOTA | | | 1 | 1 | | | | | | |
| DAWES | | | | | | | 2 | | | |
| DAWSON | | | 5 | 7 | | | 1 | | 2 | |
| DEUEL | | | | 1 | | | | | | |
| DIXON | | | 1 | 2 | | | | | | |

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NICC | | NWU | | PVB | | UNION | | YORK | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| DODGE | | 1 | 13 | 15 | | | | | | |
| DOUGLAS | | | 29 | 33 | | | 2 | | | 3 |
| DUNDY | | | 1 | 1 | | | | | | |
| FILLMORE | | | 5 | 4 | | | | | | |
| FRANKLIN | | | | 2 | | | | | | 1 |
| FRONTIER | | | 1 | 2 | | | | | | |
| FURNAS | | | 1 | | | | | | | |
| GAGE | | | 11 | 5 | | | | | | |
| GARDEN | | | | | | | | | | |
| GARFIELD | | | | | | | | | | |
| GOSPER | | | 1 | 2 | | | | | | |
| GRANT | | | | | | | | | | |
| GREELEY | | | 1 | | | | | | | |
| HALL | | | 20 | 24 | | | | | 1 | |
| HAMILTON | | | 1 | 3 | | | | | | |
| HARLAN | | | | | | | | | | |
| HAYES | | | | 1 | | | | | | |
| HITCHCOCK | | | | 1 | | | | | 2 | 1 |
| HOLT | | | 4 | 1 | | | | | | |
| HOOKER | | | 1 | | | | | | | |
| HOWARD | | | 1 | 1 | | | | | | |
| JEFFERSON | | | 2 | | | | | | | |
| JOHNSON | | | 1 | 1 | | | | | | |
| KEARNEY | | | 2 | | | | | | 1 | |
| KEITH | | | 1 | 2 | | | | | | |
| KEYA PAHA | | | | 1 | | | | | | |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
BY COUNTY OF RESIDENCE
NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NICC | | NWU | | PVB | | UNION | | YORK | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| KIMBALL | | | 1 | 1 | | | | | | |
| KNOX | 9 | 9 | 1 | 2 | | | | | | 1 |
| LANCASTER | | | 86 | 82 | | | 20 | 11 | 2 | 1 |
| LINCOLN | | | 10 | 10 | | | 1 | 1 | 1 | 1 |
| LOGAN | | | | | | | | | | |
| LOUP | | | | | | | | | | |
| MCPHERSON | | | | 1 | | | | | | 1 |
| MADISON | | | 4 | 7 | | | | | | |
| MERRICK | | | 3 | 3 | | | | | | |
| MORRILL | | | | | 2 | 1 | | | | |
| NANCE | | | | 2 | | | | | | |
| NEMAHA | | | | | | | | 1 | | |
| NUCKOLLS | | | 3 | 2 | | | | | | |
| OTOE | | | 2 | 3 | | | | | | |
| PAWNEE | | | 1 | | | | | | | |
| PERKINS | | | 1 | 1 | | | | | | |
| PHELPS | | | 2 | 5 | | | | | | |
| PIERCE | | | 1 | 3 | | | | | | |
| PLATTE | | | 12 | 7 | | | | | | |
| POLK | | | 1 | 2 | | | | | | |
| RED WILLOW | | | | | | | | | 3 | 1 |
| RICHARDSON | | | 1 | 1 | | | | | 1 | |
| ROCK | | | | 1 | | | | | | |
| SALINE | | | 6 | 6 | | | | | | |
| SARPY | | | 1 | 5 | | | 1 | | 1 | |
| SAUNDERS | | | 7 | 6 | | | | | 1 | |

## TABLE A30 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NICC | | NWU | | PVB | | UNION | | YORK | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| SCOTTSBLUFF | | | 8 | 8 | 6 | 5 | | 1 | | |
| SEWARD | | | 5 | 8 | | | | | | |
| SHERIDAN | | | 4 | 2 | | | | | | |
| SHERMAN | | | 3 | 1 | | | | | | |
| SIOUX | | | | | | | | | | |
| STANTON | | | | 4 | | | | | | |
| THAYER | | | 6 | 3 | | | | | | |
| THOMAS | | | 1 | | | | | | | |
| THURSTON | 41 | 20 | 1 | 1 | | | | | | |
| VALLEY | | | | 1 | | | | | | |
| WASHINGTON | | | 2 | 4 | | | 1 | | | |
| WAYNE | | | | 1 | | | | | | |
| WEBSTER | | | 2 | | | | | | | |
| WHEELER | | | | | | | | | | |
| YORK | | | 8 | 10 | | | | | 13 | 9 |
| UNKNOWN | | | | | | | | | | |
| | | | | | | | | | | |
| TOTAL | 51 | 30 | 331 | 349 | 9 | 6 | 30 | 16 | 31 | 23 |
| % OF COUNTIES WITH FIRST-TIME ENROLLMENT AT NAMED INSTITUTIONS | 2% | 3% | 72% | 69% | 3% | 2% | 10% | 6% | 15% | 13% |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | UNIVERSITY OF NEBRASKA | | | | | | | | NEBRASKA STATE COLLEGES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | | UNK | | UNL | | UNO | | CSC | | PSC | | WSC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ALABAMA | | | | | | | | | | 1 | | | | |
| ALASKA | | | 1 | 2 | 1 | 3 | | | | | | | | 1 |
| ARIZONA | | | 1 | | 1 | 3 | 2 | | | | | 1 | | |
| ARKANSAS | | | | | 2 | 1 | 1 | | | | | | | |
| CALIFORNIA | | | | | 29 | 18 | 2 | 3 | 1 | 1 | | | 1 | 3 |
| COLORADO | | | 33 | 30 | 35 | 30 | 2 | 1 | 6 | 18 | 1 | | 1 | 5 |
| CONNECTICUT | | | | | 4 | 4 | | | | | | | | 1 |
| DELAWARE | | | | | 2 | | | | | | | | | |
| DIST COLUMBIA | | | | | 1 | | | | | | | | | |
| FLORIDA | | | 2 | 2 | 5 | 6 | 1 | 4 | | 1 | 2 | 2 | | 4 |
| GEORGIA | | | | | 3 | 2 | 1 | 1 | | | | | | |
| HAWAII | | | | | 2 | | | 1 | 1 | | | | | 1 |
| IDAHO | | | | | 1 | 2 | | | | | | | | |
| ILLINOIS | | | 1 | 1 | 23 | 25 | 4 | 5 | 2 | 1 | | | 2 | 3 |
| INDIANA | | | | | 6 | 7 | 2 | 1 | | | | | | |
| IOWA | | 2 | 12 | 14 | 47 | 54 | 78 | 54 | | 1 | 17 | 19 | 140 | 118 |
| KANSAS | | 1 | 7 | 7 | 13 | 9 | 2 | | | 1 | 5 | 1 | | |
| KENTUCKY | | | | | | | | | | | | | | |
| LOUISIANA | | | 1 | 1 | 4 | | 1 | | | | 1 | | | |
| MAINE | | | | 1 | 1 | 2 | | 1 | | | | | 1 | |
| MARYLAND | | | | | 4 | 3 | | | | | | 1 | | |

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | UNIVERSITY OF NEBRASKA | | | | | | | | NEBRASKA STATE COLLEGES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | | UNK | | UNL | | UNO | | CSC | | PSC | | WSC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| MASSACHUSETTS | | | | 1 | 4 | 2 | | | | | | | | |
| MICHIGAN | | | 1 | | 6 | 3 | 1 | 2 | | | | | | |
| MINNESOTA | | | 4 | | 1 | 7 | | | 2 | | 2 | | 2 | 1 |
| MISSISSIPPI | | | | | | | | | | | | | | |
| MISSOURI | | | 2 | 1 | 18 | 16 | 3 | 2 | | | 12 | 5 | | |
| MONTANA | | | | | 4 | 3 | | | 2 | 1 | | | | 2 |
| NEBRASKA | 86 | 100 | 1,404 | 1,356 | 3,322 | 3,079 | *2242 | 1,452 | 365 | 447 | 182 | 180 | 464 | 496 |
| NEVADA | | | | | 2 | 1 | | | | | | | | |
| NEW HAMPSHIRE | | | | | 4 | 2 | | 1 | | | | | | |
| NEW JERSY | | | | | 16 | 9 | 1 | 2 | 1 | 1 | | 1 | | |
| NEW MEXICO | | | | | 3 | 1 | | | | 1 | | | | |
| NEW YORK | | | 2 | | 4 | 14 | 1 | | | | 1 | 3 | 1 | 1 |
| NORTH CAROLINA | | | | | 1 | | 1 | | | | | | | 2 |
| NORTH DAKOTA | | | | | 5 | 3 | 2 | 1 | | 1 | | | 1 | |
| OHIO | | | | | 2 | 2 | 1 | | | 1 | | | | |
| OKLAHOMA | | | | | 7 | 6 | | | | | | | 1 | |
| OREGON | | | | | 2 | 4 | 1 | | | 1 | | | | 1 |
| PENNSYLVANIA | | | | | 9 | 4 | 1 | | | | 2 | | | |
| RHODE ISLAND | | | | | 1 | | | | | | | | | |
| SOUTH CAROLINA | | | | 1 | 2 | 1 | | | | | | | | |
| SOUTH DAKOTA | | 2 | 1 | 4 | 50 | 82 | 1 | | 27 | 45 | | | 4 | 5 |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. IT WAS NOT VALIDATED AT THE TIME OF THIS SUMMARY, FALL 1993.

UNMC IS NOT LISTED BECAUSE IT HAS NO FRESHMAN STUDENTS.

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | UNIVERSITY OF NEBRASKA | | | | | | | | NEBRASKA STATE COLLEGES | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | | UNK | | UNL | | UNO | | CSC | | PSC | | WSC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| TENNESSEE | | | | | 2 | 1 | | | | | | | | |
| TEXAS | | 1 | 4 | 1 | 18 | 6 | | | 1 | | | 1 | 3 | |
| UTAH | | | | 1 | 1 | 1 | | | | | 1 | | | |
| VERMONT | | | | | | | | | | | | | | |
| VIRGINIA | | 1 | | 1 | 6 | 5 | 1 | 1 | 1 | | | | | |
| WASHINGTON | | | | 3 | 4 | 5 | | | | | | | | 1 |
| WEST VIRGINIA | | | | | | 1 | 1 | | | | | | | |
| WISCONSIN | | | 1 | | 3 | 6 | 1 | 1 | | 1 | | | 1 | |
| WYOMING | | 1 | 3 | 2 | 4 | 3 | | 3 | 49 | 50 | | | 1 | |
| STATE UNKNOWN | | | | 49 | 2 | 7 | 110 | 5 | | | | | | |
| AMERICAN SAMOA | | | | | | | | | | | | | 1 | |
| GUAM | | | | | | | | | | | | | | |
| NO MARINAS | | | | | | | | | | | | | | |
| PUERTO RICO | | | | | | | | | | | | | | |
| TRUST TERRITORY | | | | | | | | | | | | | | |
| VIRGIN ISLANDS | | | | | | | | | | | | | | |
| FOREIGN CNTRYS | | | 42 | | 55 | 37 | | | | 6 | | 1 | 1 | 1 |
| TOTAL | 86 | 108 | 1,522 | 1,478 | 3,742 | 3,480 | * | 1,541 | 458 | 579 | 226 | 215 | 625 | 646 |
| TOT FROM NEB | 86 | 100 | 1,404 | 1,356 | 3,322 | 3,079 | * | 1,452 | 365 | 447 | 182 | 180 | 464 | 496 |
| TOT OUTSIDE NEB | 0 | 8 | 118 | 122 | 420 | 401 | 222 | 89 | 93 | 132 | 44 | 35 | 161 | 150 |
| % FROM NEB | 100% | 93% | 92% | 92% | 89% | 88% | * | 94% | 80% | 77% | 81% | 84% | 74% | 77% |

*A TOTAL IS NOT GIVEN FOR 1990, BECAUSE THE 1990 COUNT FOR ONE OR MORE COUNTIES IS QUITE A LARGE NUMBER RELATIVE TO THE 1992 NUMBER.

UNMC IS NOT LISTED BECAUSE IT HAS NO FRESHMAN STUDENTS.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA COMMUNITY COLLEGES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CENT. | | METRO | | MP | | NE | | SE | | WEST | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ALABAMA | | | | | | | | | 1 | | | |
| ALASKA | | | | | | | | | | | | |
| ARIZONA | | 1 | | | | 1 | | | | | | |
| ARKANSAS | | | | | | | | | | | | |
| CALIFORNIA | 1 | 1 | | | | 1 | | | 1 | | | |
| COLORADO | | | | | 21 | 22 | 2 | 1 | 1 | 1 | 13 | 44 |
| CONNECTICUT | | | | | | 1 | | | | | 1 | |
| DELAWARE | | | | | | | | | | | | |
| DIST COLUMBIA | | | | | | | | | | | | |
| FLORIDA | | | | | | | | | | | | 1 |
| GEORGIA | | | | | | | | 1 | | | | |
| HAWAII | | | | | | | | | | | 1 | |
| IDAHO | | | | | | | | | | | | |
| ILLINOIS | | | | | | 2 | | 1 | 2 | | 1 | |
| INDIANA | | | | | 1 | | | 1 | | | | |
| IOWA | | 2 | 78 | 37 | | | 12 | 6 | 6 | 16 | | |
| KANSAS | 4 | 5 | | | 3 | 11 | 1 | | 16 | 13 | | 34 |
| KENTUCKY | | | | | | | | 1 | | | 1 | |
| LOUISIANA | | | | | 1 | 1 | | | | | | |
| MAINE | 1 | | | | | | | | | | | |
| MARYLAND | | | | | | | 1 | | 1 | | | |

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA COMMUNITY COLLEGES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CENT. | | METRO | | MP | | NE | | SE | | WEST | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| MASSACHUSETTS | | | | | | | | | | | | 1 |
| MICHIGAN | | | | | | | | | | | 3 | |
| MINNESOTA | 1 | | | | 2 | | 2 | 1 | | | | 1 |
| MISSISSIPPI | | | | | | | | | | | 1 | |
| MISSOURI | | | | | 3 | | 2 | 1 | 7 | 5 | | |
| MONTANA | | | | | 1 | 1 | | | 1 | | | 5 |
| NEBRASKA | 749 | 747 | *2772 | 1,206 | 711 | 655 | 551 | 577 | *2414 | 1,127 | 279 | 312 |
| NEVADA | | | | | | | | | | | | |
| NEW HAMPSHIRE | | | | | | | | | | | | |
| NEW JERSY | | 1 | | | | | | | | | | |
| NEW MEXICO | | | | | | | | | | | | |
| NEW YORK | | | | | | | | | | 3 | | |
| NORTH CAROLINA | | | | | | | | | | | 1 | 1 |
| NORTH DAKOTA | | | | | | 1 | | 1 | | | 3 | 1 |
| OHIO | | | | | | | | | | | 1 | |
| OKLAHOMA | | | | | | | | | | 1 | | 1 |
| OREGON | | | | | | | | | | | | |
| PENNSYLVANIA | | | | | | | | 1 | | | | |
| RHODE ISLAND | | | | | | | | | | | | |
| SOUTH CAROLINA | | | | | | | | | | | | 1 |
| SOUTH DAKOTA | 1 | | | | 3 | 4 | 23 | 20 | 2 | | 4 | |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. IT WAS NOT VALIDATED AT THE TIME OF THIS SUMMARY, FALL 1993.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA COMMUNITY COLLEGES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | CENT. | | METRO | | MP | | NE | | SE | | WEST | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| TENNESSEE | | | | | | | | | | | | |
| TEXAS | | 1 | | | | | | | | | | 4 |
| UTAH | | | | | | | | | 1 | | | |
| VERMONT | | | | | | | | | | | | |
| VIRGINIA | 1 | | | | | | | | | | | 1 |
| WASHINGTON | | | | | | | | | 1 | | | |
| WEST VIRGINIA | | | | | | | | | | | | |
| WISCONSIN | | | 1 | | 2 | 1 | | | 1 | | | |
| WYOMING | | | | | | | | | | | 7 | 32 |
| STATE UNKNOWN | 2 | 1 | | | | | 3 | 3 | 8 | | | |
| AMERICAN SAMOA | | | | | | | | | | | | |
| GUAM | | | | | | | | | | | | |
| NO MARINAS | | | | | | | | | | | | |
| PUERTO RICO | | | | | | | | | | | | |
| TRUST TERRITORY | | | | | | | | | | | | |
| VIRGIN ISLANDS | | | | | | | | | | | | |
| FOREIGN CNTRYS | | | | | 4 | 1 | 2 | 7 | 12 | | 1 | 2 |
| TOTAL | 760 | 759 | * | 1,243 | 752 | 702 | 599 | 622 | * | 1,166 | 317 | 441 |
| TOT FROM NEB | 749 | 747 | * | 1,206 | 711 | 655 | 551 | 577 | * | 1,127 | 279 | 312 |
| TOT OUTSIDE NEB | 11 | 12 | 79 | 37 | 41 | 47 | 48 | 45 | 61 | 39 | 38 | 129 |
| % FROM NEB | 99% | 98% | * | 97% | 95% | 93% | 92% | 93% | * | 97% | 88% | 71% |

*TOTALS ARE NOT GIVEN FOR 1990 BECAUSE THE STATE COUNTS WERE NOT VALIDATED AT THE TIME OF THIS SUMMARY, IN FALL 1993, AND ONE OR MORE NUMBERS ARE IN QUESTION.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | | CC | | CSM | | CONCD | | CREIG | | DANA | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ALABAMA | | | | | | | | | | | | |
| ALASKA | | | | | | | | 1 | 2 | | | |
| ARIZONA | | 1 | | | | | 1 | 3 | 10 | 10 | | 2 |
| ARKANSAS | | 1 | | | | | 1 | | 2 | 1 | | |
| CALIFORNIA | | | | | | | 5 | 6 | 23 | 19 | | 2 |
| COLORADO | | 1 | | | 2 | | 12 | 16 | 54 | 60 | 3 | 3 |
| CONNECTICUT | | | | | | | | | 1 | 1 | | |
| DELAWARE | | | | | | | | | | | | |
| DIST COLUMBIA | | | | | | | | | 1 | 1 | | |
| FLORIDA | | | | | | | 1 | 4 | 3 | 4 | 1 | 4 |
| GEORGIA | | | | | 1 | 1 | | | | 1 | | |
| HAWAII | | | | | | | | | 9 | 33 | | |
| IDAHO | | | | | | | 4 | 7 | | 1 | | |
| ILLINOIS | | | | | | 1 | 5 | 4 | 51 | 51 | 2 | 1 |
| INDIANA | 1 | 1 | | | | | 4 | 2 | 5 | 4 | 1 | |
| IOWA | 14 | 9 | 29 | 9 | 32 | 24 | 18 | 16 | 86 | 136 | 45 | 36 |
| KANSAS | | 1 | | | 1 | | 9 | 13 | 26 | 21 | 4 | 3 |
| KENTUCKY | | | | | | | | | | | | |
| LOUISIANA | | 1 | | | | | | | 3 | | | |
| MAINE | | | | | | | | | | | | |
| MARYLAND | | | | | | | 1 | 1 | 2 | 3 | | |

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | | CC | | CSM | | CONCD | | CREIG | | DANA | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| MASSACHUSETTS | | | | | | | | | | 2 | | |
| MICHIGAN | | 2 | | | | | 2 | 5 | 2 | 4 | | |
| MINNESOTA | | 1 | | | | | 6 | 11 | 41 | 37 | 4 | 1 |
| MISSISSIPPI | | | | | | | | | 2 | 1 | | |
| MISSOURI | | 2 | | 1 | 1 | | 18 | 21 | 40 | 32 | 3 | 1 |
| MONTANA | | | | | | | 5 | | 2 | 2 | | |
| NEBRASKA | *123 | 58 | *104 | 32 | 126 | 99 | 55 | 61 | 334 | 317 | 66 | 65 |
| NEVADA | | | | | | | | | 1 | | | |
| NEW HAMPSHIRE | | | | | | | | | 1 | 2 | | |
| NEW JERSY | | | | | | | | | 4 | 2 | | |
| NEW MEXICO | | | | | | | 3 | | 11 | 4 | | |
| NEW YORK | | 2 | | | | | 1 | | 2 | 1 | 1 | 1 |
| NORTH CAROLINA | | | | | | | | | 1 | | | |
| NORTH DAKOTA | | | | | | | | 3 | 8 | 12 | | 2 |
| OHIO | | | | | | | 2 | | 7 | 3 | | 2 |
| OKLAHOMA | | | | | | 1 | 5 | 3 | 7 | 4 | 1 | |
| OREGON | | | | | | | | | 1 | | | |
| PENNSYLVANIA | | | | | | | | | | | | |
| RHODE ISLAND | | | | | | | | | | 1 | | |
| SOUTH CAROLINA | | | | | | | | | | | | |
| SOUTH DAKOTA | | 1 | | | 1 | 1 | 5 | 6 | 32 | 23 | | |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. IT WAS NOT VALIDATED AT THE TIME OF THIS SUMMARY, FALL 1993.

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | | CC | | CSM | | CONCD | | CREIG | | DANA | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| TENNESSEE | | | | | | | | | 2 | | | |
| TEXAS | 2 | | | | | | 4 | | 18 | 10 | 1 | 3 |
| UTAH | | | | | | | | 12 | | 1 | | |
| VERMONT | | | | | | | | | | | | |
| VIRGINIA | | | | | | | | | 2 | 5 | | |
| WASHINGTON | | 2 | | | | | | 1 | 3 | 4 | | 1 |
| WEST VIRGINIA | | | | | | | | | | | 1 | |
| WISCONSIN | | 2 | | | | | 5 | 3 | 19 | 13 | 4 | 2 |
| WYOMING | | | | | | | 3 | | 8 | 7 | 1 | 2 |
| STATE UNKNOWN | | | | | | | | | | | | |
| AMERICAN SAMOA | | | | | | | | | | | | |
| GUAM | | | | | | | | | | | | |
| NO MARINAS | | | | | | | | | | | | |
| PUERTO RICO | | | | | | | | | 1 | | | |
| TRUST TERRITORY | | | | | | | | | 2 | 1 | | |
| VIRGIN ISLANDS | | | | | | | | | | | | |
| FOREIGN CNTRYS | 2 | | | | | | 1 | 4 | 7 | 11 | | 10 |
| TOTAL | * | 85 | * | 42 | 164 | 127 | 176 | 203 | 836 | 845 | 138 | 141 |
| TOT FROM NEB | * | 58 | * | 32 | 126 | 99 | 55 | 61 | 334 | 317 | 66 | 65 |
| TOT OUTSIDE NEB | 19 | 27 | 29 | 10 | 38 | 28 | 121 | 142 | 502 | 528 | 72 | 76 |
| % FROM NEB | * | 68% | * | 76% | 77% | 78% | 31% | 30% | 40% | 38% | 48% | 46% |

*TOTALS ARE NOT GIVEN FOR 1990 BECAUSE THE STATE COUNTS WERE NOT VALIDATED AT THE TIME OF THIS SUMMARY, IN FALL 1993, AND ONE OR MORE NUMBERS ARE IN QUESTION.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
### BY STATE OF RESIDENCE
### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
### FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DOANE | | GCB | | HSTNG | | METH. | | MIDLU | | NCC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ALABAMA | | | | | | | | | | | | |
| ALASKA | | | | | | | | | | | | |
| ARIZONA | | 1 | | | | | | | | | 3 | |
| ARKANSAS | | | | | | | | | | | | |
| CALIFORNIA | | | | 1 | 2 | | | | | | | 3 |
| COLORADO | 38 | 25 | 1 | 3 | 30 | 36 | | | 12 | 15 | 3 | 1 |
| CONNECTICUT | | | | | | | | | | | | |
| DELAWARE | | | | | | | | | | | | |
| DIST COLUMBIA | | | | | | 1 | | | | 1 | | |
| FLORIDA | | 1 | | 1 | | 2 | | | | | | |
| GEORGIA | | | | | | | | | | | | |
| HAWAII | | | | | | | | | | | | |
| IDAHO | | | | | 1 | | | | | | | |
| ILLINOIS | | 1 | 1 | 1 | | 1 | | | 3 | 3 | 1 | |
| INDIANA | | | | | | | | | 2 | 1 | | |
| IOWA | | 2 | 4 | 9 | 1 | 2 | 9 | 4 | 15 | 13 | 11 | 14 |
| KANSAS | 2 | 1 | 6 | 8 | 2 | 2 | 1 | | | 1 | 1 | 2 |
| KENTUCKY | | | | | | | | | | | | |
| LOUISIANA | | | | | | | | | | | | 1 |
| MAINE | | | | | | 2 | | | | | | |
| MARYLAND | | | | | | | | | | | | |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DOANE | | GCB | | HSTNG | | METH. | | MIDLU | | NCC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| MASSACHUSETTS | 1 | | | | | | | | | | | |
| MICHIGAN | | | | 2 | | | | | | | | |
| MINNESOTA | | 2 | | 5 | | 1 | | | | | 3 | |
| MISSISSIPPI | | | | | | | | | | | | |
| MISSOURI | 4 | 3 | | | 1 | 4 | | | 1 | | 2 | 3 |
| MONTANA | | | 2 | 1 | | | | | | | | 1 |
| NEBRASKA | 164 | 196 | 29 | 30 | 189 | 186 | *61 | 25 | 231 | 203 | 15 | 35 |
| NEVADA | | | | | | | | | | | | |
| NEW HAMPSHIRE | 1 | 1 | | | | | | | | | | |
| NEW JERSY | | | | | | | | | 1 | 3 | | |
| NEW MEXICO | | 2 | | | | | | | | | | |
| NEW YORK | | 1 | | | | | | | | | | |
| NORTH CAROLINA | | | | | | | | | | | | |
| NORTH DAKOTA | | | | 1 | | | | | 1 | | | |
| OHIO | 1 | | | | | 1 | | | | | 1 | |
| OKLAHOMA | 1 | | | 1 | | 1 | | | | | 1 | |
| OREGON | | | | | | | | | | | | |
| PENNSYLVANIA | | | | 1 | | | | | 2 | | | |
| RHODE ISLAND | | | | | | | | | | | | |
| SOUTH CAROLINA | | | | | | | | | | | | |
| SOUTH DAKOTA | 3 | | 1 | 6 | | | | | | 3 | 2 | 2 |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. IT WAS NOT VALIDATED AT THE TIME OF THIS SUMMARY, FALL 1993.

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | DOANE | | GCB | | HSTNG | | METH. | | MIDLU | | NCC | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| TENNESSEE | | | | | | | | | | | | |
| TEXAS | 1 | | 1 | | 1 | 3 | | | | | 1 | |
| UTAH | | | | | | | | | | | | |
| VERMONT | | | | | | 1 | | | | | | |
| VIRGINIA | | | | | 1 | | | | 1 | | | |
| WASHINGTON | | | | | | 1 | | | 1 | | | |
| WEST VIRGINIA | | | | | | | | | | | | |
| WISCONSIN | | | | 3 | | | | | | | 1 | |
| WYOMING | 7 | 3 | | | 9 | 10 | | | 5 | 5 | | 2 |
| STATE UNKNOWN | | | | | | | | | | | | |
| AMERICAN SAMOA | | | | | | | | | | | | |
| GUAM | | | | | | | | | | | | |
| NO MARINAS | | | | | | | | | | | | |
| PUERTO RICO | | | | | | | | | | | | |
| TRUST TERRITORY | | | | | | | | | | | | |
| VIRGIN ISLANDS | | | | | | | | | | 4 | | |
| FOREIGN CNTRYS | 10 | 4 | 2 | 3 | 1 | | | | 10 | | 1 | 1 |
| TOTAL | 233 | 243 | 47 | 76 | 238 | 254 | * | 29 | 285 | 252 | 46 | 65 |
| TOT FROM NEB | 164 | 196 | 29 | 30 | 189 | 186 | * | 25 | 231 | 203 | 15 | 35 |
| TOT OUTSIDE NEB | 69 | 47 | 18 | 46 | 49 | 68 | 10 | 4 | 54 | 49 | 31 | 30 |
| % FROM NEB | 70% | 81% | 62% | 39% | 79% | 73% | * | 86% | 81% | 81% | 33% | 54% |

*A TOTAL IS NOT GIVEN FOR 1990 BECAUSE THE STATE COUNTS WERE NOT VALIDATED AT THE TIME OF THIS SUMMARY, IN FALL 1993, AND ONE OR MORE NUMBERS ARE IN QUESTION.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NICC | | NWU | | PVB | | UNION | | YORK | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| ALABAMA | | | | | | | | | | |
| ALASKA | | | | | | | | 1 | | |
| ARIZONA | | | 3 | | | | | | 2 | 1 |
| ARKANSAS | | | | | | | 4 | 1 | 5 | |
| CALIFORNIA | | | | | | | 6 | 2 | 9 | 17 |
| COLORADO | | | 6 | 5 | 5 | 3 | 29 | 15 | 8 | 10 |
| CONNECTICUT | | | | | | | | | | |
| DELAWARE | | | | | | | | | | |
| DIST COLUMBIA | | | | | | | | | | |
| FLORIDA | | | | | | | 1 | | 2 | 1 |
| GEORGIA | | | | | | | | | | |
| HAWAII | | | | | | | | | | 3 |
| IDAHO | | | | | | | | 1 | 2 | 2 |
| ILLINOIS | | | | | | | 5 | | 4 | 2 |
| INDIANA | | | | | | | | | | 2 |
| IOWA | 8 | | 6 | 9 | | | 9 | 5 | 16 | 12 |
| KANSAS | | 2 | | | | | 11 | 14 | 9 | 4 |
| KENTUCKY | | | | | | | | | | |
| LOUISIANA | | | | | | | | 1 | 1 | |
| MAINE | | | | | | | | | | |
| MARYLAND | | | | 1 | | | | | | |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN
## BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NICC | | NWU | | PVB | | UNION | | YORK | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| MASSACHUSETTS | | | | | | | | | | |
| MICHIGAN | | | | | | | 4 | 2 | 2 | |
| MINNESOTA | | | | | | | 20 | 11 | 2 | 7 |
| MISSISSIPPI | | | | | | | | | 1 | |
| MISSOURI | | | 2 | | | | 17 | 9 | 7 | 3 |
| MONTANA | | | | | | 3 | 1 | | 6 | 3 |
| NEBRASKA | 51 | 30 | 331 | 349 | 9 | 8 | 30 | 16 | 31 | 23 |
| NEVADA | | | | | | | | | | |
| NEW HAMPSHIRE | | | | | | | | | | |
| NEW JERSY | | | | | | | | | | |
| NEW MEXICO | | | | 1 | | | 1 | | 1 | 3 |
| NEW YORK | | | | | | | 1 | 1 | 1 | |
| NORTH CAROLINA | | | | | | | | | | |
| NORTH DAKOTA | | | | | | | 6 | 5 | | |
| OHIO | | | | | | | | | 1 | |
| OKLAHOMA | | | | | | | 3 | | 12 | 8 |
| OREGON | | | | | | | 5 | 1 | 1 | 1 |
| PENNSYLVANIA | | | 1 | | | | | | | |
| RHODE ISLAND | | | | | | | | | | |
| SOUTH CAROLINA | | | | | | | | | | |
| SOUTH DAKOTA | | 1 | 2 | 2 | | 1 | 2 | 3 | 1 | 2 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A31 - HEADCOUNT ENROLLMENT OF FALL, FIRST-TIME, DEGREE SEEKING FRESHMEN BY STATE OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NICC | | NWU | | PVB | | UNION | | YORK | |
| | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 | 1990 | 1992 |
| TENNESSEE | | | | | | | | | 1 | 1 |
| TEXAS | | | | | | | 3 | 2 | 13 | 14 |
| UTAH | | | | | | | | | | |
| VERMONT | | | | | | | | | | |
| VIRGINIA | | | | | | | | 1 | | |
| WASHINGTON | | | | | | | | 2 | | 6 |
| WEST VIRGINIA | | | | | | | | | | |
| WISCONSIN | | | | | | | 1 | 4 | 6 | 6 |
| WYOMING | | | | | 2 | | | | 4 | 6 |
| STATE UNKNOWN | | | | | | 3 | | | | |
| AMERICAN SAMOA | | | | | | | | | | |
| GUAM | | | | | | | | | | |
| NO MARINAS | | | | | | | | | | |
| PUERTO RICO | | | | | | | | | | |
| TRUST TERRITORY | | | | | | | 1 | | | |
| VIRGIN ISLANDS | | | | | | | | | | |
| FOREIGN CNTRYS | | | | | | | 7 | | 5 | 7 |
| TOTAL | 59 | 33 | 351 | 367 | 16 | 18 | 167 | 97 | 153 | 144 |
| TOT FROM NEB | 51 | 30 | 331 | 349 | 9 | 8 | 30 | 16 | 31 | 23 |
| TOT OUTSIDE NEB | 8 | 3 | 20 | 18 | 7 | 10 | 137 | 81 | 122 | 121 |
| % FROM NEB | 86% | 91% | 94% | 95% | 56% | 44% | 18% | 16% | 20% | 16% |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE A32 - RATIO OF FIRST-TIME, DEGREE SEEKING NEBRASKA RESIDENT FRESHMEN TO HIGH SCHOOL GRADUATES BY COUNTY OF RESIDENCE

NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES

FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | A | | B | | C = (A/B) X 100 | |
|---|---|---|---|---|---|---|
| | FIRST TIME DEGREE SEEKING FRESHMEN | | HIGH SCHOOL GRADUATES***** | | RATIOS | |
| | 1990 | 1992 | 1990** | 1992*** | 1990**** | 1992**** |
| ADAMS | 315 | 257 | 312 | 292 | 101% | 88% |
| ANTELOPE | *171 | 80 | 116 | 116 | *147% | 69% |
| ARTHUR | 4 | 5 | 11 | 6 | ------ | ------ |
| BANNER | 7 | 8 | 16 | 22 | ------ | 36% |
| BLAINE | 15 | 13 | 21 | 14 | 71% | 93% |
| BOONE | 65 | 73 | 85 | 84 | 76% | 87% |
| BOX BUTTE | 97 | 103 | 166 | 213 | 58% | 48% |
| BOYD | 20 | 19 | 40 | 40 | 50% | 48% |
| BROWN | 28 | 25 | 54 | 43 | 52% | 58% |
| BUFFALO | 377 | 341 | 474 | 529 | 80% | 64% |
| BURT | 81 | 77 | 108 | 102 | 75% | 75% |
| BUTLER | 76 | 81 | 113 | 119 | 67% | 68% |
| CASS | 232 | 180 | 244 | 245 | 95% | 73% |
| CEDAR | 105 | 74 | 156 | 141 | 67% | 52% |
| CHASE | 33 | 39 | 47 | 60 | 70% | 65% |
| CHERRY | 55 | 60 | 63 | 64 | 87% | 94% |
| CHEYENNE | 85 | 110 | 122 | 126 | 70% | 87% |
| CLAY | 99 | 95 | 114 | 118 | 87% | 81% |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY.

**DATA SOURCE IS 1989-90 HIGH SCHOOL GRADUATES - ALL DISTRICTS. PREPARED BY THE DATA CENTER OF NEBRASKA DEPARTMENT OF EDUCATION.

***DATA SOURCE IS 1991-92 HIGH SCHOOL GRADUATES - ALL DISTRICTS. PREPARED BY THE DATA CENTER OF NEBRASKA DEPARTMENT OF EDUCATION.

****RATIOS CAN EXCEED 100 BECAUSE FIRST-TIME DEGREE SEEKING FRESHMEN INCLUDES PREVIOUS YEAR HIGH SCHOOL GRADUATES THAT WERE ENROLLED FOR THE FIRST TIME AT A POSTSECONDARY INSTITUTION. A HIGH SCHOOL GRADUATES COUNT OF 20 IS REQUIRED TO GIVE STABLE RATIOS. WHERE THE HIGH SCHOOL COUNT IS 20 OR LESS, A RATIO IS NOT CALCULATED. THESE CASES ARE DENOTED WITH A HYPHEN.

*****INCLUDES HIGH SCHOOL COMPLETERS BY REGULAR DIPLOMAS, OTHER DIPLOMA RECIPIENTS, HIGH SCHOOL EQUIVALENCY, OR CERTIFICATE OF ATTENDANCE COMPLETION.

## TABLE A32 - RATIO OF FIRST-TIME, DEGREE SEEKING NEBRASKA RESIDENT FRESHMEN TO HIGH SCHOOL GRADUATES BY COUNTY OF RESIDENCE

### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES

### FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | A |  | B |  | C = (A/B) X 100 |  |
|---|---|---|---|---|---|---|
|  | FIRST TIME DEGREE SEEKING FRESHMEN |  | HIGH SCHOOL GRADUATES***** |  | RATIOS |  |
|  | 1990 | 1992 | 1990** | 1992*** | 1990**** | 1992**** |
| COLFAX | 103 | 91 | 150 | 119 | 69% | 76% |
| CUMING | 118 | 105 | 169 | 172 | 70% | 61% |
| CUSTER | 129 | 141 | 159 | 169 | 81% | 83% |
| DAKOTA | 66 | 71 | 166 | 187 | 40% | 38% |
| DAWES | 60 | 98 | 188 | 157 | 32% | 62% |
| DAWSON | 212 | 182 | 318 | 271 | 67% | 67% |
| DEUEL | 18 | 21 | 33 | 30 | 55% | 70% |
| DIXON | 63 | 77 | 73 | 72 | 86% | 107% |
| DODGE | 379 | 317 | 461 | 444 | 82% | 71% |
| DOUGLAS | *4835 | 3116 | 4853 | 4846 | *100% | 64% |
| DUNDY | 28 | 27 | 35 | 28 | 80% | 96% |
| FILLMORE | 82 | 63 | 97 | 96 | 85% | 66% |
| FRANKLIN | 37 | 48 | 40 | 54 | 93% | 89% |
| FRONTIER | 37 | 35 | 44 | 39 | 84% | 90% |
| FURNAS | 59 | 74 | 95 | 87 | 62% | 85% |
| GAGE | 200 | 218 | 215 | 219 | 93% | 100% |
| GARDEN | 26 | 20 | 37 | 23 | 70% | 87% |
| GARFIELD | 23 | 24 | 39 | 38 | 59% | 63% |
| GOSPER | 23 | 30 | 21 | 24 | 110% | 125% |
| GRANT | 10 | 11 | 15 | 14 | ------ | ------ |
| GREELEY | 36 | 39 | 54 | 60 | 67% | 65% |
| HALL | 431 | 437 | 649 | 686 | 66% | 64% |
| HAMILTON | 84 | 80 | 121 | 104 | 69% | 77% |
| HARLAN | 31 | 25 | 32 | 35 | 97% | 71% |
| HAYES | 10 | 11 | 13 | 14 | ------ | ------ |
| HITCHCOCK | 51 | 41 | 59 | 49 | 86% | 84% |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY.

## TABLE A32 - RATIO OF FIRST-TIME, DEGREE SEEKING NEBRASKA RESIDENT FRESHMEN TO HIGH SCHOOL GRADUATES
## BY COUNTY OF RESIDENCE
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | A | | B | | C = (A/B) X 100 | |
|---|---|---|---|---|---|---|
| | FIRST TIME DEGREE SEEKING FRESHMEN | | HIGH SCHOOL GRADUATES***** | | RATIOS | |
| | 1990 | 1992 | 1990** | 1992*** | 1990**** | 1992**** |
| HOLT | 132 | 116 | 170 | 154 | 78% | 75% |
| HOOKER | 29 | 5 | 17 | 21 | ------ | 24% |
| HOWARD | 58 | 65 | 108 | 98 | 54% | 66% |
| JEFFERSON | 50 | 68 | 141 | 158 | 35% | 43% |
| JOHNSON | 52 | 42 | 62 | 72 | 84% | 58% |
| KEARNEY | 80 | 63 | 108 | 82 | 74% | 77% |
| KEITH | 92 | 102 | 120 | 105 | 77% | 97% |
| KEYA PAHA | 9 | 8 | 11 | 11 | ------ | ------ |
| KIMBALL | 29 | 26 | 42 | 50 | 69% | 52% |
| KNOX | 102 | 81 | 145 | 145 | 70% | 56% |
| LANCASTER | *2799 | 1490 | 2207 | 2057 | *127% | 72% |
| LINCOLN | 483 | 400 | 435 | 413 | 111% | 97% |
| LOGAN | 8 | 9 | 17 | 14 | ------ | ------ |
| LOUP | 5 | 6 | 8 | 9 | ------ | ------ |
| MCPHERSON | 2 | 20 | 6 | 13 | ------ | ------ |
| MADISON | 331 | 358 | 411 | 426 | 81% | 84% |
| MERRICK | 69 | 73 | 130 | 129 | 53% | 57% |
| MORRILL | 55 | 37 | 70 | 56 | 79% | 66% |
| NANCE | 38 | 37 | 53 | 60 | 72% | 62% |
| NEMAHA | 58 | 69 | 79 | 93 | 73% | 74% |
| NUCKOLLS | 62 | 55 | 84 | 73 | 74% | 75% |
| OTOE | 134 | 108 | 231 | 188 | 58% | 57% |
| PAWNEE | 29 | 25 | 39 | 46 | 74% | 54% |
| PERKINS | 27 | 38 | 45 | 59 | 60% | 64% |
| PHELPS | 89 | 82 | 107 | 111 | 83% | 74% |
| PIERCE | 94 | 90 | 107 | 102 | 88% | 88% |

*THIS NUMBER APPEARS HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY.

## TABLE A32 - RATIO OF FIRST-TIME, DEGREE SEEKING NEBRASKA RESIDENT FRESHMEN TO HIGH SCHOOL GRADUATES BY COUNTY OF RESIDENCE

### NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES

### FALL 1990, 1992

| RESIDENCE WHEN FIRST ADMITTED | A | | B | | C = (A/B) X 100 | |
|---|---|---|---|---|---|---|
| | FIRST TIME DEGREE SEEKING FRESHMEN | | HIGH SCHOOL GRADUATES***** | | RATIOS | |
| | 1990 | 1992 | 1990** | 1992*** | 1990**** | 1992**** |
| PLATTE | 294 | 291 | 358 | 372 | 82% | 78% |
| POLK | 65 | 48 | 85 | 88 | 76% | 55% |
| RED WILLOW | 142 | 142 | 160 | 151 | 89% | 94% |
| RICHARDSON | 56 | 67 | 116 | 133 | 48% | 50% |
| ROCK | 29 | 20 | 42 | 40 | 69% | 50% |
| SALINE | 100 | 100 | 168 | 178 | 60% | 56% |
| SARPY | *1294 | 837 | 1344 | 1399 | *96% | 60% |
| SAUNDERS | 188 | 202 | 206 | 201 | 91% | 100% |
| SCOTTSBLUFF | 326 | 272 | 394 | 401 | 83% | 68% |
| SEWARD | 121 | 114 | 199 | 198 | 61% | 58% |
| SHERIDAN | 62 | 89 | 93 | 91 | 67% | 98% |
| SHERMAN | 42 | 36 | 72 | 56 | 58% | 64% |
| SIOUX | 9 | 8 | 14 | 12 | ------ | ------ |
| STANTON | 39 | 50 | 39 | 34 | 100% | 147% |
| THAYER | 74 | 58 | 92 | 83 | 80% | 70% |
| THOMAS | 12 | 12 | 11 | 15 | ------ | ------ |
| THURSTON | 94 | 56 | 100 | 80 | 94% | 70% |
| VALLEY | 42 | 49 | 68 | 74 | 62% | 66% |
| WASHINGTON | 156 | 152 | 212 | 235 | 74% | 65% |
| WAYNE | 71 | 74 | 108 | 125 | 66% | 59% |
| WEBSTER | 39 | 50 | 59 | 61 | 66% | 82% |
| WHEELER | 8 | 12 | 9 | 15 | | |
| YORK | 139 | 140 | 175 | 201 | 79% | 70% |
| UNKNOWN | 164 | 115 | ------ | 4 | ------ | ------ |
| | | | | | | |
| TOTAL | * | 13509 | 19475 | 19363 | * | 70% |

*AT LEAST THREE COUNTIES HAVE NUMBERS THAT APPEAR HIGH RELATIVE TO OTHER DATA FOR THIS COUNTY. SO A TOTAL CALCULATION IS NOT MADE FOR 1990.

# Appendix B

Tables

Degrees Awarded

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE B1 - NUMBER AND PERCENTAGE OF DEGREES AND OTHER FORMAL AWARDS CONFERRED, BY INSTITUTIONAL SECTOR AND STATEWIDE
### NEBRASKA INSTITUTIONAL SECTORS
### 1987-88 THROUGH 1991-92

| | 1987-88 | | 1988-89 | | 1989-90 | | 1990-91 | | 1991-92 | |
|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION OR INST. SECTOR | NO. | PERCENT OF TOTAL | NO. | PERCENT OF TOTAL | NO. | PERCENT OF TOTAL | NO. | PERCENT OF TOTAL | NO. | PERCENT OF TOTAL |
| UNIVERSITY OF NEBRASKA[1] | 7504 | - | 7469 | - | 7455 | 36 | 7516 | 38 | 7970 | 36 |
| NEBRASKA STATE COLLEGES | 1010 | - | 1015 | - | 951 | 5 | 999 | 5 | 1037 | 5 |
| NEBRASKA COMMUNITY COLLEGES | 4294 | - | 4234 | - | 4209 | 20 | 4199 | 21 | 4436 | 20 |
| NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | 2851 | - | 3034 | - | 3364 | 16 | 3624 | 18 | 3786 | 17 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTAL | 15659 | - | 15752 | - | 15979 | 78 | 16338 | 82 | 17229 | 77 |
| NEBRASKA PRIVATE CAREER SCHOOLS | - | - | - | - | 4553[1] | 22 | 3679[1] | 18 | 5172[1] | 23 |
| NEBRASKA STATE TOTALS | - | - | - | - | 20532 | 100 | 20017 | 100 | 22401 | 100 |

NOTE: DUE TO ROUNDING PERCENTAGES MAY NOT ADD TO 100 PERCENT

[1] UNDERSTATED DUE TO INCOMPLETE INFORMATION.

## TABLE B2 - NUMBER AND PERCENTAGE OF DEGREES AND OTHER FORMAL AWARDS CONFERRED NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES 1987-88 THROUGH 1991-92

| | 1987-88 | | 1988-89 | | 1989-90 | | 1990-91 | | 1991-92 | |
|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION OR INST. SECTOR | NO. | PERCENT OF SECTOR TOTAL | NO. | PERCENT OF SECTOR TOTAL | NO. | PERCENT OF SECTOR TOTAL | NO. | PERCENT OF SECTOR TOTAL | NO. | PERCENT OF SECTOR TOTAL |
| UNIVERSITY OF NEBRASKA | 7504 | 100 | 7469 | 100 | 7455 | 100 | 7516 | 100 | 7970 | 100 |
| NEB. COLLEGE OF TECHNICAL AG - CURTIS | - | - | - | - | - | - | - | - | 51 | 1 |
| UNIV. OF NEB. - LINCOLN | 3955 | 53 | 3918 | 52 | 3796 | 51 | 3819 | 50 | 4072 | 51 |
| UNIV. OF NEB. - OMAHA | 1582 | 21 | 1795 | 24 | 1835 | 25 | 1823 | 24 | 1881 | 24 |
| UNIV. OF NEB. - KEARNEY | 1312 | 17 | 1243 | 17 | 1301 | 17 | 1288 | 17 | 1257 | 16 |
| UNIV. OF NEB. -MEDICAL CENTER | 655 | 9 | 513 | 7 | 523 | 7 | 586 | 8 | 709 | 9 |
| NEBRASKA STATE COLLEGES | 1010 | 100 | 1015 | 100 | 951 | 100 | 999 | 100 | 1037 | 100 |
| CHADRON STATE COLLEGE | 360 | 36 | 311 | 31 | 307 | 32 | 335 | 34 | 373 | 36 |
| PERU STATE COLLEGE | 213 | 21 | 226 | 22 | 230 | 24 | 220 | 22 | 209 | 20 |
| WAYNE STATE COLLEGE | 437 | 43 | 478 | 47 | 414 | 44 | 444 | 44 | 455 | 44 |
| NEBRASKA COMMUNITY COLLEGES | 4294 | 100 | 4234 | 100 | 4209 | 100 | 4199 | 100 | 4436 | 100 |
| CENTRAL CC AREA | 1311 | 31 | 1224 | 29 | 1279 | 30 | 1163 | 28 | 1342 | 30 |
| METROPOLITAN CC AREA | 531 | 12 | 578 | 14 | 621 | 15 | 585 | 14 | 639 | 14 |
| MID-PLAINS CC AREA | 414 | 10 | 395 | 9 | 332 | 8 | 419 | 10 | 411 | 9 |
| NORTHEAST CC AREA | 436 | 10 | 477 | 11 | 432 | 10 | 422 | 10 | 448 | 10 |
| SOUTHEAST CC AREA | 1352 | 31 | 1336 | 32 | 1377 | 33 | 1449 | 34 | 1421 | 32 |
| WESTERN CC AREA | 250 | 6 | 224 | 5 | 168 | 4 | 161 | 4 | 175 | 4 |
| NEBRASKA PUBLIC INSTITUTION TOTALS | 12808 | - | 12718 | - | 12615 | - | 12714 | - | 13443 | - |
| NE INDEPENDENT COLLEGES & UNIVERSITIES | 2851 | 100 | 3034 | 100 | 3364 | 100 | 3624 | 100 | 3786 | 100 |
| BELLEVUE COLLEGE | 174 | 6 | 201 | 7 | 334 | 10 | 415 | 11 | 416 | 11 |
| CLARKSON COLLEGE | 64 | 2 | 56 | 2 | 36 | 1 | 46 | 1 | 82 | 2 |
| COLLEGE OF SAINT MARY | 181 | 6 | 207 | 7 | 234 | 7 | 275 | 8 | 239 | 6 |
| CONCORDIA COLLEGE | 186 | 7 | 196 | 6 | 166 | 5 | 158 | 4 | 188 | 5 |
| CREIGHTON UNIVERSITY | 1263 | 44 | 1277 | 42 | 1235 | 37 | 1350 | 37 | 1379 | 36 |
| DANA COLLEGE | 84 | 3 | 74 | 2 | 107 | 3 | 92 | 3 | 98 | 3 |
| DOANE COLLEGE | 160 | 6 | 188 | 6 | 227 | 7 | 227 | 6 | 253 | 7 |
| GRACE COLLEGE OF THE BIBLE | 42 | 1 | 25 | 1 | 46 | 1 | 65 | 2 | 42 | 1 |
| HASTINGS COLLEGE | 133 | 5 | 171 | 6 | 163 | 5 | 180 | 5 | 190 | 5 |
| MIDLAND LUTHERAN COLLEGE | 116 | 4 | 136 | 4 | 169 | 5 | 136 | 4 | 198 | 5 |
| NEBRASKA CHRISTIAN COLLEGE | 18 | 1 | 23 | 1 | 10 | - | 33 | 1 | 8 | * |
| NEBRASKA METHODIST COLLEGE | 0 | - | 18 | 1 | 55 | 2 | 45 | 1 | 73 | 2 |
| NEBRASKA WESLEYAN UNIVERSITY | 209 | 7 | 225 | 7 | 278 | 8 | 331 | 9 | 342 | 9 |
| PLATTE VALLEY BIBLE COLLEGE | 14 | 1 | 12 | - | 11 | - | 21 | 1 | 20 | 1 |
| UNION COLLEGE | 125 | 4 | 119 | 4 | 130 | 4 | 128 | 4 | 133 | 4 |
| YORK COLLEGE | 82 | 3 | 78 | 3 | 118 | 4 | 93 | 3 | 77 | 2 |
| NEBRASKA INDIAN COMMUNITY COLLEGE | 0 | - | 28 | 1 | 45 | 1 | 29 | 1 | 48 | 1 |
| NE INDEPENDENT COLLEGES & UNIVERSITIES | 15659 | - | 15752 | - | 15979 | - | 16338 | - | 17229 | - |

*LESS THAN 1 PERCENT

DUE TO ROUNDING PERCENTAGES MAY NOT ADD TO 100 PERCENT

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B2 - NUMBER AND PERCENTAGE OF DEGREES AND OTHER FORMAL AWARDS CONFERRED
## NEBRASKA SECTORS AND INSTITUTIONS
## 1987-88 THROUGH 1991-92

| INSTITUTION OR INST. SECTOR | 1987-88<br>NO. | 1987-88<br>PERCENT OF SECTOR TOTAL | 1988-89<br>NO. | 1988-89<br>PERCENT OF SECTOR TOTAL | NO. | PERCENT OF SECTOR TOTAL | 1989-90<br>NO. | 1989-90<br>PERCENT OF SECTOR TOTAL | 1991-92<br>NO. | 1991-92<br>PERCENT OF SECTOR TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| NEBRASKA PRIVATE CAREER SCHOOLS | - | - | - | - | - | 100 | 3679[2] | 100 | 5172[2] | 100 |
| ADVANTAGE, INC. | - | - | - | - | 110 | 2 | - | - | 36 | 1 |
| BAHNER COLLEGE OF HAIRSTYLING | - | - | - | - | 143 | 3 | 103 | 3 | 78 | 2 |
| BECKER CPA REVIEW | - | - | - | - | 279 | 6 | - | - | 214 | 4 |
| BUSINESS AND BANKING INSTITUTE | - | - | - | - | - | - | 50 | 1 | 39 | 1 |
| CAPITOL SCHOOL OF HAIRSTYLING | - | - | - | - | - | - | 62 | 2 | 133 | 3 |
| CLASSIC EMPRESIONS | - | - | - | - | 10 | * | 21 | 1 | 22 | * |
| COLLEGE OF HAIR DESIGN | - | - | - | - | 44 | 1 | 45 | 1 | 38 | 1 |
| COLUMBUS BEAUTY COLLEGE | - | - | - | - | 6 | * | 16 | * | 14 | * |
| DAVID'S HEAD COLLEGE OF HAIR DESIGN | - | - | - | - | 21 | * | 26 | 1 | 28 | 1 |
| DR. WELBES COLLEGE OF MASSAGE THERAPY | - | - | - | - | - | - | 60 | 2 | 83 | 2 |
| FARMER'S NATIONAL APPRAISAL & MGT | - | - | - | - | - | - | - | - | 202 | 4 |
| GATEWAY ELECTRONICS INSTITUTE | - | - | - | - | 88 | 2 | 44 | 1 | 119 | 2 |
| HOLLYWOOD BEAUTY COLLEGE | - | - | - | - | 15 | * | 13 | * | 16 | * |
| H&R BLOCK TAX SCHOOL[1] | - | - | - | - | - | - | - | - | 47 | 1 |
| INSTITUTE OF COMPUTER SCIENCE | - | - | - | - | 108 | 2 | 148 | 4 | 184 | 4 |
| INTERNATIONAL SCHOOL OF MODELING | - | - | - | - | 108 | 2 | 114 | 3 | 115 | 2 |
| ITT TECHNICAL INSTITUTE | - | - | - | - | - | - | - | - | 3 | - |
| J. CASABLANCAS MODELING & CAREER CENTER | - | - | - | - | 70 | 2 | 145 | 4 | 181 | 3 |
| JOSEPH'S COLLEGE OF BEAUTY | - | - | - | - | 169 | 4 | 109 | 3 | 112 | 2 |
| LARABEE SCHOOL OF REAL ESTATE & INSURANCE | - | - | - | - | - | - | 208 | 6 | 222 | 4 |
| LINCOLN SCHOOL OF COMMERCE | - | - | - | - | 225 | 5 | 298 | 8 | 214 | 4 |
| MCCOOK BEAUTY ACADEMY | - | - | - | - | - | - | 12 | * | 13 | * |
| MCMAHON SCHOOL OF REAL ESTATE | - | - | - | - | 89 | 2 | - | - | 24 | * |
| MIDWEST BARTENDER SCHOOL | - | - | - | - | 45 | 1 | 38 | 1 | 41 | 1 |
| NANCY BOUNDS INTERNATIONAL | - | - | - | - | 195 | 4 | 113 | 3 | 174 | 3 |
| NEBRASKA AUCTION SCHOOL | - | - | - | - | 10 | * | 8 | * | 22 | * |
| NEBRASKA COLLEGE OF BUSINESS | - | - | - | - | 164 | 4 | 224 | 6 | 221 | 4 |
| NEBRASKA CUSTOM DIESEL DRIVERS | - | - | - | - | 301 | 7 | 122 | 3 | 123 | 2 |
| NEBRASKA SCHOOL OF REAL ESTATE | - | - | - | - | 537 | 12 | 132 | 4 | 142 | 3 |
| NORTH AMERICAN TRAVEL SCHOOL | - | - | - | - | 70 | 2 | 128 | 3 | 68 | 1 |
| OMAHA COLLEGE OF BUSINESS | - | - | - | - | 39 | 1 | 57 | 2 | 45 | 1 |
| OMAHA COLLEGE OF HEALTH CAREERS | - | - | - | - | 142 | 3 | 95 | 3 | 116 | 2 |
| OMAHA OPPORTUNITIES INDUSTRIALIZATION | - | - | - | - | 63 | 1 | - | - | 117 | 2 |
| OMAHA SCHOOL OF MASSAGE THERAPY | - | - | - | - | - | - | - | - | 31 | 1 |
| PROFESSIONAL SCHOOL OF REAL ESTATE | - | - | - | - | - | - | 82 | 2 | 84 | 2 |
| RANDALL SCHOOL OF REAL ESTATE | - | - | - | - | 630 | 14 | 768 | 21 | 724 | 14 |
| SKILLS PLUS, INCORPORATED | - | - | - | - | 61 | 1 | 24 | 1 | 42 | 1 |
| SPENCER SCHOOL OF BUSINESS | - | - | - | - | 105 | 2 | 84 | 2 | 91 | 2 |
| STANLEY H. KAPLAN EDUCATIONAL CENTER LTD. | - | - | - | - | - | - | - | - | 364 | 7 |
| STEWART SCHOOL OF HAIRSTYLING | - | - | - | - | 22 | 1 | 34 | 1 | 31 | 1 |
| THE CRAFTSMAN SCHOOL | - | - | - | - | 3 | * | - | - | - | - |
| THE MOORE GROUP | - | - | - | - | - | - | - | - | 301 | 6 |
| THE RAILWAY EDUCATIONAL BUREAU | - | - | - | - | 384 | 8 | - | - | - | - |
| TRAVEL CAREERS INSTITUTE | - | - | - | - | 104 | 2 | 79 | 2 | 63 | 1 |
| UNIVERSAL TECHNICAL INSTITUTE | - | - | - | - | 165 | 4 | 151 | 4 | 197 | 4 |
| XENON INTERNATIONAL HAIR DESIGN | - | - | - | - | 24 | 7 | 66 | 2 | 41 | 1 |

*LESS THAN 1 PERCENT.
DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT

[1] INCLUDES LOCATIONS AT BELLEVUE, COLUMBUS, AND NORFOLK.

[2] UNDERSTATED DUE TO INCOMPLETE INFORMATION.

[3] THIS SCHOOL IS IN ITS THIRD YEAR OF OPERATION. THERE WERE NO GRADUATES THROUGH 1991-92.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B3 - NUMBER AND PERCENTAGE OF DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE LEVEL AND INSTITUTIONAL SECTOR NEBRASKA SECTORS - 1987-88 THROUGH 1991-92

| INSTITUTION OR INSTRUCTIONAL SECTOR | 1987-88 NO. | 1987-88 % OF TOTAL | 1988-89 NO. | 1988-89 % OF TOTAL | 1989-90 NO. | 1989-90 % OF TOTAL | 1990-91 NO. | 1990-91 % OF TOTAL | 1991-92 NO. | 1991-92 % OF TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1. DEGREES & AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL | 4617 | 100 | 4533 | 100 | 9176 | 100 | 8344 | 100 | 10031 | 100 |
| UNIVERSITY OF NEBRASKA[2] | 107 | - | 44 | - | 68 | 1 | 95 | 1 | 75 | 1 |
| NEBRASKA STATE COLLEGES[2] | 2 | - | 0 | - | 5 | * | 4 | * | 3 | * |
| NEBRASKA COMMUNITY COLLEGES | 4294 | - | 4234 | - | 4209 | 46 | 4199 | 50 | 4436 | 44 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 214 | - | 255 | - | 336 | 4 | 367 | 4 | 337 | 3 |
| NEBRASKA PRIVATE CAREER SCHOOLS | - | - | - | - | 4558[1] | 50 | 3679[1] | 44 | 5172[1] | 52 |
| 2. BACHELORS DEGREE PROGRAMS | 8306 | 100 | 8415 | 100 | 8681 | 100 | 8960 | 100 | 9424 | 100 |
| UNIVERSITY OF NEBRASKA[2] | 5331 | 64 | 5327 | 63 | 5371 | 67 | 5443 | 61 | 5717 | 61 |
| NEBRASKA STATE COLLEGES[2] | 894 | 11 | 899 | 11 | 835 | 10 | 856 | 10 | 876 | 9 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 2081 | 25 | 2189 | 26 | 2475 | 28 | 2661 | 30 | 2831 | 30 |
| 3. POST-BACCALAUREATE CERTIFICATE PROGRAMS | 4 | 100 | 7 | 100 | 24 | 100 | 17 | 100 | 32 | 100 |
| UNIVERSITY OF NEBRASKA[2] | 4 | 100 | 6 | 86 | 5 | 21 | 7 | 41 | 31 | 97 |
| NEBRASKA STATE COLLEGES[2] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 0 | 0 | 1 | 14 | 19 | 79 | 10 | 59 | 1 | 3 |
| 4. MASTERS DEGREE PROGRAMS | 1722 | 100 | 1776 | 100 | 1713 | 100 | 1691 | 100 | 1909 | 100 |
| UNIVERSITY OF NEBRASKA[2] | 1415 | 82 | 1450 | 82 | 1403 | 82 | 1366 | 81 | 1538 | 80 |
| NEBRASKA STATE COLLEGES[2] | 108 | 6 | 115 | 6 | 102 | 6 | 134 | 8 | 146 | 8 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 199 | 12 | 211 | 12 | 198 | 12 | 191 | 11 | 225 | 12 |
| 5. POST-MASTERS CERTIFICATE PROGRAMS | 56 | 100 | 46 | 100 | 55 | 100 | 50 | 100 | 41 | 100 |
| UNIVERSITY OF NEBRASKA[2] | 50 | 89 | 45 | 98 | 46 | 84 | 45 | 90 | 29 | 71 |
| NEBRASKA STATE COLLEGES[2] | 6 | 11 | 1 | 2 | 9 | 16 | 5 | 10 | 12 | 29 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. FIRST PROFESSIONAL AND DOCTORAL DEGREE PROGRAMS | 954 | 100 | 975 | 100 | 888 | 100 | 955 | 100 | 964 | 100 |
| UNIVERSITY OF NEBRASKA[2] | 597 | 63 | 597 | 61 | 552 | 62 | 560 | 59 | 580 | 60 |
| NEBRASKA STATE COLLEGES[2] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 357 | 37 | 378 | 39 | 336 | 38 | 395 | 41 | 384 | 40 |

*LESS THAN 1 PERCENT

[1] UNDERSTATED DUE TO INCOMPLETE INFORMATION.

[2] KEARNEY IS INCLUDED WITH THE UNIVERSITY OF NEBRASKA FOR ALL YEARS REPORTED ON THIS TABLE.

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE B4 - NUMBER OF DEGREES AND OTHER FORMAL AWARDS CONFERRED BY SECTOR AND BY CATEGORY OF ETHNICITY
## STATE OF NEBRASKA - 1991-92

| INSTITUTION OR INSTRUCTIONAL SECTOR | NON-RESIDENT ALIEN | BLACK NON-HISPANIC | AM INDIAN OR ALASKAN NATIVE | ASIAN OR PACIFIC ISLANDER | HISPANIC | WHITE NON-HISPANIC | UNKNOWN | TOTAL |
|---|---|---|---|---|---|---|---|---|
| 1. DEGREES & AWARDS BASED ON LESS THAN 4 YEARS OF WORK BEYOND HIGH SCHOOL | 17 | 388 | 86 | 49 | 91 | 7116 | 2284 | 10031 |
| UNIVERSITY OF NEBRASKA | 0 | 0 | 0 | 0 | 1 | 74 | 0 | 75 |
| NEBRASKA STATE COLLEGES | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 |
| NEBRASKA COMMUNITY COLLEGES | 9 | 75 | 22 | 24 | 51 | 4209 | 46 | 4436 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 6 | 3 | 45 | 2 | 2 | 286 | 1 | 345 |
| NEBRASKA PRIVATE CAREER SCHOOLS | 2 | 310 | 19 | 23 | 37 | 2544 | 2237 | 5172 |
| 2. BACHELORS DEGREE PROGRAMS | 145 | 190 | 21 | 106 | 102 | 8647 | 213 | 9424 |
| UNIVERSITY OF NEBRASKA | 83 | 91 | 8 | 59 | 52 | 5217 | 207 | 5717 |
| NEBRASKA STATE COLLEGES | 4 | 27 | 6 | 1 | 5 | 833 | 0 | 876 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 58 | 72 | 7 | 46 | 45 | 2597 | 6 | 2831 |
| 3. POST-BACCALAUREATE CERT PROGRAMS | 0 | 0 | 0 | 1 | 0 | 31 | 0 | 32 |
| UNIVERSITY OF NEBRASKA | 0 | 0 | 0 | 1 | 0 | 30 | 0 | 31 |
| NEBRASKA STATE COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 4. MASTERS DEGREE PROGRAMS | 155 | 34 | 9 | 32 | 17 | 1624 | 38 | 1909 |
| UNIVERSITY OF NEBRASKA | 142 | 25 | 5 | 30 | 15 | 1283 | 38 | 1538 |
| NEBRASKA STATE COLLEGES | 2 | 1 | 2 | 0 | 0 | 141 | 0 | 146 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 11 | 8 | 2 | 2 | 2 | 200 | 0 | 225 |
| 5. POST-MASTERS CERTIFICATE PROGRAMS | 0 | 0 | 0 | 0 | 0 | 39 | 2 | 41 |
| UNIVERSITY OF NEBRASKA | 0 | 0 | 0 | 0 | 0 | 27 | 2 | 29 |
| NEBRASKA STATE COLLEGES | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 12 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6. FIRST PROFESSIONAL AND DOCTORAL DEGREE PROGRAMS | 81 | 17 | 2 | 42 | 24 | 798 | 0 | 964 |
| UNIVERSITY OF NEBRASKA | 65 | 9 | 2 | 12 | 8 | 484 | 0 | 580 |
| NEBRASKA STATE COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIV | 16 | 8 | 0 | 30 | 16 | 314 | 0 | 384 |
| TOTALS | 398 | 629 | 118 | 230 | 234 | 18255 | 2537 | 22401 |

## COMPONENTS OF EACH MAJOR SUBJECT AREA LISTED:

| | | CIP Code[1] |
|---|---|---|
| **ARTS AND SCIENCES, GENERAL** | Liberal Arts & Sciences, General Studies & Humanities | 24.0000 |
| | Multi-Interdisciplinary Studies | 30.0000 |
| | Leisure & Recreational Activities | 36.0000 |
| **BUSINESS** | Business & Management | 06.0000 |
| | Business (Administrative Support) | 07.0000 |
| | Marketing Operations/Marketing & Distribution | 08.0000 |
| | Business Management & Administrative Services | 52.0000 |
| **EDUCATION** | Education | 13.0000 |
| **HEALTH** | Allied Health | 17.0000 |
| | Health Sciences | 18.0000 |
| | Health Professions & Related Sciences | 51.0000 |
| **HUMANITIES** | Communications | 09.0000 |
| | Communications Technologies | 10.0000 |
| | Foreign Languages & Literatures | 16.0000 |
| | English Language & Literature/Letters | 23.0000 |
| | Library Sciences | 25.0000 |
| | Philosophy & Religion | 38.0000 |
| | Theological Studies and Religious Vocations | 39.0000 |
| | Visual & Performing Arts | 50.0000 |
| **LIFE SCIENCES** | Agricultural Business & Production | 01.0000 |
| | Agriculture Sciences | 02.0000 |
| | Conservation & Renewable Natural Resources | 03.0000 |
| | Biological Sciences/Life Sciences | 26.0000 |
| **PHYSICAL SCIENCES** | Computer & Information Sciences | 11.0000 |
| | Engineering | 14.0000 |
| | Engineering-Related Technologies | 15.0000 |

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[1] Classification of Instructional Program, CIP, codes are six-digit labels that describe major program areas. CIP code definitions are prepared by the National Center for Education Statistics, NCES, U.S. Department of Education. The current version uses 1990 definitions that appear in Classification of Instructional Programs 1990 Edition published by the NCES, August 1991.

## COMPONENTS OF EACH MAJOR

| | | CIP Code |
|---|---|---|
| PHYSICAL SCIENCES | Mathematics | 27.0000 |
| | Physical Sciences | 40.0000 |
| | Science Technologies | 41.0000 |
| | Construction Trades | 46.0000 |
| | Mechanics & Repairers | 47.0000 |
| | Precision Production Trades | 48.0000 |
| | Transportation & Materials Moving Workers | 49.0000 |
| SOCIAL SCIENCES | Area Ethnic & Cultural Studies | 05.0000 |
| | Personal & Miscellaneous Services | 12.0000 |
| | Parks, Recreation, Leisure & Fitness Studies | 31.0000 |
| | Psychology | 42.0000 |
| | Protective Services | 43.0000 |
| | Public Administration & Services | 44.0000 |
| | Social Sciences & History | 45.0000 |
| LAW | Law & Legal Studies | 22.0000 |
| OTHER PROFESSIONS | Architecture & Related Programs | 04.0000 |
| | Home Economics | 19.0000 |
| | Vocational Home Economics | 20.0000 |
| | Military Sciences | 28.0000 |
| | Military Technologies | 29.0000 |
| | Visual & Performing Arts | 50.0000 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B5 - NUMBER OF DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE LEVEL WITHIN MAJOR DISCIPLINE GROUPINGS NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES - 1987-88 THROUGH 1991-92

| | GENERAL ARTS AND SCIENCES | | | | | PHYSICAL SCIENCES | | | | | LIFE SCIENCES | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTIONAL SECTOR AND LEVEL OF PROGRAM | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 |
| UNIVERSITY OF NEBRASKA[1] | 125 | 164 | 133 | 163 | 147 | 816 | 791 | 743 | 662 | 751 | 591 | 498 | 483 | 511 | 593 |
| BELOW BACCALAUREATE AWARDS | 0 | 0 | 0 | 0 | 0 | 34 | 24 | 16 | 28 | 12 | 58 | 7 | 26 | 45 | 40 |
| BACCALAUREATE AWARDS | 115 | 147 | 117 | 142 | 118 | 611 | 585 | 526 | 492 | 560 | 370 | 362 | 311 | 334 | 377 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 5 | 6 | 6 |
| MASTERS DEGREES | 7 | 10 | 10 | 14 | 23 | 134 | 138 | 158 | 116 | 141 | 104 | 83 | 89 | 81 | 118 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 3 | 7 | 6 | 7 | 6 | 37 | 44 | 43 | 26 | 38 | 55 | 42 | 52 | 45 | 52 |
| NEBRASKA STATE COLLEGES[1] | 0 | 0 | 2 | 2 | 30 | 112 | 101 | 105 | 97 | 32 | 80 | 90 | 71 | 68 | 16 |
| BELOW BACCALAUREATE AWARDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| BACCALAUREATE DEGREES | 0 | 0 | 2 | 2 | 30 | 106 | 94 | 99 | 95 | 32 | 71 | 74 | 65 | 62 | 16 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 0 | 0 | 0 | 0 | 0 | 6 | 7 | 6 | 2 | 0 | 9 | 16 | 5 | 5 | 0 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGES | 390 | 422 | 324 | 394 | 366 | 1629 | 1526 | 1600 | 1477 | 1631 | 133 | 133 | 95 | 80 | 120 |
| BELOW BACCALAUREATE AWARDS | 390 | 422 | 324 | 394 | 366 | 1629 | 1526 | 1600 | 1477 | 1631 | 133 | 133 | 95 | 80 | 120 |
| BACCALAUREATE DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIVERSITIES | 114 | 131 | 176 | 150 | 127 | 217 | 211 | 172 | 185 | 180 | 148 | 124 | 113 | 148 | 177 |
| BELOW BACCALAUREATE AWARDS | 82 | 107 | 162 | 118 | 110 | 5 | 3 | 11 | 10 | 7 | 0 | 0 | 0 | 0 | 0 |
| BACCALAUREATE AWARDS | 32 | 24 | 14 | 32 | 17 | 176 | 166 | 136 | 156 | 155 | 144 | 112 | 104 | 141 | 172 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 0 | 0 | 0 | 0 | 0 | 36 | 42 | 25 | 19 | 18 | 2 | 9 | 8 | 3 | 2 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 4 | 3 |
| NEB. PUBLIC & INDEPENDENT C & U TOTALS | 629 | 717 | 635 | 709 | 670 | 2774 | 2629 | 2620 | 2421 | 2582 | 952 | 845 | 762 | 807 | 906 |
| BELOW BACCALAUREATE | 472 | 529 | 486 | 512 | 476 | 1668 | 1553 | 1627 | 1515 | 1650 | 191 | 140 | 122 | 126 | 160 |
| BACCALAUREATE | 147 | 171 | 133 | 176 | 165 | 893 | 845 | 761 | 743 | 747 | 585 | 548 | 480 | 537 | 565 |
| BEYOND BACCALAUREATE | 10 | 17 | 16 | 21 | 29 | 213 | 231 | 232 | 163 | 185 | 176 | 157 | 160 | 144 | 181 |

[1] Kearney is reported as Kearney State College for 1987-88 through 1990-91, as UN Kearney for 1991-92.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B5 - NUMBER OF DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE LEVEL WITHIN MAJOR DISCIPLINE GROUPINGS NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES - 1987-88 THROUGH 1991-92

| | HUMANITIES | | | | | SOCIAL SCIENCES | | | | | BUSINESS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTIONAL SECTOR AND LEVEL OF PROGRAM | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 |
| UNIVERSITY OF NEBRASKA[1] | 554 | 609 | 647 | 705 | 888 | 757 | 856 | 915 | 971 | 1243 | 1117 | 1093 | 1123 | 1093 | 1617 |
| BELOW BACCALAUREATE AWARDS | 0 | 1 | 0 | 0 | 0 | 3 | 4 | 3 | 4 | 4 | 0 | 0 | 0 | 0 | 0 |
| BACCALAUREATE AWARDS | 461 | 507 | 534 | 594 | 755 | 570 | 648 | 706 | 748 | 1008 | 937 | 938 | 931 | 916 | 1335 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 80 | 91 | 100 | 93 | 113 | 155 | 172 | 177 | 200 | 205 | 153 | 136 | 171 | 155 | 264 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 13 | 8 | 13 | 17 | 19 | 29 | 32 | 29 | 19 | 26 | 27 | 19 | 21 | 22 | 18 |
| NEBRASKA STATE COLLEGES[1] | 220 | 228 | 206 | 213 | 45 | 303 | 319 | 281 | 347 | 178 | 772 | 703 | 746 | 703 | 285 |
| BELOW BACCALAUREATE AWARDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BACCALAUREATE DEGREES | 194 | 206 | 179 | 183 | 45 | 291 | 311 | 272 | 343 | 178 | 714 | 654 | 708 | 680 | 283 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 26 | 22 | 27 | 30 | 0 | 12 | 8 | 9 | 4 | 0 | 58 | 49 | 38 | 23 | 2 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGES | 45 | 41 | 32 | 49 | 87 | 82 | 121 | 90 | 99 | 102 | 1306 | 1238 | 1154 | 1156 | 1075 |
| BELOW BACCALAUREATE AWARDS | 45 | 41 | 32 | 49 | 87 | 82 | 121 | 90 | 99 | 102 | 1306 | 1238 | 1154 | 1156 | 1075 |
| BACCALAUREATE DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIVERSITIES | 220 | 244 | 302 | 295 | 331 | 296 | 305 | 332 | 413 | 417 | 625 | 735 | 949 | 977 | 1016 |
| BELOW BACCALAUREATE AWARDS | 11 | 5 | 10 | 9 | 3 | 0 | 2 | 0 | 0 | 6 | 20 | 21 | 11 | 16 | 22 |
| BACCALAUREATE AWARDS | 207 | 233 | 290 | 278 | 328 | 286 | 293 | 327 | 408 | 406 | 558 | 672 | 866 | 900 | 878 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 2 | 6 | 2 | 8 | 0 | 10 | 10 | 5 | 5 | 5 | 47 | 42 | 72 | 61 | 116 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 4 | 3 |
| NEB. PUBLIC & INDEPENDENT C & U TOTALS | 1039 | 1122 | 1187 | 1262 | 1351 | 1438 | 1601 | 1618 | 1830 | 1940 | 3820 | 3769 | 3972 | 3929 | 3993 |
| BELOW BACCALAUREATE | 56 | 47 | 42 | 58 | 90 | 85 | 127 | 93 | 103 | 112 | 1326 | 1259 | 1165 | 1172 | 1097 |
| BACCALAUREATE | 862 | 946 | 1003 | 1055 | 1128 | 1147 | 1252 | 1305 | 1499 | 1592 | 2209 | 2264 | 2505 | 2496 | 2496 |
| BEYOND BACCALAUREATE | 121 | 129 | 142 | 149 | 133 | 206 | 222 | 220 | 228 | 236 | 285 | 246 | 302 | 261 | 400 |

Kearney is reported as Kearney State College for 1987-88 through 1990-91, as UN Kearney for 1991-92.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B5 - NUMBER OF DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE LEVEL WITHIN MAJOR DISCIPLINE GROUPINGS NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES - 1987-88 THROUGH 1991-92

| | EDUCATION | | | | | HEALTH | | | | | LAW | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTIONAL SECTOR AND LEVEL OF PROGRAM | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 |
| UNIVERSITY OF NEBRASKA[1] | 1096 | 1163 | 1100 | 1071 | 1462 | 668 | 547 | 537 | 592 | 764 | 115 | 139 | 131 | 126 | 145 |
| BELOW BACCALAUREATE AWARDS | 0 | 0 | 0 | 0 | 0 | 12 | 8 | 23 | 18 | 19 | 0 | 0 | 0 | 0 | 0 |
| BACCALAUREATE AWARDS | 607 | 638 | 647 | 596 | 851 | 358 | 263 | 268 | 294 | 422 | 0 | 0 | 0 | 0 | 0 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 397 | 423 | 374 | 388 | 509 | 45 | 47 | 36 | 45 | 91 | 0 | 0 | 5 | 1 | 3 |
| POST-MASTERS CERTIFICATES | 10 | 9 | 14 | 8 | 29 | 17 | 15 | 13 | 15 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL DEGREES | 0 | 0 | 0 | 0 | 0 | 236 | 214 | 197 | 220 | 208 | 115 | 138 | 126 | 125 | 139 |
| DOCTORAL DEGREES | 82 | 93 | 65 | 79 | 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA STATE COLLEGES[1] | 716 | 751 | 735 | 755 | 436 | 53 | 25 | 43 | 45 | 3 | 2 | 3 | 6 | 1 | 1 |
| BELOW BACCALAUREATE AWARDS | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BACCALAUREATE DEGREES | 451 | 483 | 484 | 456 | 280 | 48 | 25 | 43 | 45 | 3 | 2 | 3 | 6 | 1 | 1 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 234 | 246 | 222 | 271 | 144 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POST-MASTERS CERTIFICATES | 29 | 22 | 28 | 27 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGES | 44 | 45 | 48 | 44 | 41 | 506 | 559 | 658 | 672 | 741 | 0 | 9 | 32 | 81 | 51 |
| BELOW BACCALAUREATE AWARDS | 44 | 45 | 48 | 44 | 41 | 506 | 559 | 658 | 672 | 741 | 0 | 9 | 32 | 81 | 51 |
| BACCALAUREATE DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIVERSITIES | 333 | 385 | 346 | 359 | 425 | 581 | 599 | 666 | 725 | 791 | 177 | 184 | 188 | 223 | 204 |
| BELOW BACCALAUREATE AWARDS | 6 | 2 | 0 | 8 | 7 | 63 | 80 | 114 | 132 | 125 | 12 | 13 | 7 | 38 | 22 |
| BACCALAUREATE AWARDS | 280 | 324 | 299 | 296 | 370 | 320 | 307 | 358 | 360 | 445 | 7 | 3 | 19 | 23 | 14 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 |
| MASTERS DEGREES | 47 | 59 | 47 | 55 | 48 | 1 | 5 | 4 | 4 | 8 | 0 | 0 | 0 | 0 | 0 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL DEGREES | 0 | 0 | 0 | 0 | 0 | 197 | 207 | 190 | 229 | 213 | 158 | 168 | 145 | 162 | 168 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEB. PUBLIC & INDEPENDENT C & U TOTALS | 2189 | 2344 | 2229 | 2229 | 2364 | 1808 | 1730 | 1904 | 2034 | 2299 | 294 | 335 | 357 | 431 | 401 |
| BELOW BACCALAUREATE | 52 | 47 | 49 | 53 | 48 | 581 | 647 | 795 | 822 | 885 | 12 | 22 | 39 | 119 | 73 |
| BACCALAUREATE | 1338 | 1445 | 1430 | 1348 | 1501 | 726 | 595 | 669 | 699 | 870 | 9 | 7 | 25 | 24 | 18 |
| BEYOND BACCALAUREATE | 799 | 852 | 750 | 828 | 815 | 501 | 488 | 440 | 513 | 544 | 273 | 306 | 293 | 288 | 310 |

Kearney is reported as Kearney State College for 1987-88 through 1990-91, as UN Kearney for 1991-92.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B5 - NUMBER OF DEGREES AND OTHER FORMAL AWARDS CONFERRED BY DEGREE LEVEL WITHIN MAJOR DISCIPLINE GROUPINGS NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES - 1987-88 THROUGH 1991-92

| | OTHER PROFESSIONS PROGRAMS | | | | | TOTALS | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTIONAL SECTOR AND LEVEL OF PROGRAM | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 | 87-88 | 88-89 | 89-90 | 90-91 | 91-92 |
| UNIVERSITY OF NEBRASKA[1] | 353 | 366 | 342 | 334 | 360 | 6192 | 6226 | 6154 | 6228 | 7970 |
| BELOW BACCALAUREATE AWARDS | 0 | 0 | 0 | 0 | 0 | 107 | 44 | 68 | 95 | 75 |
| BACCALAUREATE AWARDS | 260 | 253 | 256 | 263 | 288 | 4289 | 4342 | 4296 | 4379 | 5717 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 4 | 6 | 5 | 7 | 31 |
| MASTERS DEGREES | 93 | 113 | 86 | 71 | 71 | 1168 | 1213 | 1206 | 1164 | 1538 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 27 | 24 | 27 | 23 | 29 |
| FIRST PROFESSIONAL DEGREES | 0 | 0 | 0 | 0 | 0 | 351 | 352 | 323 | 345 | 347 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 1 | 246 | 245 | 229 | 215 | 233 |
| NEBRASKA STATE COLLEGES[1] | 64 | 38 | 57 | 56 | 11 | 2322 | 2258 | 2252 | 2287 | 1037 |
| BELOW BACCALAUREATE AWARDS | 0 | 0 | 3 | 2 | 3 | 2 | 0 | 5 | 4 | 3 |
| BACCALAUREATE DEGREES | 59 | 34 | 52 | 53 | 8 | 1936 | 1884 | 1910 | 1920 | 876 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 5 | 4 | 2 | 1 | 0 | 355 | 352 | 309 | 336 | 146 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 29 | 22 | 28 | 27 | 12 |
| FIRST PROFESSIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGES | 159 | 140 | 176 | 147 | 222 | 4294 | 4234 | 4209 | 4199 | 4436 |
| BELOW BACCALAUREATE AWARDS | 159 | 140 | 176 | 147 | 222 | 4294 | 4234 | 4209 | 4199 | 4436 |
| BACCALAUREATE DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MASTERS DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIVERSITIES | 140 | 116 | 120 | 149 | 113 | 2851 | 3034 | 3364 | 3624 | 3781 |
| BELOW BACCALAUREATE AWARDS | 15 | 22 | 21 | 36 | 43 | 214 | 255 | 336 | 367 | 345 |
| BACCALAUREATE AWARDS | 71 | 55 | 62 | 67 | 41 | 2081 | 2189 | 2475 | 2661 | 2826 |
| POST-BACCALAUREATE CERTIFICATES | 0 | 1 | 2 | 10 | 1 | 0 | 1 | 19 | 10 | 1 |
| MASTERS DEGREES | 54 | 38 | 35 | 36 | 28 | 199 | 211 | 198 | 191 | 225 |
| POST-MASTERS CERTIFICATES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FIRST PROFESSIONAL DEGREES | 0 | 0 | 0 | 0 | 0 | 355 | 375 | 335 | 391 | 381 |
| DOCTORAL DEGREES | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 1 | 4 | 3 |
| NEB. PUBLIC & INDEPENDENT C & U TOTALS | 716 | 660 | 695 | 686 | 698 | 15659 | 15752 | 15979 | 16338 | 7204 |
| BELOW BACCALAUREATE | 174 | 162 | 200 | 185 | 260 | 4617 | 4533 | 4618 | 4665 | 4851 |
| BACCALAUREATE | 390 | 342 | 370 | 383 | 337 | 8306 | 8415 | 8681 | 8960 | 9419 |
| BEYOND BACCALAUREATE | 152 | 156 | 125 | 118 | 101 | 2736 | 2804 | 2680 | 2713 | 2934 |

[1] Kearney is reported as Kearney State College for 1987-88 through 1990-91, as UN Kearney for 1991-92.

## TABLE B6 - FIVE-YEAR PROFILE OF DEGREES CONFERRED IN MAJOR PROGRAM AREAS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## TOTAL

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEGREES & AWARDS CONFERRED | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| TOTAL | | | | | | | | | | | | | | | |
| ASSOCIATE AND BELOW | 4617 | 4533 | 4618 | 4665 | 4859 | 29.48 | 28.78 | 28.90 | 28.55 | 28.20 | 100 | 98.18 | 100.02 | 101.04 | 105.24 |
| BACCALAUREATE | 8306 | 8415 | 8681 | 8960 | 9424 | 53.04 | 53.42 | 54.33 | 54.84 | 54.70 | 100 | 101.31 | 104.51 | 107.87 | 113.46 |
| POST-BACCALAUREATE | 4 | 7 | 24 | 17 | 39 | .03 | .04 | .15 | .10 | .23 | 100 | 175.00 | 600.00 | 425.00 | 975.00 |
| MASTERS | 1722 | 1776 | 1713 | 1691 | 1902 | 11.00 | 11.27 | 10.72 | 10.35 | 11.04 | 100 | 103.14 | 99.48 | 98.20 | 110.45 |
| POST-MASTERS | 56 | 46 | 55 | 50 | 41 | .36 | .29 | .34 | .31 | .24 | 100 | 82.14 | 98.21 | 89.29 | 73.21 |
| FIRST PROFESSIONAL | 706 | 727 | 658 | 736 | 728 | 4.51 | 4.62 | 4.12 | 4.50 | 4.23 | 100 | 102.97 | 93.20 | 104.25 | 103.12 |
| DOCTORATE | 248 | 248 | 230 | 219 | 236 | 1.58 | 1.57 | 1.44 | 1.34 | 1.37 | 100 | 100.00 | 92.74 | 88.31 | 95.16 |
| TOTAL ..... | 15659 | 15752 | 15979 | 16338 | 17229 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 100.59 | 102.04 | 104.34 | 110.03 |
| SEX OF STUDENTS | | | | | | | | | | | | | | | |
| MALE | 7637 | 7595 | 7559 | 7532 | 8010 | 48.77 | 48.22 | 47.31 | 46.10 | 46.49 | 100 | 99.45 | 98.98 | 98.63 | 104.88 |
| FEMALE | 8022 | 8157 | 8420 | 8806 | 9219 | 51.23 | 51.78 | 52.69 | 53.90 | 53.51 | 100 | 101.68 | 104.96 | 109.77 | 114.92 |
| TOTAL ..... | 15659 | 15752 | 15979 | 16338 | 17229 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 100.59 | 102.04 | 104.34 | 110.03 |
| ASSOCIATE & BELOW | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 472 | 529 | 486 | 512 | 476 | 10.22 | 11.67 | 10.52 | 10.98 | 9.80 | 100 | 112.08 | 102.97 | 108.47 | 100.85 |
| PHYSICAL SCIENCES | 1668 | 1553 | 1627 | 1515 | 1650 | 36.13 | 34.26 | 35.23 | 32.48 | 33.96 | 100 | 93.11 | 97.54 | 90.83 | 98.92 |
| LIFE SCIENCES | 191 | 140 | 122 | 126 | 160 | 4.14 | 3.09 | 2.64 | 2.70 | 3.29 | 100 | 73.30 | 63.87 | 65.97 | 83.77 |
| HUMANITIES | 56 | 47 | 42 | 58 | 90 | 1.21 | 1.04 | .91 | 1.24 | 1.85 | 100 | 83.93 | 75.00 | 103.57 | 160.71 |
| SOCIAL SCIENCES | 85 | 127 | 93 | 103 | 112 | 1.84 | 2.80 | 2.01 | 2.21 | 2.31 | 100 | 149.41 | 109.41 | 121.18 | 131.76 |
| EDUCATION | 52 | 47 | 49 | 53 | 48 | 1.13 | 1.04 | 1.06 | 1.14 | .99 | 100 | 90.38 | 94.23 | 101.92 | 92.31 |
| BUSINESS | 1326 | 1259 | 1165 | 1172 | 1097 | 28.72 | 27.77 | 25.23 | 25.12 | 22.58 | 100 | 94.95 | 87.86 | 88.39 | 82.73 |
| HEALTH | 581 | 647 | 795 | 822 | 885 | 12.58 | 14.27 | 17.22 | 17.62 | 18.21 | 100 | 111.36 | 136.83 | 141.48 | 152.32 |
| LAW | 12 | 22 | 39 | 119 | 73 | .26 | .49 | .84 | 2.55 | 1.50 | 100 | 183.33 | 325.00 | 991.67 | 608.33 |
| OTHER | 174 | 162 | 200 | 185 | 268 | 3.77 | 3.57 | 4.33 | 3.97 | 5.52 | 100 | 93.10 | 114.94 | 106.32 | 154.02 |
| TOTAL ..... | 4617 | 4533 | 4618 | 4665 | 4859 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 98.18 | 100.02 | 101.04 | 105.24 |
| BACCALAUREATE | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 147 | 171 | 133 | 176 | 165 | 1.77 | 2.03 | 1.53 | 1.96 | 1.75 | 100 | 116.33 | 90.48 | 119.73 | 112.24 |
| PHYSICAL SCIENCES | 893 | 845 | 761 | 743 | 747 | 10.75 | 10.04 | 8.77 | 8.29 | 7.93 | 100 | 94.62 | 85.22 | 83.20 | 83.65 |
| LIFE SCIENCES | 585 | 548 | 480 | 537 | 565 | 7.04 | 6.51 | 5.53 | 5.99 | 6.00 | 100 | 93.68 | 82.05 | 91.79 | 96.58 |
| HUMANITIES | 862 | 946 | 1003 | 1055 | 1128 | 10.38 | 11.24 | 11.55 | 11.77 | 11.98 | 100 | 109.74 | 116.36 | 122.39 | 130.86 |
| SOCIAL SCIENCES | 1147 | 1252 | 1305 | 1499 | 1592 | 13.81 | 14.88 | 15.03 | 16.73 | 16.90 | 100 | 109.15 | 113.78 | 130.69 | 138.80 |
| EDUCATION | 1338 | 1445 | 1430 | 1348 | 1501 | 16.11 | 17.17 | 16.47 | 15.04 | 15.94 | 100 | 108.00 | 106.88 | 100.75 | 112.18 |
| BUSINESS | 2209 | 2264 | 2505 | 2496 | 2496 | 26.60 | 26.90 | 28.86 | 27.86 | 26.50 | 100 | 102.49 | 113.40 | 112.99 | 112.99 |
| HEALTH | 726 | 595 | 669 | 699 | 870 | 8.74 | 7.07 | 7.71 | 7.80 | 9.24 | 100 | 81.96 | 92.15 | 96.28 | 119.83 |
| LAW | 9 | 7 | 25 | 24 | 18 | .11 | .08 | .29 | .27 | .19 | 100 | 77.78 | 277.78 | 266.67 | 200.00 |
| OTHER | 390 | 342 | 370 | 383 | 337 | 4.70 | 4.06 | 4.26 | 4.27 | 3.58 | 100 | 87.69 | 94.87 | 98.21 | 86.41 |
| TOTAL ..... | 8306 | 8415 | 8681 | 8960 | 9419 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 101.31 | 104.51 | 107.87 | 113.40 |

## TABLE B6 - FIVE-YEAR PROFILE OF DEGREES CONFERRED IN MAJOR PROGRAM AREAS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## TOTAL

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| DEGREES & AWARDS CONFERRED | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| POST-BACCALAUREATE | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | | | | | | | | | | | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | |
| LIFE SCIENCES | 4 | 4 | 5 | 6 | 6 | 100.00 | 57.14 | 20.83 | 35.29 | 18.75 | 100 | 100.00 | 125.00 | 150.00 | 150.00 |
| HUMANITIES | | 2 | | 1 | 1 | | 28.57 | | 5.88 | 3.13 | | | | | |
| SOCIAL SCIENCES | | | | | | | | | | | | | | | |
| EDUCATION | | | | | | | | | | | | | | | |
| BUSINESS | | | | | | | | | | | | | | | |
| HEALTH | | | | | 24 | | | | | 75.00 | | | | | |
| LAW | | | 17 | | | | | 70.83 | | | | | | | |
| OTHER | | 1 | 2 | 10 | 1 | | 14.29 | 8.33 | 58.82 | 3.13 | | | | | |
| TOTAL ..... | 4 | 7 | 24 | 17 | 32 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 175.00 | 600.00 | 425.00 | 800.00 |
| MASTERS | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 7 | 10 | 10 | 14 | 23 | .41 | .56 | .58 | .83 | 1.20 | 100 | 142.86 | 142.86 | 200.00 | 328.57 |
| PHYSICAL SCIENCES | 176 | 187 | 189 | 137 | 159 | 10.22 | 10.53 | 11.03 | 8.10 | 8.33 | 100 | 106.25 | 107.39 | 77.84 | 90.34 |
| LIFE SCIENCES | 115 | 108 | 102 | 89 | 120 | 6.68 | 6.08 | 5.95 | 5.26 | 6.29 | 100 | 93.91 | 88.70 | 77.39 | 104.35 |
| HUMANITIES | 108 | 119 | 129 | 131 | 113 | 6.27 | 6.70 | 7.53 | 7.75 | 5.92 | 100 | 110.19 | 119.44 | 121.30 | 104.63 |
| SOCIAL SCIENCES | 177 | 190 | 191 | 209 | 210 | 10.28 | 10.70 | 11.15 | 12.36 | 11.00 | 100 | 107.34 | 107.91 | 118.08 | 118.64 |
| EDUCATION | 678 | 728 | 643 | 714 | 701 | 39.37 | 40.99 | 37.54 | 42.22 | 36.72 | 100 | 107.37 | 94.84 | 105.31 | 103.39 |
| BUSINESS | 258 | 227 | 281 | 239 | 382 | 14.98 | 12.78 | 16.40 | 14.13 | 20.01 | 100 | 87.98 | 108.91 | 92.64 | 148.06 |
| HEALTH | 51 | 52 | 40 | 49 | 99 | 2.96 | 2.93 | 2.34 | 2.90 | 5.19 | 100 | 101.96 | 78.43 | 96.08 | 194.12 |
| LAW | | | 5 | 1 | 3 | | | .29 | .06 | .16 | | | | | |
| OTHER | 152 | 155 | 123 | 108 | 99 | 8.83 | 8.73 | 7.18 | 6.39 | 5.19 | 100 | 101.97 | 80.92 | 71.05 | 65.13 |
| TOTAL ..... | 1722 | 1776 | 1713 | 1691 | 1909 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 103.14 | 99.48 | 98.20 | 110.86 |
| POST-MASTERS | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | | | | | | | | | | | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | |
| LIFE SCIENCES | | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | | |
| SOCIAL SCIENCES | | | | | | | | | | | | | | | |
| EDUCATION | 39 | 31 | 42 | 35 | 41 | 69.64 | 67.39 | 76.36 | 70.00 | 100.00 | 100 | 79.49 | 107.69 | 89.74 | 105.13 |
| BUSINESS | | | | | | | | | | | | | | | |
| HEALTH | 17 | 15 | 13 | 15 | | 30.36 | 32.61 | 23.64 | 30.00 | | 100 | 88.24 | 76.47 | 88.24 | |
| LAW | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL ..... | 56 | 46 | 55 | 50 | 41 | 100.00 | 100.0[illegible] | [illegible]00 | 100.00 | 100.00 | 100 | 82.14 | 98.21 | 89.29 | 73.21 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B6 - FIVE-YEAR PROFILE OF DEGREES CONFERRED IN MAJOR PROGRAM AREAS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## TOTAL

| DEGREES & AWARDS CONFERRED | ACTUAL |  |  |  |  | PERCENTAGE DISTRIBUTION |  |  |  |  | INDEX |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| FIRST PROFESSIONAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DENTISTRY | 135 | 132 | 120 | 128 | 100 | 19.12 | 18.16 | 18.24 | 17.39 | 13.74 | 100 | 97.78 | 88.89 | 94.81 | 74.07 |
| MEDICINE | 231 | 224 | 212 | 242 | 247 | 32.72 | 30.81 | 32.22 | 32.88 | 33.93 | 100 | 96.97 | 91.77 | 104.76 | 106.93 |
| OPTOMETRY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OSTEOPATHIC MEDICINE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PHARMACY | 67 | 65 | 55 | 79 | 74 | 9.49 | 8.94 | 8.36 | 10.73 | 10.16 | 100 | 97.01 | 82.09 | 117.91 | 110.45 |
| PODIATRY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VETERINARY MEDICINE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CHIROPRACTIC |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAW-GENERAL | 273 | 306 | 271 | 287 | 307 | 38.67 | 42.09 | 41.19 | 38.99 | 42.17 | 100 | 112.09 | 99.27 | 105.13 | 112.45 |
| THEOLOGICAL PROFESSIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL ..... | 706 | 727 | 658 | 736 | 728 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 102.97 | 93.20 | 104.25 | 103.12 |
| DOCTORATE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GENERAL ARTS AND SCIENCES | 3 | 7 | 6 | 7 | 6 | 1.21 | 2.82 | 2.61 | 3.20 | 2.54 | 100 | 233.33 | 200.00 | 233.33 | 200.00 |
| PHYSICAL SCIENCES | 37 | 44 | 43 | 26 | 38 | 14.92 | 17.74 | 18.70 | 11.87 | 16.10 | 100 | 118.92 | 116.22 | 70.27 | 102.70 |
| LIFE SCIENCES | 57 | 45 | 53 | 49 | 55 | 22.98 | 18.15 | 23.04 | 22.37 | 23.31 | 100 | 78.95 | 92.98 | 85.96 | 96.49 |
| HUMANITIES | 13 | 8 | 13 | 17 | 19 | 5.24 | 3.23 | 5.65 | 7.76 | 8.05 | 100 | 61.54 | 100.00 | 130.77 | 146.15 |
| SOCIAL SCIENCES | 29 | 32 | 29 | 19 | 26 | 11.69 | 12.90 | 12.61 | 8.68 | 11.02 | 100 | 110.34 | 100.00 | 65.52 | 89.66 |
| EDUCATION | 82 | 93 | 65 | 79 | 73 | 33.06 | 37.50 | 28.26 | 36.07 | 30.93 | 100 | 113.41 | 79.27 | 96.34 | 89.02 |
| BUSINESS | 27 | 19 | 21 | 22 | 18 | 10.89 | 7.66 | 9.13 | 10.05 | 7.63 | 100 | 70.37 | 77.78 | 81.48 | 66.67 |
| HEALTH |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAW |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OTHER |  |  |  |  | 1 |  |  |  |  | .42 |  |  |  |  |  |
| TOTAL ..... | 248 | 248 | 230 | 219 | 236 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 100.00 | 92.74 | 88.31 | 95.16 |

## TABLE B7 - FIVE-YEAR PROFILE OF DEGREES CONFERRED IN MAJOR PROGRAM AREAS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## MEN ONLY

| DEGREES & AWARDS CONFERRED | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| **TOTAL** | | | | | | | | | | | | | | | |
| ASSOCIATE AND BELOW | 2331 | 2102 | 2116 | 2095 | 2224 | 30.52 | 27.68 | 27.99 | 27.81 | 27.77 | 100 | 90.18 | 90.78 | 89.88 | 95.41 |
| BACCALAUREATE | 3853 | 3986 | -4025 | 4127 | 4270 | 50.45 | 52.48 | 53.25 | 54.79 | 53.31 | 100 | 103.45 | 104.46 | 107.11 | 110.82 |
| POST-BACCALAUREATE | | 1 | 4 | 7 | 21 | | .01 | .05 | .09 | .26 | | | | | |
| MASTERS | 755 | 800 | 782 | 676 | 841 | 9.89 | 10.53 | 10.35 | 8.98 | 10.50 | 100 | 105.96 | 103.58 | 89.54 | 111.39 |
| POST-MASTERS | 46 | 28 | 39 | 34 | 28 | .60 | .37 | .52 | .45 | .35 | 100 | 60.87 | 84.78 | 73.91 | 60.87 |
| FIRST PROFESSIONAL | 493 | 517 | 438 | 472 | 476 | 6.46 | 6.81 | 5.79 | 6.27 | 5.94 | 100 | 104.87 | 88.84 | 95.74 | 96.55 |
| DOCTORATE | 159 | 161 | 155 | 121 | 150 | 2.08 | 2.12 | 2.05 | 1.61 | 1.87 | 100 | 101.26 | 97.48 | 76.10 | 94.34 |
| TOTAL ..... | 7637 | 7595 | 7559 | 7532 | 8010 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 99.45 | 98.98 | 98.63 | 104.88 |
| **ASSOCIATE & BELOW** | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 184 | 201 | 183 | 182 | 163 | 7.89 | 9.56 | 8.65 | 8.69 | 7.33 | 100 | 109.24 | 99.46 | 98.91 | 88.59 |
| PHYSICAL SCIENCES | 1515 | 1344 | 1418 | 1334 | 1448 | 64.99 | 63.94 | 67.01 | 63.68 | 65.11 | 100 | 88.71 | 93.60 | 88.05 | 95.58 |
| LIFE SCIENCES | 138 | 94 | 96 | 100 | 111 | 5.92 | 4.47 | 4.54 | 4.77 | 4.99 | 100 | 68.12 | 69.57 | 72.46 | 80.43 |
| HUMANITIES | 39 | 34 | 27 | 33 | 46 | 1.67 | 1.62 | 1.28 | 1.58 | 2.07 | 100 | 87.18 | 69.23 | 84.62 | 117.95 |
| SOCIAL SCIENCES | 43 | 72 | 46 | 58 | 59 | 1.84 | 3.43 | 2.17 | 2.77 | 2.65 | 100 | 167.44 | 106.98 | 134.88 | 137.21 |
| EDUCATION | 12 | 8 | 14 | 7 | 9 | .51 | .38 | .66 | .33 | .40 | 100 | 66.67 | 116.67 | 58.33 | 75.00 |
| BUSINESS | 313 | 260 | 224 | 250 | 246 | 13.43 | 12.37 | 10.59 | 11.93 | 11.06 | 100 | 83.07 | 71.57 | 79.87 | 78.59 |
| HEALTH | 40 | 47 | 70 | 67 | 73 | 1.72 | 2.24 | 3.31 | 3.20 | 3.28 | 100 | 117.50 | 175.00 | 167.50 | 182.50 |
| LAW | 1 | 3 | 5 | 15 | 9 | .04 | .14 | .24 | .72 | .40 | 100 | 300.00 | 500.00 | 999.99 | 900.00 |
| OTHER | 46 | 39 | 33 | 49 | 60 | 1.97 | 1.86 | 1.56 | 2.34 | 2.70 | 100 | 84.78 | 71.74 | 106.52 | 130.43 |
| TOTAL ..... | 2331 | 2102 | 2116 | 2095 | 2224 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 90.18 | 90.78 | 89.88 | 95.41 |
| **BACCALAUREATE** | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 80 | 86 | 68 | 93 | 96 | 2.08 | 2.16 | 1.69 | 2.25 | 2.25 | 100 | 107.50 | 85.00 | 116.25 | 120.00 |
| PHYSICAL SCIENCES | 685 | 680 | 596 | 595 | 612 | 17.78 | 17.06 | 14.81 | 14.42 | 14.35 | 100 | 99.27 | 87.01 | 86.86 | 89.34 |
| LIFE SCIENCES | 420 | 371 | 331 | 361 | 352 | 10.90 | 9.31 | 8.22 | 8.75 | 8.25 | 100 | 88.33 | 78.81 | 85.95 | 83.81 |
| HUMANITIES | 352 | 385 | 388 | 416 | 453 | 9.14 | 9.66 | 9.64 | 10.08 | 10.62 | 100 | 109.38 | 110.23 | 118.18 | 128.69 |
| SOCIAL SCIENCES | 562 | 587 | 630 | 719 | 748 | 14.59 | 14.73 | 15.65 | 17.42 | 17.54 | 100 | 104.45 | 112.10 | 127.94 | 133.10 |
| EDUCATION | 340 | 391 | 367 | 342 | 360 | 8.82 | 9.81 | 9.12 | 8.29 | 8.44 | 100 | 115.00 | 107.94 | 100.59 | 105.88 |
| BUSINESS | 1213 | 1281 | 1408 | 1368 | 1387 | 31.48 | 32.14 | 34.98 | 33.15 | 32.52 | 100 | 105.61 | 116.08 | 112.78 | 114.34 |
| HEALTH | 104 | 107 | 109 | 109 | 152 | 2.70 | 2.68 | 2.71 | 2.64 | 3.56 | 100 | 102.88 | 104.81 | 104.81 | 146.15 |
| LAW | 3 | 3 | 8 | 4 | 1 | .08 | .08 | .20 | .10 | .02 | 100 | 100.00 | 266.67 | 133.33 | 33.33 |
| OTHER | 94 | 95 | 120 | 120 | 104 | 2.44 | 2.38 | 2.98 | 2.91 | 2.44 | 100 | 101.06 | 127.66 | 127.66 | 110.64 |
| TOTAL ..... | 3853 | 3986 | 4025 | 4127 | 4265 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 103.45 | 104.46 | 107.11 | 110.69 |

## TABLE B7 - FIVE-YEAR PROFILE OF DEGREES CONFERRED IN MAJOR PROGRAM AREAS NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES MEN ONLY

| DEGREES & AWARDS CONFERRED | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| POST-BACCALAUREATE | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | | | | | | | | | | | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | |
| LIFE SCIENCES | | | | 2 | | | | | 28.57 | | | | | | |
| HUMANITIES | | 1 | | | 1 | | 100.00 | | | 5.00 | | | | | |
| SOCIAL SCIENCES | | | | | | | | | | | | | | | |
| EDUCATION | | | | | | | | | | | | | | | |
| BUSINESS | | | | | | | | | | | | | | | |
| HEALTH | | | | | 19 | | | | | 95.00 | | | | | |
| LAW | | | 4 | | | | | 100.00 | | | | | | | |
| OTHER | | | | 5 | | | | | 71.43 | | | | | | |
| TOTAL ..... | | 1 | 4 | 7 | 20 | | 100.00 | 100.00 | 100.00 | 100.00 | | | | | |
| MASTERS | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 2 | 4 | 3 | 7 | 7 | .26 | .50 | .38 | 1.04 | .83 | 100 | 200.00 | 150.00 | 350.00 | 350.00 |
| PHYSICAL SCIENCES | 137 | 145 | 149 | 106 | 134 | 18.15 | 18.13 | 19.05 | 15.68 | 15.91 | 100 | 105.84 | 108.76 | 77.37 | 97.81 |
| LIFE SCIENCES | 83 | 70 | 71 | 45 | 79 | 10.99 | 8.75 | 9.08 | 6.66 | 9.38 | 100 | 84.34 | 85.54 | 54.22 | 95.18 |
| HUMANITIES | 42 | 48 | 51 | 37 | 41 | 5.56 | 6.00 | 6.52 | 5.47 | 4.87 | 100 | 114.29 | 121.43 | 88.10 | 97.62 |
| SOCIAL SCIENCES | 67 | 81 | 88 | 74 | 77 | 8.87 | 10.13 | 11.25 | 10.95 | 9.14 | 100 | 120.90 | 131.34 | 110.45 | 114.93 |
| EDUCATION | 201 | 227 | 176 | 208 | 186 | 26.62 | 28.38 | 22.51 | 30.77 | 22.09 | 100 | 112.94 | 87.56 | 103.48 | 92.54 |
| BUSINESS | 171 | 153 | 182 | 157 | 251 | 22.65 | 19.13 | 23.27 | 23.22 | 29.81 | 100 | 89.47 | 106.43 | 91.81 | 146.78 |
| HEALTH | 4 | 10 | 5 | 3 | 13 | .53 | 1.25 | .64 | .44 | 1.54 | 100 | 250.00 | 125.00 | 75.00 | 325.00 |
| LAW | | | 2 | | 1 | | | .26 | | .12 | | | | | |
| OTHER | 48 | 62 | 55 | 39 | 53 | 6.36 | 7.75 | 7.03 | 5.77 | 6.29 | 100 | 129.17 | 114.58 | 81.25 | 110.42 |
| TOTAL ..... | 755 | 800 | 782 | 676 | 842 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 105.96 | 103.58 | 89.54 | 111.52 |
| POST-MASTERS | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | | | | | | | | | | | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | |
| LIFE SCIENCES | | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | | |
| SOCIAL SCIENCES | | | | | | | | | | | | | | | |
| EDUCATION | 32 | 24 | 29 | 22 | 28 | 69.57 | 85.71 | 74.36 | 64.71 | 100.00 | 100 | 75.00 | 90.63 | 68.75 | 87.50 |
| BUSINESS | | | | | | | | | | | | | | | |
| HEALTH | 14 | 4 | 10 | 12 | | 30.43 | 14.29 | 25.64 | 35.29 | | 100 | 28.57 | 71.43 | 85.71 | |
| LAW | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL ..... | 46 | 28 | 39 | 34 | 28 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 60.87 | 84.78 | 73.91 | 60.87 |

## TABLE B7 - FIVE-YEAR PROFILE OF DEGREES CONFERRED IN MAJOR PROGRAM AREAS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## MEN ONLY

| DEGREES & AWARDS CONFERRED | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| FIRST PROFESSIONAL | | | | | | | | | | | | | | | |
| DENTISTRY | 114 | 115 | 94 | 107 | 77 | 23.12 | 22.24 | 21.46 | 22.67 | 16.18 | 100 | 100.88 | 82.46 | 93.86 | 67.54 |
| MEDICINE | 174 | 155 | 148 | 162 | 179 | 35.29 | 29.98 | 33.79 | 34.32 | 37.61 | 100 | 89.08 | 85.06 | 93.10 | 102.87 |
| OPTOMETRY | | | | | | | | | | | | | | | |
| OSTEOPATHIC MEDICINE | | | | | | | | | | | | | | | |
| PHARMACY | 28 | 30 | 22 | 31 | 36 | 5.68 | 5.80 | 5.02 | 6.57 | 7.56 | 100 | 107.14 | 78.57 | 110.71 | 128.57 |
| PODIATRY | | | | | | | | | | | | | | | |
| VETERINARY MEDICINE | | | | | | | | | | | | | | | |
| CHIROPRACTIC | | | | | | | | | | | | | | | |
| LAW-GENERAL | 177 | 217 | 174 | 172 | 184 | 35.90 | 41.97 | 39.73 | 36.44 | 38.66 | 100 | 122.60 | 98.31 | 97.18 | 103.95 |
| THEOLOGICAL PROFESSIONS | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL ..... | 493 | 517 | 438 | 472 | 476 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 104.87 | 88.84 | 95.74 | 96.55 |
| DOCTORATE | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 2 | 5 | 3 | 5 | 3 | 1.26 | 3.11 | 1.94 | 4.13 | 2.00 | 100 | 250.00 | 150.00 | 250.00 | 150.00 |
| PHYSICAL SCIENCES | 32 | 43 | 39 | 24 | 29 | 20.13 | 26.71 | 25.16 | 19.83 | 19.33 | 100 | 134.38 | 121.88 | 75.00 | 90.63 |
| LIFE SCIENCES | 48 | 30 | 38 | 33 | 44 | 30.19 | 18.63 | 24.52 | 27.27 | 29.33 | 100 | 62.50 | 79.17 | 68.75 | 91.67 |
| HUMANITIES | 4 | 5 | 9 | 7 | 9 | 2.52 | 3.11 | 5.81 | 5.79 | 6.00 | 100 | 125.00 | 225.00 | 175.00 | 225.00 |
| SOCIAL SCIENCES | 13 | 25 | 21 | 12 | 16 | 8.18 | 15.53 | 13.55 | 9.92 | 10.67 | 100 | 192.31 | 161.54 | 92.31 | 123.08 |
| EDUCATION | 39 | 39 | 29 | 24 | 33 | 24.53 | 24.22 | 18.71 | 19.83 | 22.00 | 100 | 100.00 | 74.36 | 61.54 | 84.62 |
| BUSINESS | 21 | 14 | 16 | 16 | 16 | 13.21 | 8.70 | 10.32 | 13.22 | 10.67 | 100 | 66.67 | 76.19 | 76.19 | 76.19 |
| HEALTH | | | | | | | | | | | | | | | |
| LAW | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL ..... | 159 | 161 | 155 | 121 | 150 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 101.26 | 97.48 | 76.10 | 94.34 |

## TABLE B8 - FIVE-YEAR PROFILE OF DEGREES CONFERRED IN MAJOR PROGRAM AREAS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## WOMEN ONLY

| DEGREES & AWARDS CONFERRED | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| TOTAL | | | | | | | | | | | | | | | |
| ASSOCIATE AND BELOW | 2286 | 2431 | 2502 | 2570 | 2635 | 28.50 | 29.80 | 29.71 | 29.18 | 28.58 | 100 | 106.34 | 109.45 | 112.42 | 115.27 |
| BACCALAUREATE | 4453 | 4429 | 4656 | 4833 | 5154 | 55.51 | 54.30 | 55.30 | 54.88 | 55.91 | 100 | 99.46 | 104.56 | 108.53 | 115.74 |
| POST-BACCALAUREATE | 4 | 6 | 20 | 10 | 18 | .05 | .07 | .24 | .11 | .20 | 100 | 150.00 | 500.00 | 250.00 | 450.00 |
| MASTERS | 967 | 976 | 931 | 1015 | 1061 | 12.05 | 11.97 | 11.06 | 11.53 | 11.51 | 100 | 100.93 | 96.28 | 104.96 | 109.72 |
| POST-MASTERS | 10 | 18 | 16 | 16 | 13 | .12 | .22 | .19 | .18 | .14 | 100 | 180.00 | 160.00 | 160.00 | 130.00 |
| FIRST PROFESSIONAL | 213 | 210 | 220 | 264 | 252 | 2.66 | 2.57 | 2.61 | 3.00 | 2.73 | 100 | 98.59 | 103.29 | 123.94 | 118.31 |
| DOCTORATE | 89 | 87 | 75 | 98 | 86 | 1.11 | 1.07 | .89 | 1.11 | .93 | 100 | 97.75 | 84.27 | 110.11 | 96.63 |
| TOTAL ..... | 8022 | 8157 | 8420 | 8806 | 9219 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 101.68 | 104.96 | 109.77 | 114.92 |
| ASSOCIATE & BELOW | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 288 | 328 | 303 | 330 | 313 | 12.60 | 13.49 | 12.11 | 12.84 | 11.88 | 100 | 113.89 | 105.21 | 114.58 | 108.68 |
| PHYSICAL SCIENCES | 153 | 209 | 209 | 181 | 202 | 6.69 | 8.60 | 8.35 | 7.04 | 7.67 | 100 | 136.60 | 136.60 | 118.30 | 132.03 |
| LIFE SCIENCES | 53 | 46 | 26 | 26 | 49 | 2.32 | 1.89 | 1.04 | 1.01 | 1.86 | 100 | 86.79 | 49.06 | 49.06 | 92.45 |
| HUMANITIES | 17 | 13 | 15 | 25 | 44 | .74 | .53 | .60 | .97 | 1.67 | 100 | 76.47 | 88.24 | 147.06 | 258.82 |
| SOCIAL SCIENCES | 42 | 55 | 47 | 45 | 53 | 1.84 | 2.26 | 1.88 | 1.75 | 2.01 | 100 | 130.95 | 111.90 | 107.14 | 126.19 |
| EDUCATION | 40 | 39 | 35 | 46 | 39 | 1.75 | 1.60 | 1.40 | 1.79 | 1.48 | 100 | 97.50 | 87.50 | 115.00 | 97.50 |
| BUSINESS | 1013 | 999 | 941 | 922 | 851 | 44.31 | 41.09 | 37.61 | 35.88 | 32.30 | 100 | 98.62 | 92.89 | 91.02 | 84.01 |
| HEALTH | 541 | 600 | 725 | 755 | 812 | 23.67 | 24.68 | 28.98 | 29.38 | 30.82 | 100 | 110.91 | 134.01 | 139.56 | 150.09 |
| LAW | 11 | 19 | 34 | 104 | 64 | .48 | .78 | 1.36 | 4.05 | 2.43 | 100 | 172.73 | 309.09 | 945.45 | 581.82 |
| OTHER | 128 | 123 | 167 | 136 | 208 | 5.60 | 5.06 | 6.67 | 5.29 | 7.89 | 100 | 96.09 | 130.47 | 106.25 | 162.50 |
| TOTAL ..... | 2286 | 2431 | 2502 | 2570 | 2635 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 106.34 | 109.45 | 112.42 | 115.27 |
| BACCALAUREATE | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 67 | 85 | 65 | 83 | 69 | 1.50 | 1.92 | 1.40 | 1.72 | 1.34 | 100 | 126.87 | 97.01 | 123.88 | 102.99 |
| PHYSICAL SCIENCES | 208 | 165 | 165 | 148 | 135 | 4.67 | 3.73 | 3.54 | 3.06 | 2.62 | 100 | 79.33 | 79.33 | 71.15 | 64.90 |
| LIFE SCIENCES | 165 | 177 | 149 | 176 | 213 | 3.71 | 4.00 | 3.20 | 3.64 | 4.13 | 100 | 107.27 | 90.30 | 106.67 | 129.09 |
| HUMANITIES | 510 | 561 | 615 | 639 | 675 | 11.45 | 12.67 | 13.21 | 13.22 | 13.10 | 100 | 110.00 | 120.59 | 125.29 | 132.35 |
| SOCIAL SCIENCES | 585 | 665 | 675 | 780 | 844 | 13.14 | 15.01 | 14.50 | 16.14 | 16.38 | 100 | 113.68 | 115.38 | 133.33 | 144.27 |
| EDUCATION | 998 | 1054 | 1063 | 1006 | 1141 | 22.41 | 23.80 | 22.83 | 20.82 | 22.14 | 100 | 105.61 | 106.51 | 100.80 | 114.33 |
| BUSINESS | 996 | 983 | 1097 | 1128 | 1109 | 22.37 | 22.19 | 23.56 | 23.34 | 21.52 | 100 | 98.69 | 110.14 | 113.25 | 111.35 |
| HEALTH | 622 | 488 | 560 | 590 | 718 | 13.97 | 11.02 | 12.03 | 12.21 | 13.93 | 100 | 78.46 | 90.03 | 94.86 | 115.43 |
| LAW | 6 | 4 | 17 | 20 | 17 | .13 | .09 | .37 | .41 | .33 | 100 | 66.67 | 283.33 | 333.33 | 283.33 |
| OTHER | 296 | 247 | 250 | 263 | 233 | 6.65 | 5.58 | 5.37 | 5.44 | 4.52 | 100 | 83.45 | 84.46 | 88.85 | 78.72 |
| TOTAL ..... | 4453 | 4429 | 4656 | 4833 | 5154 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 99.46 | 104.56 | 108.53 | 115.74 |

## TABLE B8 - FIVE-YEAR PROFILE OF DEGREES CONFERRED IN MAJOR PROGRAM AREAS
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## WOMEN ONLY

| DEGREES & AWARDS CONFERRED | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| POST-BACCALAUREATE | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | | | | | | | | | | | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | |
| LIFE SCIENCES | 4 | 4 | 5 | 4 | 6 | 100.00 | 66.67 | 25.00 | 40.00 | 50.00 | 100 | 100.00 | 125.00 | 100.00 | 150.00 |
| HUMANITIES | | 1 | | 1 | | | 16.67 | | 10.00 | | | | | | |
| SOCIAL SCIENCES | | | | | | | | | | | | | | | |
| EDUCATION | | | | | | | | | | | | | | | |
| BUSINESS | | | | | | | | | | | | | | | |
| HEALTH | | | | | 5 | | | | | 41.67 | | | | | |
| LAW | | | 13 | | | | | 65.00 | | | | | | | |
| OTHER | | 1 | 2 | 5 | 1 | | 16.67 | 10.00 | 50.00 | 8.33 | | | | | |
| TOTAL ..... | 4 | 6 | 20 | 10 | 12 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 150.00 | 500.00 | 250.00 | 300.00 |
| MASTERS | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 5 | 6 | 7 | 7 | 16 | .52 | .61 | .75 | .69 | 1.50 | 100 | 120.00 | 140.00 | 140.00 | 320.00 |
| PHYSICAL SCIENCES | 39 | 42 | 40 | 31 | 25 | 4.03 | 4.30 | 4.30 | 3.05 | 2.34 | 100 | 107.69 | 102.56 | 79.49 | 64.10 |
| LIFE SCIENCES | 32 | 38 | 31 | 44 | 41 | 3.31 | 3.89 | 3.33 | 4.33 | 3.84 | 100 | 118.75 | 96.88 | 137.50 | 128.13 |
| HUMANITIES | 66 | 71 | 78 | 94 | 72 | 6.83 | 7.27 | 8.38 | 9.26 | 6.75 | 100 | 107.58 | 118.18 | 142.42 | 109.09 |
| SOCIAL SCIENCES | 110 | 109 | 103 | 135 | 133 | 11.38 | 11.17 | 11.06 | 13.30 | 12.46 | 100 | 99.09 | 93.64 | 122.73 | 120.91 |
| EDUCATION | 477 | 501 | 467 | 506 | 515 | 49.33 | 51.33 | 50.16 | 49.85 | 48.27 | 100 | 105.03 | 97.90 | 106.08 | 107.97 |
| BUSINESS | 87 | 74 | 99 | 82 | 131 | 9.00 | 7.58 | 10.63 | 8.08 | 12.28 | 100 | 85.06 | 113.79 | 94.25 | 150.57 |
| HEALTH | 47 | 42 | 35 | 46 | 86 | 4.86 | 4.30 | 3.76 | 4.53 | 8.06 | 100 | 89.36 | 74.47 | 97.87 | 182.98 |
| LAW | | | 3 | 1 | 2 | | | .32 | .10 | .19 | | | | | |
| OTHER | 104 | 93 | 68 | 69 | 46 | 10.75 | 9.53 | 7.30 | 6.80 | 4.31 | 100 | 89.42 | 65.38 | 66.35 | 44.23 |
| TOTAL ..... | 967 | 976 | 931 | 1015 | [illegible] | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 100.93 | 96.28 | 104.96 | 110.34 |
| POST-MASTERS | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | | | | | | | | | | | | | | | |
| PHYSICAL SCIENCES | | | | | | | | | | | | | | | |
| LIFE SCIENCES | | | | | | | | | | | | | | | |
| HUMANITIES | | | | | | | | | | | | | | | |
| SOCIAL SCIENCES | | | | | | | | | | | | | | | |
| EDUCATION | 7 | 7 | 13 | 13 | 13 | 70.00 | 38.89 | 81.25 | 81.25 | 100.00 | 100 | 100.00 | 185.71 | 185.71 | 185.71 |
| BUSINESS | | | | | | | | | | | | | | | |
| HEALTH | 3 | 11 | 3 | 3 | | 30.00 | 61.11 | 18.75 | 18.75 | | 100 | 366.67 | 100.00 | 100.00 | |
| LAW | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL ..... | 10 | 18 | 16 | 16 | 13 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 180.00 | 160.00 | 160.00 | 130.00 |

## TABLE B8 - FIVE-YEAR PROFILE OF DEGREES CONFERRED IN MAJOR PROGRAM AREAS NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES WOMEN ONLY

| DEGREES & AWARDS CONFERRED | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| FIRST PROFESSIONAL | | | | | | | | | | | | | | | |
| DENTISTRY | 21 | 17 | 26 | 21 | 23 | 9.86 | 8.10 | 11.82 | 7.95 | 9.13 | 100 | 80.95 | 123.81 | 100.00 | 109.52 |
| MEDICINE | 57 | 69 | 64 | 80 | 68 | 26.76 | 32.86 | 29.09 | 30.30 | 26.98 | 100 | 121.05 | 112.28 | 140.35 | 119.30 |
| OPTOMETRY | | | | | | | | | | | | | | | |
| OSTEOPATHIC MEDICINE | | | | | | | | | | | | | | | |
| PHARMACY | 39 | 35 | 33 | 48 | 38 | 18.31 | 16.67 | 15.00 | 18.18 | 15.08 | 100 | 89.74 | 84.62 | 123.08 | 97.44 |
| PODIATRY | | | | | | | | | | | | | | | |
| VETERINARY MEDICINE | | | | | | | | | | | | | | | |
| CHIROPRACTIC | | | | | | | | | | | | | | | |
| LAW-GENERAL | 96 | 89 | 97 | 115 | 123 | 45.07 | 42.38 | 44.09 | 43.56 | 48.81 | 100 | 92.71 | 101.04 | 119.79 | 128.13 |
| THEOLOGICAL PROFESSIONS | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | |
| TOTAL ..... | 213 | 210 | 220 | 264 | 252 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 98.59 | 103.29 | 123.94 | 118.31 |
| DOCTORATE | | | | | | | | | | | | | | | |
| GENERAL ARTS AND SCIENCES | 1 | 2 | 3 | 2 | 3 | 1.12 | 2.30 | 4.00 | 2.04 | 3.49 | 100 | 200.00 | 300.00 | 200.00 | 300.00 |
| PHYSICAL SCIENCES | 5 | 1 | 4 | 2 | 9 | 5.62 | 1.15 | 5.33 | 2.04 | 10.47 | 100 | 20.00 | 80.00 | 40.00 | 180.00 |
| LIFE SCIENCES | 9 | 15 | 15 | 16 | 11 | 10.11 | 17.24 | 20.00 | 16.33 | 12.79 | 100 | 166.67 | 166.67 | 177.78 | 122.22 |
| HUMANITIES | 9 | 3 | 4 | 10 | 10 | 10.11 | 3.45 | 5.33 | 10.20 | 11.63 | 100 | 33.33 | 44.44 | 111.11 | 111.11 |
| SOCIAL SCIENCES | 16 | 7 | 8 | 7 | 10 | 17.98 | 8.05 | 10.67 | 7.14 | 11.63 | 100 | 43.75 | 50.00 | 43.75 | 62.50 |
| EDUCATION | 43 | 54 | 36 | 55 | 40 | 48.31 | 62.07 | 48.00 | 56.12 | 46.51 | 100 | 125.58 | 83.72 | 127.91 | 93.02 |
| BUSINESS | 6 | 5 | 5 | 6 | 2 | 6.74 | 5.75 | 6.67 | 6.12 | 2.33 | 100 | 83.33 | 83.33 | 100.00 | 33.33 |
| HEALTH | | | | | | | | | | | | | | | |
| LAW | | | | | | | | | | | | | | | |
| OTHER | | | | | 1 | | | | | 1.16 | | | | | |
| TOTAL ..... | 89 | 87 | 75 | 98 | 86 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 97.75 | 84.27 | 110.11 | 96.63 |

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE BY NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| SUBJECT AREA | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGE | | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | KSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| TOTALS FOR ALL DEGREES | 51 | 1257 | 4072 | 709 | 1881 | 7970 | 373 | 0 | 209 | 455 | 1037 | 1342 | 639 | 411 | 448 | 1421 | 175 | 4436 |
| AWARDS OF LESS THAN 4 YEARS EXCLUDING ASSOCIATE DEGREES | | | | | | | | | | | | | | | | | | |
| [1] 01 AGRIBUS & AG PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 0 | 0 | 0 | 0 | 0 | 34 |
| 02 AG SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 RENWBLE NATRL RESOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 ARCH & ENVIRONMENT DSGN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 AREA AND ETHNIC STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 BUSINESS AND MANAGEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 BUSINESS AND OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 MARKETING & DISTRBTIONN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 1 | 0 | 0 | 13 | 0 | 23 |
| 09 COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 10 COMMUNICATNS TECHNLGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 11 COMPUTER & INFORMTN SCI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 4 | 21 | 0 | 49 |
| 12 CONSUMR PERSONAL & MISC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 13 EDUCATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 14 ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 ENGINEERING & ENGR TECH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 18 | 0 | 0 | 0 | 0 | 21 |
| 16 FOREIGN LANGUAGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 ALLIED HEALTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 HEALTH SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 HOME ECONOMICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 VOCATIONAL HOME ECONMCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 99 | 2 | 0 | 3 | 10 | 0 | 114 |
| 21 INDUSTRIAL ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 LAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 23 LETTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 LIBERAL/GENERAL STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| 25 LIBRARY & ARCHIVAL SCI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 LIFE SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 MATHEMATICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 MILITARY SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 MILITARY TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 MULTI/INTRDISCPLN STUDY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 PARKS AND RECREATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 HEALTH-RELATED ACTVTIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 LEISURE & RECREATNL ACT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 PHILOSOPHY AND RELIGION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 THEOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 PHYSICAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 SCIENCE TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 PSYCHOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 PROTECTIVE SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 PUBLIC AFFAIRS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 SOCIAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 CONSTRUCTION TRADES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 5 | 18 | 0 | 0 | 0 | 40 |
| 47 MECHANICS AND REPAIRERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 130 | 5 | 48 | 2 | 27 | 8 | 220 |
| 48 PRECISION & PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 127 | 10 | 11 | 9 | 44 | 0 | 201 |
| 49 TRANSPORT & MATRL MOVNG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 0 | 0 | 0 | 106 | 7 | 145 |
| 50 VISUAL & PERFORMNG ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 51 HEALTH PROFESSIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 145 | 73 | 40 | 43 | 148 | 32 | 481 |
| 52 BUSINESS ADMINISTRATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 384 | 35 | 5 | 39 | 18 | 3 | 484 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1011 | 174 | 124 | 100 | 388 | 50 | 1847 |

[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE BY NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | | | | | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| 00 | 416 | 82 | 239 | 188 | 1379 | 98 | 253 | 42 | 190 | 73 | 198 | 8 | 342 | 20 | 133 | 77 | 48 | 3786 | 15752 | 15979 | 16338 | 17229 |
| AWARDS OF LESS THAN 4 YEARS EXCLUDING ASSOCIATE DEGREES | | | | | | | | | | | | | | | | | | | | | | |
| [1] 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 27 | 13 | 34 |
| 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 8 | 9 | 8 |
| 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 123 | 85 | 101 | 0 |
| 07 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 474 | 449 | 413 | 0 |
| 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 32 | 27 | 23 |
| 09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 5 | 1 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 8 | 18 | 7 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 61 | 56 | 60 | 49 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 1 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 5 | 1 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 7 | 21 | 21 |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 429 | 538 | 506 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 12 | 92 | 102 | 65 | 126 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 9 | 1 | 38 | 18 |
| 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 3 | 18 | 65 | 16 | 5 |
| 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 6 |
| 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 14 | 8 | 7 | 14 | 14 |
| 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 |
| 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 24 | 20 | 40 |
| 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 233 | 234 | 143 | 220 |
| 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 124 | 183 | 129 | 201 |
| 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95 | 134 | 132 | 145 |
| 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 51 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 27 | 0 | 0 | 0 | 508 |
| 52 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 493 |
| | 0 | 0 | 48 | 0 | 0 | 0 | 0 | 1 | 0 | 6 | 0 | 0 | 0 | 13 | 0 | 3 | 13 | 84 | 1821 | 1969 | 1735 | 1939 |

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[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| SUBJECT AREA | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGE | | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | KSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| ASSOCIATE | | | | | | | | | | | | | | | | | | |
| [1] 01 AGRIBUS & AG PRODUCTION | 30 | 0 | 0 | 0 | 0 | 30 | 0 | 0 | 0 | 0 | 0 | 19 | 14 | 0 | 13 | 28 | 2 | 76 |
| 02 AG SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 9 |
| 03 RENWBLE NATRL RESOURCES | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 ARCH & ENVIRONMENT DSGN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 8 |
| 05 AREA AND ETHNIC STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 BUSINESS AND MANAGEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 BUSINESS AND OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 MARKETING & DISTRBTIONN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 14 | 0 | 0 | 21 | 0 | 39 |
| 09 COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 4 | 2 | 0 | 7 |
| 10 COMMUNICATNS TECHNLGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 12 | 0 | 0 | 13 |
| 11 COMPUTER & INFORMTN SCI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 0 | 0 | 34 | 0 | 80 |
| 12 CONSUMR PERSONAL & MISC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| 13 EDUCATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 12 | 7 | 2 | 40 |
| 14 ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| 15 ENGINEERING & ENGR TECH | 0 | 0 | 12 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 35 | 0 | 0 | 178 | 4 | 217 |
| 16 FOREIGN LANGUAGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 ALLIED HEALTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 HEALTH SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 HOME ECONOMICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 20 VOCATIONAL HOME ECONMCS | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 31 | 16 | 0 | 6 | 46 | 0 | 99 |
| 21 INDUSTRIAL ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 LAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 43 | 0 | 0 | 0 | 0 | 46 |
| 23 LETTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 LIBERAL/GENERAL STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 13 | 226 | 40 | 0 | 60 | 343 |
| 25 LIBRARY & ARCHIVAL SCI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 LIFE SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 27 MATHEMATICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 28 MILITARY SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 MILITARY TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 MULTI/INTRDISCPLN STUDY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 19 |
| 31 PARKS AND RECREATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 34 HEALTH-RELATED ACTVTIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 LEISURE & RECREATNL ACT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 38 PHILOSOPHY AND RELIGION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 THEOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 PHYSICAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 |
| 41 SCIENCE TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 4 | 0 | 2 | 1 | 0 | 16 |
| 42 PSYCHOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 5 | 0 | 7 |
| 43 PROTECTIVE SERVICES | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 14 | 17 | 0 | 55 |
| 44 PUBLIC AFFAIRS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 0 | 1 | 0 | 3 | 27 |
| 45 SOCIAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 2 | 1 | 0 | 7 |
| 46 CONSTRUCTION TRADES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 6 | 2 | 59 | 0 | 0 | 70 |
| 47 MECHANICS AND REPAIRERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 22 | 17 | 53 | 230 | 13 | 362 |
| 48 PRECISION & PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 30 | 4 | 11 | 132 | 4 | 203 |
| 49 TRANSPORT & MATRL MOVNG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| 50 VISUAL & PERFORMNG ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 19 | 0 | 1 | 14 | 0 | 41 |
| 51 HEALTH PROFESSIONS | 19 | 0 | 0 | 0 | 0 | 19 | 0 | 0 | 0 | 0 | 0 | 63 | 38 | 20 | 30 | 109 | 0 | 260 |
| 52 BUSINESS ADMINISTRATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 109 | 91 | 18 | 75 | 204 | 32 | 529 |
| | 51 | 0 | 16 | 0 | 0 | 67 | 3 | 0 | 0 | 0 | 3 | 331 | 465 | 287 | 348 | 1033 | 125 | 2589 |

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[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES

NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS

ASSOCIATE

| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 01[1] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 73 | 92 | 106 |
| 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 9 | 10 | 9 |
| 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | 2 |
| 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 3 | 8 |
| 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 352 | 309 | 348 | 0 |
| 07 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 257 | 255 | 259 | 0 |
| 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 35 | 24 | 39 |
| 09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 8 | 13 | 7 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 12 | 10 | 13 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 50 | 86 | 83 | 84 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 2 | 4 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 7 | 43 | 45 | 48 | 47 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 1 | 1 | 5 | 5 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 240 | 241 | 259 | 229 |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 140 | 170 | 170 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 78 | 87 | 146 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 73 | 81 | 102 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 9 | 13 | 38 | 81 | 55 |
| 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 |
| 24 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 71 | 35 | 107 | 506 | 419 | 496 | 450 |
| 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 |
| 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 | 0 | 1 |
| 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 4 | 1 |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 | 0 | 2 |
| 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 17 | 14 | 14 | 22 | 17 |
| 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 3 |
| 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 4 | 11 | 16 |
| 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 2 | 7 | 7 |
| 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 44 | 53 | 59 |
| 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 | 35 | 35 | 27 |
| 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 6 | 7 |
| 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 58 | 54 | 44 | 70 |
| 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 435 | 407 | 410 | 362 |
| 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 201 | 195 | 193 | 203 |
| 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 |
| 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 0 | 3 | 11 | 7 | 10 | 44 |
| 51 | 0 | 0 | 72 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 0 | 0 | 6 | 0 | 7 | 0 | 0 | 98 | 0 | 0 | 0 | 377 |
| 52 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 5 | 0 | 0 | 13 | 0 | 0 | 0 | 542 |
| | 0 | 0 | 86 | 0 | 0 | 0 | 0 | 17 | 0 | 13 | 3 | 0 | 11 | 5 | 20 | 71 | 35 | 261 | 2712 | 2649 | 2930 | 2920 |

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[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| SUBJECT AREA | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGE | | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | KSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| BACCALAUREATE | | | | | | | | | | | | | | | | | | |
| [1] 01 AGRIBUS & AG PRODUCTION | 0 | 0 | 87 | 0 | 0 | 87 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 AG SCIENCES | 0 | 0 | 77 | 0 | 0 | 77 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 RENWBLE NATRL RESOURCES | 0 | 0 | 21 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 ARCH & ENVIRONMENT DSGN | 0 | 0 | 65 | 0 | 0 | 65 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 AREA AND ETHNIC STUDIES | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 BUSINESS AND MANAGEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 BUSINESS AND OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 MARKETING & DISTRBTIONN | 0 | 0 | 0 | 0 | 3 | 3 | 4 | 0 | 0 | 7 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 COMMUNICATIONS | 0 | 33 | 267 | 0 | 80 | 380 | 0 | 0 | 0 | 14 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 COMMUNICATNS TECHNLGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 COMPUTER & INFORMTN SCI | 0 | 23 | 0 | 0 | 38 | 61 | 0 | 0 | 7 | 2 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 CONSUMR PERSONAL & MISC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 EDUCATION | 0 | 171 | 433 | 0 | 247 | 851 | 101 | 0 | 61 | 118 | 280 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 ENGINEERING | 0 | 0 | 266 | 0 | 0 | 266 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 ENGINEERING & ENGR TECH | 0 | 0 | 84 | 0 | 0 | 84 | 9 | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 FOREIGN LANGUAGES | 0 | 10 | 23 | 0 | 9 | 42 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 ALLIED HEALTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 HEALTH SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 HOME ECONOMICS | 0 | 18 | 205 | 0 | 0 | 223 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 VOCATIONAL HOME ECONMCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 INDUSTRIAL ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 LAW | 0 | 0 | 2 | 0 | 1 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 LETTERS | 0 | 40 | 90 | 0 | 44 | 174 | 6 | 0 | 3 | 5 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 LIBERAL/GENERAL STUDIES | 0 | 0 | 10 | 0 | 11 | 21 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 LIBRARY & ARCHIVAL SCI. | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 LIFE SCIENCES | 0 | 36 | 105 | 0 | 51 | 192 | 10 | 0 | 0 | 5 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 MATHEMATICS | 0 | 23 | 31 | 0 | 14 | 68 | 3 | 0 | 0 | 5 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 MILITARY SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 MILITARY TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 MULTI/INTRDISCPLN STUDY | 0 | 0 | 27 | 0 | 70 | 97 | 0 | 0 | 25 | 2 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 PARKS AND RECREATION | 0 | 51 | 38 | 0 | 0 | 89 | 5 | 0 | 0 | 20 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 HEALTH-RELATED ACTVTIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 LEISURE & RECREATNL ACT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 PHILOSOPHY AND RELIGION | 0 | 0 | 11 | 0 | 8 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 THEOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 PHYSICAL SCIENCES | 0 | 10 | 49 | 0 | 14 | 73 | 1 | 0 | 0 | 5 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 SCIENCE TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 PSYCHOLOGY | 0 | 28 | 144 | 0 | 61 | 233 | 18 | 0 | 0 | 38 | 56 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 PROTECTIVE SERVICES | 0 | 57 | 0 | 0 | 169 | 226 | 32 | 0 | 0 | 22 | 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 PUBLIC AFFAIRS | 0 | 13 | 1 | 0 | 47 | 61 | 10 | 0 | 0 | 2 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 SOCIAL SCIENCES | 0 | 82 | 199 | 0 | 116 | 397 | 4 | 0 | 8 | 19 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 CONSTRUCTION TRADES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 MECHANICS AND REPAIRERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 PRECISION & PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 TRANSPORT & MATRL MOVNG | 0 | 6 | 0 | 0 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 VISUAL & PERFORMNG ARTS | 0 | 49 | 56 | 0 | 35 | 140 | 4 | 0 | 0 | 8 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 HEALTH PROFESSIONS | 0 | 13 | 29 | 380 | 0 | 422 | 2 | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 BUSINESS ADMINISTRATION | 0 | 345 | 643 | 0 | 344 | 1332 | 84 | 0 | 97 | 91 | 272 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 1008 | 2965 | 380 | 1364 | 5717 | 299 | 0 | 202 | 375 | 876 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | | | | | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| | BACCALAUREATE | | | | | | | | | | | | | | | | | | | | | |
| [1] 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 161 | 110 | 120 | 88 |
| 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 72 | 75 | 65 | 77 |
| 03 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 22 | 23 | 21 | 22 |
| 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57 | 63 | 53 | 68 |
| 05 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 6 | 4 | 3 |
| 06 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2241 | 2482 | 2464 | 0 |
| 07 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 13 | 10 | 0 |
| 08 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 15 | 10 | 22 | 31 |
| 09 | 0 | 0 | 2 | 5 | 58 | 2 | 17 | 1 | 19 | 0 | 7 | 0 | 10 | 0 | 4 | 0 | 0 | 125 | 468 | 473 | 486 | 519 |
| 10 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 14 | 9 | 1 |
| 11 | 0 | 0 | 11 | 1 | 12 | 0 | 3 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 7 | 0 | 0 | 40 | 201 | 152 | 180 | 110 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0 |
| 13 | 3 | 0 | 10 | 106 | 48 | 18 | 34 | 0 | 41 | 0 | 37 | 0 | 43 | 0 | 30 | 0 | 0 | 370 | 1445 | 1430 | 1348 | 1501 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 241 | 213 | 180 | 266 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 110 | 105 | 83 | 93 |
| 16 | 1 | 0 | 0 | 0 | 13 | 3 | 2 | 0 | 3 | 0 | 0 | 0 | 9 | 0 | 1 | 0 | 0 | 32 | 43 | 55 | 50 | 76 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 148 | 176 | 184 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 443 | 493 | 514 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 231 | 229 | 255 | 223 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 3 | 0 |
| 22 | 0 | 0 | 13 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 7 | 25 | 24 | 18 |
| 23 | 2 | 0 | 1 | 5 | 22 | 2 | 4 | 0 | 9 | 0 | 1 | 0 | 18 | 0 | 3 | 0 | 0 | 67 | 212 | 225 | 275 | 255 |
| 24 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 24 | 20 | 21 | 30 |
| 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 2 | 3 |
| 26 | 0 | 0 | 3 | 7 | 64 | 8 | 7 | 0 | 9 | 0 | 16 | 0 | 53 | 0 | 4 | 0 | 0 | 171 | 293 | 272 | 331 | 378 |
| 27 | 0 | 0 | 1 | 3 | 17 | 3 | 6 | 0 | 5 | 0 | 2 | 0 | 10 | 0 | 1 | 0 | 0 | 48 | 139 | 167 | 167 | 124 |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 7 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 136 | 113 | 155 | 134 |
| 31 | 0 | 0 | 0 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 20 | 42 | 35 | 131 |
| 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 0 |
| 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 11 | 0 | 0 | 1 |
| 38 | 0 | 0 | 0 | 0 | 12 | 1 | 0 | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 2 | 0 | 0 | 20 | 29 | 38 | 39 | 39 |
| 39 | 0 | 0 | 0 | 1 | 5 | 0 | 0 | 16 | 0 | 0 | 0 | 8 | 0 | 2 | 6 | 3 | 0 | 41 | 54 | 62 | 67 | 41 |
| 40 | 0 | 0 | 1 | 5 | 36 | 0 | 0 | 0 | 10 | 0 | 2 | 0 | 12 | 0 | 0 | 0 | 0 | 66 | 147 | 124 | 127 | 145 |
| 41 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 42 | 11 | 0 | 0 | 2 | 62 | 1 | 5 | 2 | 16 | 0 | 4 | 0 | 38 | 0 | 3 | 0 | 0 | 144 | 356 | 383 | 455 | 433 |
| 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 | 261 | 263 | 280 |
| 44 | 0 | 0 | 5 | 0 | 2 | 7 | 7 | 0 | 4 | 0 | 0 | 0 | 11 | 0 | 10 | 0 | 0 | 46 | 112 | 97 | 103 | 119 |
| 45 | 28 | 0 | 1 | 9 | 83 | 3 | 18 | 0 | 11 | 0 | 15 | 0 | 28 | 0 | 2 | 0 | 0 | 198 | 530 | 516 | 636 | 626 |
| 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 0 | 4 | 0 |
| 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 8 |
| 50 | 6 | 0 | 6 | 8 | 11 | 5 | 4 | 0 | 14 | 0 | 7 | 0 | 19 | 0 | 3 | 0 | 0 | 83 | 188 | 196 | 194 | 235 |
| 51 | 0 | 77 | 26 | 0 | 214 | 0 | 4 | 0 | 0 | 54 | 33 | 0 | 13 | 0 | 24 | 0 | 0 | 445 | 0 | 0 | 0 | 870 |
| 52 | 307 | 0 | 22 | 11 | 167 | 43 | 140 | 0 | [illegible] | 0 | 64 | 0 | 62 | 0 | 13 | 0 | 0 | 861 | 0 | 0 | 0 | 2465 |
| | 375 | 77 | 103 | 169 | 837 | 98 | 253 | 24 | 184 | 54 | 195 | 8 | 331 | 2 | 113 | 3 | 0 | 2826 | 8415 | 8681 | 8960 | 9419 |

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[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| SUBJECT AREA | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGE | | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | KSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| POST-BACCALAUREATE | | | | | | | | | | | | | | | | | | |
| [1] 01 AGRIBUS & AG PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 AG SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 RENWBLE NATRL RESOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 ARCH & ENVIRONMENT DSGN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 AREA AND ETHNIC STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 BUSINESS AND MANAGEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 BUSINESS AND OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 MARKETING & DISTRBTIONN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 COMMUNICATNS TECHNLGIES | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 COMPUTER & INFORMTN SCI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 CONSUMR PERSONAL & MISC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 EDUCATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 ENGINEERING & ENGR TECH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 FOREIGN LANGUAGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 ALLIED HEALTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 HEALTH SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 HOME ECONOMICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 VOCATIONAL HOME ECONMCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 INDUSTRIAL ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 LAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 LETTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 LIBERAL/GENERAL STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 LIBRARY & ARCHIVAL SCI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 LIFE SCIENCES | 0 | 0 | 0 | 6 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 MATHEMATICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 MILITARY SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 MILITARY TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 MULTI/INTRDISCPLN STUDY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 PARKS AND RECREATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 HEALTH-RELATED ACTVTIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 LEISURE & RECREATNL ACT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 PHILOSOPHY AND RELIGION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 THEOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 PHYSICAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 SCIENCE TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 PSYCHOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 PROTECTIVE SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 PUBLIC AFFAIRS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 SOCIAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 CONSTRUCTION TRADES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 MECHANICS AND REPAIRERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 PRECISION & PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 TRANSPORT & MATRL MOVNG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 VISUAL & PERFORMNG ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 HEALTH PROFESSIONS | 0 | 0 | 0 | 24 | 0 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 BUSINESS ADMINISTRATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 31 | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | | | | | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| POST-BACCALAUREATE | | | | | | | | | | | | | | | | | | | | | | |
| [1] 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 |
| 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 6 | 6 |
| 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 10 | 1 |
| 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 52 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 7 | 24 | 17 | 32 |

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[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| SUBJECT AREA | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGE | | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | KSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| MASTERS | | | | | | | | | | | | | | | | | | |
| [1]01 AGRIBUS & AG PRODUCTION | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 AG SCIENCES | 0 | 0 | 61 | 0 | 0 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 RENWBLE NATRL RESOURCES | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 ARCH & ENVIRONMENT DSGN | 0 | 0 | 32 | 0 | 0 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 AREA AND ETHNIC STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 BUSINESS AND MANAGEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 BUSINESS AND OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 MARKETING & DISTRBTIONN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 COMMUNICATIONS | 0 | 0 | 7 | 0 | 5 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 COMMUNICATNS TECHNLGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 COMPUTER & INFORMTN SCI | 0 | 0 | 0 | 0 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 CONSUMR PERSONAL & MISC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 EDUCATION | 0 | 142 | 155 | 0 | 212 | 509 | 63 | 0 | 7 | 74 | 144 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 ENGINEERING | 0 | 0 | 99 | 0 | 0 | 99 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 ENGINEERING & ENGR TECH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 FOREIGN LANGUAGES | 0 | 1 | 9 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 ALLIED HEALTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 HEALTH SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 HOME ECONOMICS | 0 | 2 | 37 | 0 | 0 | 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 VOCATIONAL HOME ECONMCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 INDUSTRIAL ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 LAW | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 LETTERS | 0 | 12 | 21 | 0 | 13 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 LIBERAL/GENERAL STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 LIBRARY & ARCHIVAL SCI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 LIFE SCIENCES | 0 | 5 | 16 | 8 | 17 | 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 MATHEMATICS | 0 | 2 | 17 | 0 | 2 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 MILITARY SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 MILITARY TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 MULTI/INTRDISCPLN STUDY | 0 | 0 | 23 | 0 | 0 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 PARKS AND RECREATION | 0 | 8 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 HEALTH-RELATED ACTVTIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 LEISURE & RECREATNL ACT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 PHILOSOPHY AND RELIGION | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 THEOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 PHYSICAL SCIENCES | 0 | 0 | 14 | 2 | 0 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 SCIENCE TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 PSYCHOLOGY | 0 | 0 | 23 | 0 | 17 | 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 PROTECTIVE SERVICES | 0 | 0 | 0 | 0 | 11 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 PUBLIC AFFAIRS | 0 | 0 | 0 | 0 | 89 | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 SOCIAL SCIENCES | 0 | 4 | 36 | 0 | 17 | 57 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 CONSTRUCTION TRADES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 MECHANICS AND REPAIRERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 PRECISION & PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 TRANSPORT & MATRL MOVNG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 VISUAL & PERFORMNG ARTS | 0 | 7 | 34 | 0 | 3 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 HEALTH PROFESSIONS | 0 | 7 | 25 | 59 | 0 | 91 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 BUSINESS ADMINISTRATION | 0 | 41 | 97 | 0 | 126 | 264 | 2 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 231 | 721 | 69 | 517 | 1538 | 65 | 0 | 7 | 74 | 146 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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[1]SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES

NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS

MASTERS

| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| [1]01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 14 | 12 | 5 |
| 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 | 45 | 25 | 61 |
| 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 2 | 6 |
| 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 | 33 | 30 | 32 |
| 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 227 | 281 | 239 | 0 |
| 07 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 22 | 15 | 12 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 39 | 21 | 14 | 8 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 0 | 0 | 15 | 30 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 728 | 643 | 714 | 701 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 62 | 45 | 99 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 9 | 9 | 10 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 52 | 40 | 49 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 64 | 55 | 42 | 39 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 3 |
| 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 56 | 61 | 46 |
| 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 55 | 40 | 50 | 48 |
| 27 | 0 | 0 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 55 | 69 | 52 | 28 |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 10 | 14 | 23 |
| 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 8 |
| 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 2 | 3 | 1 |
| 39 | 0 | 0 | 0 | 3 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 38 | 35 | 36 | 28 |
| 40 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 29 | 37 | 26 | 24 |
| 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 29 | 33 | 40 |
| 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 3 | 2 | 11 |
| 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 98 | 110 | 89 |
| 45 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 62 | 61 | 64 | 62 |
| 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 | 40 | 43 | 44 |
| 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 99 |
| 51 | 0 | 5 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 382 |
| 52 | 41 | 0 | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 116 | 0 | 0 | 0 | 382 |
| | 41 | 5 | 0 | 18 | 158 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 225 | 1776 | 1713 | 1691 | 1909 |

[1]SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| SUBJECT AREA | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGE | | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | KSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| POST-MASTERS | | | | | | | | | | | | | | | | | | |
| [1]01 AGRIBUS & AG PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 AG SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 RENWBLE NATRL RESOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 ARCH & ENVIRONMENT DSGN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 AREA AND ETHNIC STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 BUSINESS AND MANAGEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 BUSINESS AND OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 MARKETING & DISTRBTIONN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 COMMUNICATNS TECHNLGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 COMPUTER & INFORMTN SCI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 CONSUMR PERSONAL & MISC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 EDUCATION | 0 | 18 | 11 | 0 | 0 | 29 | 6 | 0 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 ENGINEERING & ENGR TECH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 FOREIGN LANGUAGES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 ALLIED HEALTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 HEALTH SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 HOME ECONOMICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 VOCATIONAL HOME ECONMCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 INDUSTRIAL ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 LAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 LETTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 LIBERAL/GENERAL STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 LIBRARY & ARCHIVAL SCI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 LIFE SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 MATHEMATICS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 MILITARY SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 MILITARY TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 MULTI/INTRDISCPLN STUDY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 PARKS AND RECREATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 HEALTH-RELATED ACTVTIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 LEISURE & RECREATNL ACT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 PHILOSOPHY AND RELIGION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 THEOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 PHYSICAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 SCIENCE TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 PSYCHOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 PROTECTIVE SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 PUBLIC AFFAIRS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 SOCIAL SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 CONSTRUCTION TRADES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 MECHANICS AND REPAIRERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 PRECISION & PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 TRANSPORT & MATRL MOVNG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 VISUAL & PERFORMNG ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 HEALTH PROFESSIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 BUSINESS ADMINISTRATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 18 | 11 | 0 | 0 | 29 | 6 | 0 | 0 | 6 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | | | | | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| POST-MASTERS | | | | | | | | | | | | | | | | | | | | | | |
| [1] 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | 42 | 35 | 41 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 13 | 15 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 55 | 50 | 41 |

[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| SUBJECT AREA | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGE | | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | KSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| DOCTORATE | | | | | | | | | | | | | | | | | | |
| [1] 01 AGRIBUS & AG PRODUCTION | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 AG SCIENCES | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 RENWBLE NATRL RESOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 ARCH & ENVIRONMENT DSGN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 AREA AND ETHNIC STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 BUSINESS AND MANAGEMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 BUSINESS AND OFFICE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 MARKETING & DISTRBTIONN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 COMMUNICATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 COMMUNICATNS TECHNLGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 COMPUTER & INFORMTN SCI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 CONSUMR PERSONAL & MISC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 EDUCATION | 0 | 0 | 73 | 0 | 0 | 73 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 ENGINEERING | 0 | 0 | 13 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 ENGINEERING & ENGR TECH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 FOREIGN LANGUAGES | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 ALLIED HEALTH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 HEALTH SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 HOME ECONOMICS | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 VOCATIONAL HOME ECONMCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 INDUSTRIAL ARTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 LAW | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 LETTERS | 0 | 0 | 13 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 LIBERAL/GENERAL STUDIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 LIBRARY & ARCHIVAL SCI. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 LIFE SCIENCES | 0 | 0 | 10 | 19 | 0 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 MATHEMATICS | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 MILITARY SCIENCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 MILITARY TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 MULTI/INTRDISCPLN STUDY | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 PARKS AND RECREATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 HEALTH-RELATED ACTVTIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 LEISURE & RECREATNL ACT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 PHILOSOPHY AND RELIGION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 39 THEOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 PHYSICAL SCIENCES | 0 | 0 | 20 | 2 | 0 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 41 SCIENCE TECHNOLOGIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 PSYCHOLOGY | 0 | 0 | 12 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 43 PROTECTIVE SERVICES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 PUBLIC AFFAIRS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 SOCIAL SCIENCES | 0 | 0 | 14 | 0 | 0 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 CONSTRUCTION TRADES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 MECHANICS AND REPAIRERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 PRECISION & PRODUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 TRANSPORT & MATRL MOVNG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 VISUAL & PERFORMNG ARTS | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 51 HEALTH PROFESSIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 BUSINESS ADMINISTRATION | 0 | 0 | 18 | 0 | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 212 | 21 | 0 | 233 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

DOCTORATE

| | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | | | | | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| [1] 01 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 7 | 4 | 1 |
| 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 25 | 25 | 22 |
| 03 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 21 | 22 | 0 |
| 07 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 5 | 3 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 93 | 65 | 79 | 73 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 17 | 6 | 13 |
| 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 4 |
| 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 10 | 12 | 13 |
| 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 21 | 21 | 20 | 32 |
| 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 3 |
| 28 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 6 | 7 | 6 |
| 31 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 38 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 | 0 |
| 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 18 | 14 | 22 |
| 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 12 | 11 | 12 |
| 43 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 17 | 8 | 14 |
| 46 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 |
| 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 52 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 248 | 230 | 219 | 236 |

[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| SUBJECT AREA | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGE | | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NCTA | UNK | UNL | UNMC | UNO | TOTAL | CSC | KSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| FIRST PROFESSIONAL | | | | | | | | | | | | | | | | | | |
| [1]01 CHIROPRACTIC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 DENTISTRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 DENTISTRY (DDS DMD) | 0 | 0 | 0 | 33 | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 04 MEDICINE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 05 MEDICINE (MD) | 0 | 0 | 0 | 127 | 0 | 127 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 06 OPTOMETRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 OSTEOPATHIC MED. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 PHARMACY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 09 PHARMACY (BP PD) | 0 | 0 | 0 | 48 | 0 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 PODIATRY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 VETERINARY MED. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 LAW (LL.B. OR J.D.) | 0 | 0 | 139 | 0 | 0 | 139 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 THEOLOGY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 139 | 208 | 0 | 347 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE B9 - DEGREES AND OTHER FORMAL AWARDS CONFERRED BY CIP CODE FOR NEBRASKA INSTITUTIONS OF POSTSECONDARY EDUCATION BETWEEN JULY 1, 1991 AND JUNE 30, 1992

| | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | | | | | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| FIRST PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | | |
| 01[1] | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 02 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 132 | 120 | 128 | 0 |
| 03 | 0 | 0 | 0 | 0 | 67 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 67 | 0 | 0 | 0 | 100 |
| 04 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 224 | 212 | 242 | 0 |
| 05 | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 120 | 0 | 0 | 0 | 247 |
| 06 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 07 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 08 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 65 | 55 | 79 | 0 |
| 09 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 74 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 168 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 168 | 306 | 271 | 287 | 307 |
| 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 381 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 381 | 727 | 658 | 736 | 728 |

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[1] SEE PAGES 143-144 FOR A DESCRIPTION OF TWO-POSITION CIP CODES.

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# Appendix C

## TABLE C1 - REVENUE - NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES 1991 AND 1992 COMPARISON OF FISCAL YEAR REVENUE (VALUES ROUNDED TO NEAREST $1000)

| | UNIVERSITY OF NEBRASKA | | | NEBR. STATE COLLEGES | | | NEBRASKA COMMUNITY COLLEGES | | | NEBRASKA INDEPENDENT COLLEGES & UNIVERS. | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE SOURCES | 1990 1991 | 1991 1992 | % CHG | 1990 1991 | 1991 1992 | % CHG | 1990 1991 | 1991 1992 | % CHG | 1990 1991 | 1991 1992 | % CHG | 1990 1991 | 1991 1992 | % CHG |
| TUITION & FEES | $ 72955 | 90837 | +25 | 18885 | 10719 | -43 | 16590 | 18861 | +14 | 109740 | 121179 | +10 | 218170 | 241595 | +11 |
| STATE APPROP. | $245575 | 274552 | +12 | 40472 | 22452 | -45 | 32435 | 33279 | +3 | 0 | 209 | ** | 318482 | 330491 | +4 |
| LOCAL APPROP. | $ 20 | 20 | ** | 0 | 0 | ** | 36548 | 39249 | +7 | 0 | 0 | ** | 36569 | 39269 | +7 |
| FEDERAL APPROP. GRANTS & CONTR. | $ 71051 | 84613 | +19 | 10660 | 7225 | -32 | 12258 | 15677 | +28 | 16975 | 20798 | +23 | 110945 | 128313 | +16 |
| STATE & LOCAL GRANTS & CONTR. | $ 12929 | 12714 | -2 | 1849 | 1097 | -41 | 2931 | 3153 | +8 | 1353 | 1071 | -21 | 19062 | 18035 | -5 |
| PRIVATE GIFTS & ENDOWMENTS | $ 42305 | 47812 | +13 | 0 | 0 | ** | 1074 | 398 | -63 | 33774 | 34962 | +4 | 77153 | 83173 | +8 |
| SALES & SRVS OF EDUC. ACTIVITIES | $ 17717 | 20587 | +16 | 0 | 0 | ** | 1250 | 1202 | -4 | 56808 | 63710 | +12 | 75775 | 85499 | +13 |
| AUXILIARY ENTERPRISES | $ 69594 | 78392 | +13 | 12305 | 7279 | -41 | 8056 | 8801 | +9 | 26312 | 27238 | +4 | 116268 | 121710 | +5 |
| HOSPITALS | $157071 | 180488 | +15 | 0 | 0 | ** | 81 | 0 | -100 | 0 | 0 | ** | 157152 | 180488 | +15 |
| INDEPENDENT OPERATIONS | $ 0 | 0 | ** | 0 | 0 | ** | 0 | 616 | ** | 2333 | 2466 | +6 | 2333 | 3082 | +32 |
| OTHER SOURCES | $ 9634 | 9385 | -3 | 955 | 347 | -64 | 2304 | 2110 | -11 | 8880 | 12114 | +36 | 21852 | 23956 | +10 |
| TOTAL | $698851 | 799400 | +14 | 85126 | 49119 | -42 | 113607 | 123346 | +9 | 256174 | 283747 | +11 | 1153761 | 1255611 | +9 |

*LESS THAN ONE PERCENT
**NOT APPLICABLE

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C2 - EXPENDITURES - NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES 1991 AND 1992 COMPARISON OF FISCAL YEAR EXPENDITURES (VALUES ROUNDED TO NEAREST $1000)

| | UNIVERSITY OF NEBRASKA | | | NEBR. STATE COLLEGES | | | NEBRASKA COMMUNITY COLLEGES | | | NEBRASKA INDEPENDENT COLLEGES & UNIVERS. | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| EXPENDITURE CATEGORIES | 1990 1991 | 1991 1992 | % CHG | 1990 1991 | 1991 1992 | % CHG | 1990 1991 | 1991 1992 | % CHG | 1990 1991 | 1991 1992 | % CHG | 1990 1991 | 1991 1992 | % CHG |
| INSTRUCTION | $166842 | 195581 | +17 | 33164 | 16597 | -50 | 45813 | 49348 | +8 | 108730 | 122146 | +12 | 354548 | 383672 | +8 |
| RESEARCH | $ 89704 | 94625 | +5 | 244 | 226 | -7 | 0 | 0 | ** | 6706 | 6546 | -2 | 96654 | 101397 | +5 |
| PUBLIC SERVICE | $ 51193 | 55834 | +9 | 1123 | 841 | -25 | 0 | 201 | ** | 571 | 637 | +12 | 52887 | 57513 | +9 |
| ACADEMIC SUPP. | $ 38124 | 44985 | +18 | 6123 | 3560 | -42 | 9969 | 10817 | +9 | 16419 | 17962 | +9 | 70635 | 77323 | +9 |
| STUDENT SERVS. | $ 12755 | 14764 | +16 | 5592 | 4103 | -27 | 7072 | 7762 | +10 | 14157 | 15787 | +12 | 39576 | 42416 | +7 |
| INSTITUTIONAL SUPPORT | $ 34477 | 39611 | +15 | 7252 | 5142 | -29 | 15510 | 16931 | +9 | 31239 | 34515 | +10 | 88479 | 96200 | +9 |
| PLANT OPER. & MAINT. | $ 33246 | 35395 | +6 | 6124 | 3894 | -36 | 10309 | 10563 | +2 | 12690 | 13969 | +10 | 62370 | 63820 | +2 |
| SCHOLARSHIPS AND FELLOWSHIPS | $ 28882 | 38444 | +33 | 11465 | 6904 | -40 | 11518 | 12861 | +12 | 32733 | 37532 | +15 | 84597 | 95741 | +13 |
| TRANSFERS | $ 6385 | 7982 | +25 | 0 | 0 | ** | 1262 | 813 | -36 | 6019 | 6172 | +3 | 13665 | 14967 | +10 |
| AUXILIARY ENTERPRISES | $ 75461 | 85153 | +13 | 12344 | 7231 | -41 | 9986 | 11696 | +17 | 23919 | 25125 | +5 | 121710 | 129205 | +6 |
| HOSPITALS | $157020 | 180349 | +15 | 0 | 0 | ** | 0 | 0 | ** | 0 | 0 | ** | 157020 | 180349 | +15 |
| INDEPENDENT OPERATIONS | $ 0 | 0 | ** | 0 | 0 | ** | 0 | 534 | ** | 2377 | 2472 | +4 | 2377 | 3007 | +27 |
| TOTAL | $694089 | 792723 | +14 | 83431 | 48498 | -42 | 111439 | 121526 | +9 | 255560 | 282863 | +11 | 1144518 | 1245610 | +9 |

*LESS THAN ONE PERCENT

**NOT APPLICABLE

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C3 - PERCENTAGE OF TOTAL REVENUE AND EXPENDITURES BY INSTITUTION AND INSTITUTIONAL SECTOR
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FOR FISCAL YEAR ENDING 1992

| | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGES | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE AND EXPENDITURES | ** UNL | NCTA | UNO | UNK | UNMC | TOTAL | CSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| REVENUE: | | | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 14 | 9 | 23 | 24 | 3 | 11 | 18 | 22 | 25 | 22 | 14 | 20 | 11 | 16 | 16 | 10 | 15 |
| B. STATE APPROPRIATIONS | 43 | 71 | 42 | 47 | 20 | 34 | 46 | 48 | 44 | 46 | 22 | 26 | 30 | 31 | 27 | 30 | 27 |
| C. LOCAL APPROPRIATIONS | 0 | 0 | * | 0 | 0 | * | 0 | 0 | 0 | 0 | 33 | 35 | 33 | 26 | 30 | 30 | 32 |
| D. FED. APPROP. GRANTS & CONTR. | 13 | 6 | 19 | 11 | 5 | 11 | 18 | 16 | 11 | 15 | 14 | 15 | 13 | 9 | 11 | 13 | 13 |
| E. STATE & LOCAL GRANTS & CONTR. | 2 | * | * | 2 | 2 | 2 | 3 | * | 2 | 2 | * | * | 3 | 7 | 3 | 6 | 3 |
| F. PRIVATE GIFTS & ENDOWMENTS | 6 | * | 3 | 0 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | * | 0 | 2 | 0 | * | * |
| G. SALES & SRVS OF EDUC. ACT. | 4 | 4 | 3 | 1 | * | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | * |
| H. AUXILIARY ENTERPRISES | 17 | 9 | 8 | 13 | 2 | 10 | 13 | 12 | 18 | 15 | 13 | 2 | 4 | 6 | 8 | 10 | 7 |
| I. HOSPITALS | 0 | 0 | 0 | 0 | 59 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| J. INDEPENDENT OPERATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | * |
| K. OTHER | * | * | 2 | 1 | 1 | 1 | * | * | * | * | 3 | 1 | * | 2 | 2 | * | 2 |
| TOTAL .... | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| EXPENDITURES: | | | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 25 | 50 | 36 | 44 | 18 | 25 | 34 | 33 | 35 | 34 | 33 | 36 | 39 | 47 | 50 | 34 | 41 |
| B. RESEARCH | 19 | 0 | 2 | * | 8 | 12 | * | * | * | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C. PUBLIC SERVICE | 11 | 0 | 13 | 1 | 1 | 7 | 2 | 2 | * | 2 | * | 0 | * | 0 | 0 | 0 | * |
| D. ACADEMIC SUPPORT | 7 | 19 | 10 | 8 | 3 | 6 | 9 | 7 | 6 | 7 | 10 | 12 | 10 | 5 | 7 | 9 | 9 |
| E. STUDENT SERVICES | 2 | * | 6 | 5 | * | 2 | 7 | 9 | 10 | 8 | 6 | 8 | 6 | 9 | 4 | 7 | 6 |
| F. INSTITUTIONAL SUPPORT | 5 | * | 8 | 7 | 3 | 5 | 10 | 13 | 10 | 11 | 13 | 20 | 13 | 12 | 9 | 20 | 14 |
| G. PLANT OPER. & MAINT. | 5 | 16 | 7 | 6 | 3 | 4 | 8 | 8 | 8 | 8 | 9 | 11 | 10 | 7 | 8 | 8 | 9 |
| H. SCHOLARSHIPS & FELLOWSHIPS | 6 | 6 | 9 | 14 | * | 5 | 16 | 15 | 12 | 14 | 11 | 11 | 13 | 11 | 8 | 11 | 11 |
| I. TRANSFERS | * | 0 | * | * | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | * | * |
| J. AUXILIARY ENTERPRISES | 19 | 8 | 8 | 15 | 2 | 11 | 13 | 12 | 18 | 15 | 19 | 1 | 5 | 9 | 12 | 10 | 10 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 59 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L. INDEPENDENT OPERATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | * |
| TOTAL .... | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

*LESS THAN ONE PERCENT
**INCLUDES UNIVERSITY OF NEBRASKA CENTRAL ADMINISTRATION

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C3 - PERCENTAGE OF TOTAL REVENUE AND EXPENDITURES BY INSTITUTION AND INSTITUTIONAL SECTOR
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## FOR FISCAL YEAR ENDING 1992

| | NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | | | | | | | | | | | | | | | | | | NEBRASKA PUBLIC AND INDEPENDENT C & U TOTALS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NC | NWU | PVB | UNION | YORK | NICC | TOTAL | 1988 | 1989 | 1990 | 1991 |
| REVENUE: | | | | | | | | | | | | | | | | | | | | | | |
| A. | 77 | 28 | 65 | 48 | 36 | 48 | 53 | 21 | 58 | 40 | 62 | 15 | 65 | 17 | 34 | 28 | 14 | 43 | 19 | 19 | 19 | 19 |
| B. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 2 | * | 26 | 26 | 27 | 28 |
| C. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 3 | 3 |
| D. | 9 | 22 | 9 | 7 | 6 | 8 | 6 | 6 | 6 | 41 | 9 | 9 | 6 | 0 | 6 | 6 | 74 | 7 | 10 | 10 | 10 | 10 |
| E. | * | * | * | * | * | * | * | * | * | 0 | 0 | * | * | 0 | * | 0 | 0 | * | 2 | 2 | 2 | 2 |
| F. | 10 | * | 14 | 21 | 8 | 24 | 17 | 42 | 19 | 3 | 13 | 47 | 18 | 80 | 16 | 31 | 9 | 12 | 7 | 7 | 7 | 7 |
| G. | 0 | 9 | 0 | 0 | 39 | * | 0 | 4 | * | 0 | * | 0 | 0 | 0 | 3 | 0 | 0 | 22 | 7 | 6 | 6 | 7 |
| H. | 0 | 2 | 11 | 21 | 6 | 18 | 17 | 24 | 15 | 15 | 14 | 23 | 10 | 3 | 20 | 29 | 0 | 10 | 11 | 10 | 11 | 10 |
| I. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 13 | 13 | 14 |
| J. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 0 | 0 | * | * | * | * | * |
| K. | 3 | 37 | * | 2 | 5 | 2 | 6 | 2 | 1 | 2 | 2 | 5 | 2 | 0 | 0 | 2 | * | 4 | 2 | 2 | 2 | 2 |
| TOTAL | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| EXPENDITURES: | | | | | | | | | | | | | | | | | | | | | | |
| A. | 37 | 43 | 26 | 23 | 56 | 26 | 32 | 13 | 27 | 27 | 22 | 17 | 30 | 41 | 17 | 15 | 19 | 43 | 31 | 31 | 31 | 31 |
| B. | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 8 | 8 | 8 | 8 |
| C. | 0 | 0 | 0 | 0 | 0 | * | 0 | 12 | 0 | 0 | 0 | * | 0 | 0 | 2 | 0 | 0 | * | 5 | 5 | 5 | 5 |
| D. | 5 | 9 | 6 | 5 | 8 | 3 | 4 | 1 | 4 | 6 | 2 | 4 | 5 | 13 | 3 | 3 | 18 | 6 | 6 | 6 | 6 | 6 |
| E. | 14 | 10 | 10 | 9 | 3 | 13 | 9 | 5 | 11 | 8 | 9 | 2 | 9 | 0 | 6 | 9 | 7 | 6 | 3 | 3 | 3 | 3 |
| F. | 17 | 19 | 17 | 14 | 9 | 15 | 11 | 26 | 13 | 12 | 15 | 36 | 21 | 12 | 11 | 18 | 26 | 12 | 8 | 8 | 8 | 8 |
| G. | 5 | 10 | 6 | 7 | 3 | 6 | 5 | 10 | 8 | 11 | 8 | 7 | 7 | 25 | 6 | 5 | 2 | 5 | 6 | 6 | 6 | 5 |
| H. | 12 | 5 | 26 | 22 | 8 | 23 | 18 | 8 | 28 | 15 | 32 | 12 | 22 | 2 | 12 | 15 | 27 | 13 | 8 | 8 | 7 | 7 |
| I. | 10 | 0 | * | 2 | 2 | 0 | 4 | 5 | 0 | 0 | * | 0 | * | 0 | 0 | 9 | 0 | 2 | 1 | * | 1 | 1 |
| J. | 0 | 3 | 11 | 19 | 6 | 14 | 17 | 21 | 10 | 22 | 11 | 21 | 6 | 6 | 22 | 25 | 0 | 9 | 11 | 11 | 11 | 11 |
| K. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 13 | 13 | 14 |
| L. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 | 0 | 0 | * | * | * | * | * |
| TOTAL | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

*LESS THAN ONE PERCENT
**INCLUDES UNIVERSITY OF NEBRASKA CENTRAL ADMINISTRATION

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C4 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 159757 | 178210 | 197512 | 218170 | 241595 | 19.00 | 19.02 | 18.84 | 18.91 | 19.24 | 100 | 111.55 | 123.63 | 136.56 | 151.23 |
| B. FED. APPROPRIATNS | 6848 | 6903 | 6608 | 10226 | 8577 | .81 | .74 | .63 | .89 | .68 | 100 | 100.80 | 96.50 | 149.33 | 125.25 |
| C. STATE APPROPRIATN | 219146 | 245256 | 283347 | 318482 | 330491 | 26.06 | 26.17 | 27.02 | 27.60 | 26.32 | 100 | 111.91 | 129.30 | 145.33 | 150.81 |
| D. LOCAL APPROPRIATN | 30195 | 33048 | 36130 | 36569 | 39269 | 3.59 | 3.53 | 3.45 | 3.17 | 3.13 | 100 | 109.45 | 119.66 | 121.11 | 130.05 |
| E. FED. GRANTS/CONT | 78268 | 89061 | 95317 | 100719 | 119735 | 9.31 | 9.51 | 9.09 | 8.73 | 9.54 | 100 | 113.79 | 121.78 | 128.69 | 152.98 |
| F. STATE GRANTS/CONT | 11906 | 12948 | 13639 | 15511 | 13903 | 1.42 | 1.38 | 1.30 | 1.34 | 1.11 | 100 | 108.75 | 114.56 | 130.28 | 116.77 |
| G. LOCAL GRANTS/CONT | 2619 | 2572 | 2958 | 3551 | 4132 | .31 | .27 | .28 | .31 | .33 | 100 | 98.21 | 112.94 | 135.59 | 157.77 |
| H. PRIV GIFT/GRNTS | 54672 | 60951 | 66045 | 66848 | 72980 | 6.50 | 6.51 | 6.30 | 5.79 | 5.81 | 100 | 111.49 | 120.80 | 122.27 | 133.49 |
| I. ENDOWMENT INCOME | 8011 | 8188 | 8845 | 10305 | 10193 | .95 | .87 | .84 | .89 | .81 | 100 | 102.21 | 110.41 | 128.64 | 127.24 |
| J. SALES/SRVS ED ACT | 56369 | 60869 | 67962 | 75775 | 85499 | 6.70 | 6.50 | 6.48 | 6.57 | 6.81 | 100 | 107.98 | 120.57 | 134.43 | 151.68 |
| K. AUXILIARY ENTER. | 92108 | 98170 | 110354 | 116268 | 121710 | 10.95 | 10.48 | 10.53 | 10.08 | 9.69 | 100 | 106.58 | 119.81 | 126.23 | 132.14 |
| L. HOSPITALS | 103760 | 120220 | 134667 | 157152 | 180488 | 12.34 | 12.83 | 12.84 | 13.62 | 14.38 | 100 | 115.86 | 129.79 | 151.46 | 173.95 |
| M. INDEPENDENT OPER. | 1517 | 2040 | 2942 | 2333 | 3082 | .18 | .22 | .28 | .20 | .25 | 100 | 134.48 | 193.94 | 153.79 | 203.16 |
| N. OTHER | 15741 | 18581 | 22171 | 21852 | 23956 | 1.87 | 1.98 | 2.12 | 1.89 | 1.91 | 100 | 118.04 | 140.85 | 138.82 | 152.19 |
| TOTAL REVENUE . . . | 840917 | 937017 | 1048497 | 1153761 | 1255610 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 111.43 | 124.69 | 137.20 | 149.31 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 261366 | 291982 | 322933 | 354548 | 383672 | 31.28 | 31.35 | 31.06 | 30.98 | 30.80 | 100 | 111.71 | 123.56 | 135.65 | 146.80 |
| B. RESEARCH | 64210 | 73771 | 83122 | 96654 | 101397 | 7.69 | 7.92 | 7.99 | 8.45 | 8.14 | 100 | 114.89 | 129.45 | 150.53 | 157.92 |
| C. PUBLIC SERVICE | 38037 | 44315 | 49051 | 52887 | 57513 | 4.55 | 4.76 | 4.72 | 4.62 | 4.62 | 100 | 116.51 | 128.96 | 139.04 | 151.20 |
| D. ACADEMIC SUPPORT | 51601 | 57628 | 63211 | 70635 | 77323 | 6.18 | 6.19 | 6.08 | 6.17 | 6.21 | 100 | 111.68 | 122.50 | 136.89 | 149.85 |
| E. STUDENT SERVICES | 28256 | 30363 | 35134 | 39576 | 42416 | 3.38 | 3.26 | 3.38 | 3.46 | 3.41 | 100 | 107.46 | 124.34 | 140.06 | 150.11 |
| F. INSTITUTIONAL SUP | 65839 | 73267 | 82044 | 88479 | 96200 | 7.88 | 7.87 | 7.89 | 7.73 | 7.72 | 100 | 111.28 | 124.61 | 134.39 | 146.11 |
| G. PLANT OPER/MAINT | 50461 | 54638 | 60049 | 62370 | 63820 | 6.04 | 5.87 | 5.78 | 5.45 | 5.12 | 100 | 108.28 | 119.00 | 123.60 | 126.47 |
| H. SCHOLAR/FELLOWSHP | 63943 | 73015 | 77444 | 84597 | 95741 | 7.65 | 7.84 | 7.45 | 7.39 | 7.69 | 100 | 114.19 | 121.11 | 132.30 | 149.73 |
| I. TRANSFERS | 10059 | 9219 | 12784 | 13665 | 14967 | 1.20 | .99 | 1.23 | 1.19 | 1.20 | 100 | 91.65 | 127.09 | 135.85 | 148.79 |
| J. AUXILIARY ENTER. | 95864 | 102823 | 116229 | 121710 | 129205 | 11.47 | 11.04 | 11.18 | 10.63 | 10.37 | 100 | 107.26 | 121.24 | 126.96 | 134.78 |
| K. HOSPITALS | 104212 | 118658 | 135015 | 157020 | 180349 | 12.47 | 12.74 | 12.99 | 13.72 | 14.48 | 100 | 113.86 | 129.56 | 150.67 | 173.06 |
| L. INDEPENDENT OPER. | 1640 | 1772 | 2747 | 2377 | 3007 | .20 | .19 | .26 | .21 | .24 | 100 | 108.05 | 167.50 | 144.94 | 183.35 |
| TOTAL EXPENDITURES . | 835488 | 931451 | 1039763 | 1144518 | 1245610 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 111.49 | 124.45 | 136.99 | 149.09 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C5 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

## NEBRASKA PUBLIC INSTITUTIONS

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 83472 | 92097 | 100485 | 108430 | 120416 | 12.82 | 12.67 | 12.33 | 12.08 | 12.39 | 100 | 110.33 | 120.38 | 129.90 | 144.26 |
| B. FED. APPROPRIATNS | 6475 | 5849 | 5468 | 8538 | 5841 | .99 | .81 | .67 | .95 | .60 | 100 | 90.33 | 84.45 | 131.86 | 90.21 |
| C. STATE APPROPRIATN | 219130 | 245224 | 283334 | 318482 | 330282 | 33.65 | 33.74 | 34.78 | 35.48 | 33.98 | 100 | 111.91 | 129.30 | 145.34 | 150.72 |
| D. LOCAL APPROPRIATN | 30195 | 33048 | 36130 | 36569 | 39269 | 4.64 | 4.55 | 4.43 | 4.07 | 4.04 | 100 | 109.45 | 119.66 | 121.11 | 130.05 |
| E. FED. GRANTS/CONT | 66583 | 74604 | 80630 | 85432 | 101674 | 10.22 | 10.27 | 9.90 | 9.52 | 10.46 | 100 | 112.05 | 121.10 | 128.31 | 152.70 |
| F. STATE GRANTS/CONT | 10548 | 11630 | 12355 | 14158 | 12832 | 1.62 | 1.60 | 1.52 | 1.58 | 1.32 | 100 | 110.26 | 117.13 | 134.22 | 121.65 |
| G. LOCAL GRANTS/CONT | 2619 | 2572 | 2958 | 3551 | 4132 | .40 | .35 | .36 | .40 | .43 | 100 | 98.21 | 112.94 | 135.59 | 157.77 |
| H. PRIV GIFT/GRNTS | 30245 | 34617 | 38960 | 40273 | 45488 | 4.64 | 4.76 | 4.78 | 4.49 | 4.68 | 100 | 114.46 | 128.82 | 133.16 | 150.40 |
| I. ENDOWMENT INCOME | 2293 | 2128 | 2056 | 3107 | 2723 | .35 | .29 | .25 | .35 | .28 | 100 | 92.80 | 89.66 | 135.50 | 118.75 |
| J. SALES/SRVS ED ACT | 15823 | 18095 | 19122 | 18967 | 21789 | 2.43 | 2.49 | 2.35 | 2.11 | 2.24 | 100 | 114.36 | 120.85 | 119.87 | 137.71 |
| K. AUXILIARY ENTER. | 70282 | 74855 | 85374 | 89956 | 94472 | 10.79 | 10.30 | 10.48 | 10.02 | 9.72 | 100 | 106.51 | 121.47 | 127.99 | 134.42 |
| L. HOSPITALS | 103760 | 120220 | 134667 | 157152 | 180488 | 15.93 | 16.54 | 16.53 | 17.51 | 18.57 | 100 | 115.86 | 129.79 | 151.46 | 173.95 |
| M. INDEPENDENT OPER. | 400 | 562 | 483 | 0 | 616 | .06 | .08 | .06 | | .06 | 100 | 140.50 | 120.75 | | 154.00 |
| N. OTHER | 9476 | 11212 | 12747 | 12973 | 11841 | 1.46 | 1.54 | 1.56 | 1.45 | 1.22 | 100 | 118.32 | 134.52 | 136.90 | 124.96 |
| TOTAL REVENUE . . . | 651301 | 726713 | 814769 | 897588 | 971863 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 111.58 | 125.10 | 137.82 | 149.22 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 183333 | 205833 | 224620 | 245818 | 261526 | 28.38 | 28.48 | 27.86 | 27.65 | 27.17 | 100 | 112.27 | 122.52 | 134.08 | 142.65 |
| B. RESEARCH | 57723 | 66509 | 76179 | 89948 | 94851 | 8.94 | 9.20 | 9.45 | 10.12 | 9.85 | 100 | 115.22 | 131.97 | 155.83 | 164.32 |
| C. PUBLIC SERVICE | 36699 | 42793 | 48350 | 52316 | 56876 | 5.68 | 5.92 | 6.00 | 5.89 | 5.91 | 100 | 116.61 | 131.75 | 142.55 | 154.98 |
| D. ACADEMIC SUPPORT | 40632 | 44543 | 49648 | 54216 | 59362 | 6.29 | 6.16 | 6.16 | 6.10 | 6.17 | 100 | 109.63 | 122.19 | 133.43 | 146.10 |
| E. STUDENT SERVICES | 18417 | 19248 | 21941 | 25419 | 26629 | 2.85 | 2.66 | 2.72 | 2.86 | 2.77 | 100 | 104.51 | 119.13 | 138.02 | 144.59 |
| F. INSTITUTIONAL SUP | 42300 | 46986 | 52842 | 57239 | 61685 | 6.55 | 6.50 | 6.55 | 6.44 | 6.41 | 100 | 111.08 | 124.92 | 135.32 | 145.83 |
| G. PLANT OPER/MAINT | 40250 | 42934 | 46999 | 49680 | 49851 | 6.23 | 5.94 | 5.83 | 5.59 | 5.18 | 100 | 106.67 | 116.77 | 123.43 | 123.85 |
| H. SCHOLAR/FELLOWSHP | 40206 | 46371 | 48663 | 51865 | 58209 | 6.22 | 6.42 | 6.04 | 5.83 | 6.05 | 100 | 115.33 | 121.03 | 129.00 | 144.78 |
| I. TRANSFERS | 4773 | 6992 | 9209 | 7647 | 8795 | .74 | .97 | 1.14 | .86 | .91 | 100 | 146.49 | 192.94 | 160.21 | 184.27 |
| J. AUXILIARY ENTER. | 76842 | 81576 | 92487 | 97791 | 104080 | 11.90 | 11.29 | 11.47 | 11.00 | 10.81 | 100 | 106.16 | 120.36 | 127.26 | 135.45 |
| K. HOSPITALS | 104212 | 118658 | 135015 | 157020 | 180349 | 16.13 | 16.42 | 16.75 | 17.66 | 18.73 | 100 | 113.86 | 129.56 | 150.67 | 173.06 |
| L. INDEPENDENT OPER. | 602 | 377 | 354 | 0 | 534 | .09 | .05 | .04 | | .06 | 100 | 62.63 | 58.80 | | 88.70 |
| TOTAL EXPENDITURES . | 645989 | 722820 | 806307 | 888959 | 962747 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 111.89 | 124.82 | 137.61 | 149.04 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C6 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

### UNIVERSITY OF NEBRASKA

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 56701 | 63143 | 68211 | 72955 | 90837 | 11.32 | 11.22 | 10.80 | 10.44 | 11.36 | 100 | 111.36 | 120.30 | 128.67 | 160.20 |
| B. FED. APPROPRIATNS | 5351 | 5428 | 5415 | 5641 | 5841 | 1.07 | .97 | .86 | .81 | .73 | 100 | 101.44 | 101.20 | 105.42 | 109.16 |
| C. STATE APPROPRIATN | 168762 | 191166 | 219448 | 245575 | 274552 | 33.68 | 33.97 | 34.73 | 35.14 | 34.35 | 100 | 113.28 | 130.03 | 145.52 | 162.69 |
| D. LOCAL APPROPRIATN | 20 | 20 | 20 | 20 | 20 | | | | | | 100 | 100.00 | 100.00 | 100.00 | 100.00 |
| E. FED. GRANTS/CONT | 48875 | 53719 | 58983 | 65410 | 78772 | 9.75 | 9.55 | 9.34 | 9.36 | 9.85 | 100 | 109.91 | 120.68 | 133.83 | 161.17 |
| F. STATE GRANTS/CONT | 7630 | 8423 | 8753 | 10640 | 9997 | 1.52 | 1.50 | 1.39 | 1.52 | 1.25 | 100 | 110.39 | 114.72 | 139.45 | 131.02 |
| G. LOCAL GRANTS/CONT | 1826 | 1849 | 2036 | 2289 | 2717 | .36 | .33 | .32 | .33 | .34 | 100 | 101.26 | 111.50 | 125.36 | 148.80 |
| H. PRIV GIFT/GRNTS | 29416 | 33946 | 38429 | 39646 | 45090 | 5.87 | 6.03 | 6.08 | 5.67 | 5.64 | 100 | 115.40 | 130.64 | 134.78 | 153.28 |
| I. ENDOWMENT INCOME | 2293 | 2128 | 2056 | 2659 | 2723 | .46 | .38 | .33 | .38 | .34 | 100 | 92.80 | 89.66 | 115.96 | 118.75 |
| J. SALES/SRVS ED ACT | 14839 | 16151 | 17940 | 17717 | 20587 | 2.96 | 2.87 | 2.84 | 2.54 | 2.58 | 100 | 108.84 | 120.90 | 119.40 | 138.74 |
| K. AUXILIARY ENTER. | 54428 | 58408 | 66157 | 69594 | 78392 | 10.86 | 10.38 | 10.47 | 9.96 | 9.81 | 100 | 107.31 | 121.55 | 127.86 | 144.03 |
| L. HOSPITALS | 103760 | 120220 | 134667 | 157071 | 180488 | 20.71 | 21.36 | 21.31 | 22.48 | 22.58 | 100 | 115.86 | 129.79 | 151.38 | 173.95 |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 7175 | 8114 | 9747 | 9634 | 9385 | 1.43 | 1.44 | 1.54 | 1.38 | 1.17 | 100 | 113.09 | 135.85 | 134.27 | 130.80 |
| TOTAL REVENUE . . . | 501076 | 562715 | 631862 | 698851 | 799401 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 112.30 | 126.10 | 139.47 | 159.54 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 125487 | 141735 | 152214 | 166842 | 195581 | 25.31 | 25.28 | 24.28 | 24.04 | 24.67 | 100 | 112.95 | 121.30 | 132.96 | 155.86 |
| B. RESEARCH | 57468 | 66309 | 75881 | 89704 | 94625 | 11.59 | 11.83 | 12.10 | 12.92 | 11.94 | 100 | 115.38 | 132.04 | 156.09 | 164.66 |
| C. PUBLIC SERVICE | 36180 | 42139 | 47524 | 51193 | 55834 | 7.30 | 7.52 | 7.58 | 7.38 | 7.04 | 100 | 116.47 | 131.35 | 141.50 | 154.32 |
| D. ACADEMIC SUPPORT | 28620 | 31514 | 34959 | 38124 | 44985 | 5.77 | 5.62 | 5.58 | 5.49 | 5.68 | 100 | 110.11 | 122.15 | 133.21 | 157.18 |
| E. STUDENT SERVICES | 8448 | 9299 | 11197 | 12755 | 14764 | 1.70 | 1.66 | 1.79 | 1.84 | 1.86 | 100 | 110.07 | 132.54 | 150.98 | 174.76 |
| F. INSTITUTIONAL SUP | 24182 | 27152 | 30988 | 34477 | 39611 | 4.88 | 4.84 | 4.94 | 4.97 | 5.00 | 100 | 112.28 | 128.15 | 142.57 | 163.80 |
| G. PLANT OPER/MAINT | 25752 | 28555 | 31736 | 33246 | 35395 | 5.19 | 5.09 | 5.06 | 4.79 | 4.47 | 100 | 110.89 | 123.24 | 129.10 | 137.45 |
| H. SCHOLAR/FELLOWSHP | 22339 | 25564 | 27067 | 28882 | 38444 | 4.51 | 4.56 | 4.32 | 4.16 | 4.85 | 100 | 114.44 | 121.17 | 129.29 | 172.09 |
| I. TRANSFERS | 3839 | 6341 | 8009 | 6385 | 7982 | .77 | 1.13 | 1.28 | .92 | 1.01 | 100 | 165.17 | 208.62 | 166.32 | 207.92 |
| J. AUXILIARY ENTER. | 59338 | 63416 | 72446 | 75461 | 85153 | 11.97 | 11.31 | 11.55 | 10.87 | 10.74 | 100 | 106.87 | 122.09 | 127.17 | 143.51 |
| K. HOSPITALS | 104212 | 118658 | 135015 | 157020 | 180349 | 21.02 | 21.16 | 21.53 | 22.62 | 22.75 | 100 | 113.86 | 129.56 | 150.67 | 173.06 |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 495865 | 560682 | 627036 | 694089 | 792723 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 113.07 | 126.45 | 139.98 | 159.87 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C7 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES (VALUES ROUNDED TO NEAREST $1000)

## NEBRASKA COLLEGE OF TECHNICAL AGRICULTURE AT CURTIS

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | * | * | * | * | 200 | | | | | 9.37 | | | | | |
| B. FED. APPROPRIATNS | | | | | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | | | | | 1522 | | | | | 71.29 | | | | | |
| D. LOCAL APPROPRIATN | | | | | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | | | | | 119 | | | | | 5.57 | | | | | |
| F. STATE GRANTS/CONT | | | | | 1 | | | | | .05 | | | | | |
| G. LOCAL GRANTS/CONT | | | | | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | | | | | 0 | | | | | | | | | | |
| I. ENDOWMENT INCOME | | | | | 5 | | | | | .23 | | | | | |
| J. SALES/SRVS ED ACT | | | | | 96 | | | | | 4.50 | | | | | |
| K. AUXILIARY ENTER. | | | | | 185 | | | | | 8.67 | | | | | |
| L. HOSPITALS | | | | | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | | | | | 0 | | | | | | | | | | |
| N. OTHER | | | | | 7 | | | | | .33 | | | | | |
| TOTAL REVENUE . . . | | | | | 2135 | | | | | 100.00 | | | | | |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | * | * | * | * | 1095 | | | | | 50.23 | | | | | |
| B. RESEARCH | | | | | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | | | | | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | | | | | 411 | | | | | 18.85 | | | | | |
| E. STUDENT SERVICES | | | | | 15 | | | | | .69 | | | | | |
| F. INSTITUTIONAL SUP | | | | | 20 | | | | | .92 | | | | | |
| G. PLANT OPER/MAINT | | | | | 341 | | | | | 15.64 | | | | | |
| H. SCHOLAR/FELLOWSHIP | | | | | 130 | | | | | 5.96 | | | | | |
| I. TRANSFERS | | | | | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | | | | | 168 | | | | | 7.71 | | | | | |
| K. HOSPITALS | | | | | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | | | | | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | | | | | 2180 | | | | | 100.00 | | | | | |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C8 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)
## UNIVERSITY OF NEBRASKA AT KEARNEY

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 8006 | 8632 | 9405 | 10060 | 10673 | 25.82 | 25.17 | 24.55 | 24.60 | 24.00 | 100 | 107.82 | 117.47 | 125.66 | 133.31 |
| B. FED APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | - | - | - | - |
| C. STATE APPROPRIATN | 12556 | 13852 | 16997 | 18924 | 21017 | 40.49 | 40.39 | 44.36 | 46.27 | 47.25 | 100 | 110.32 | 135.37 | 150.72 | 167.39 |
| D, LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | - | - | - | - | - | 0 | - | - | - | - |
| E. FED. GRANTS/CONT | 4443 | 4985 | 4700 | 4608 | 5097 | 14.33 | 14.53 | 12.27 | 11.27 | 11.46 | 100 | 112.20 | 105.78 | 103.71 | 114.22 |
| F. STATE GRANTS/CONT | 543 | 636 | 560 | 437 | 347 | 1.75 | 1.85 | 1.46 | 1.07 | .78 | 100 | 117.13 | 103.13 | 80.48 | 63.90 |
| G. LOCAL GRANTS/CONT | 162 | 229 | 237 | 346 | 337 | .52 | .67 | .62 | .85 | .76 | 100 | 141.36 | 146.30 | 213.58 | 208.02 |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 635 | 0 | 0 | 0 | 0 | 1.43 | 100 | 0 | 0 | 0 | 0 |
| K. AUXILIARY ENTER. | 5096 | 5323 | 5768 | 5814 | 5825 | 16.43 | 15.52 | 15.05 | 14.22 | 13.10 | 100 | 104.45 | 113.19 | 114.09 | 114.31 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N. OTHER | 205 | 641 | 651 | 709 | 550 | .66 | 1.87 | 1.70 | 1.73 | 1.24 | 100 | 312.68 | 317.56 | 345.85 | 268.29 |
| TOTAL REVENUE | 31011 | 34298 | 38318 | 40898 | 44481 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 110.60 | 123.56 | 131.88 | 143.44 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 13309 | 14990 | 16927 | 18027 | 19261 | 42.85 | 43.64 | 44.40 | 44.55 | 43.76 | 100 | 112.63 | 127.19 | 135.45 | 144.72 |
| B. RESEARCH | 167 | 162 | 151 | 152 | 177 | .54 | .47 | 1.40 | .38 | .40 | 100 | 97.01 | 90.42 | 91.02 | 105.99 |
| C. PUBLIC SERVICE | 280 | 375 | 474 | 516 | 492 | .90 | 1.09 | 1.24 | 1.28 | 1.12 | 100 | 133.93 | 169.29 | 184.29 | 175.71 |
| D. ACADEMIC SUPPORT | 2184 | 2385 | 2606 | 2928 | 3429 | 7.03 | 6.94 | 6.84 | 7.24 | 7.79 | 100 | 109.20 | 119.32 | 134.07 | 157.01 |
| E. STUDENT SERVICES | 1432 | 1610 | 1917 | 2110 | 2230 | 4.61 | 4.69 | 5.03 | 5.21 | 5.07 | 100 | 112.43 | 133.87 | 147.35 | 155.73 |
| F. INSTITUTIONAL SUP | 2016 | 2117 | 2665 | 2946 | 3222 | 6.49 | 6.16 | 6.99 | 7.28 | 7.32 | 100 | 105.01 | 132.19 | 146.13 | 159.82 |
| G. PLANT OPER/MAINT | 1851 | 1991 | 2122 | 2461 | 2582 | 5.96 | 5.80 | 5.57 | 6.08 | 5.87 | 100 | 107.56 | 114.64 | 132.96 | 139.49 |
| H. SCHOLAR/FELLOWSHP | 4601 | 5314 | 5486 | 5469 | 5982 | 14.81 | 15.47 | 14.39 | 13.51 | 13.59 | 100 | 115.50 | 119.24 | 118.87 | 130.02 |
| I. TRANSFERS ** | 0 | 0 | 0 | 0 | 12 | - | - | - | - | .03 | - | - | - | - | - |
| J. AUXILIARY ENTER. | 5219 | 5405 | 5776 | 5860 | 6625 | 16.80 | 15.74 | 15.15 | 14.48 | 15.05 | 100 | 103.56 | 110.67 | 112.28 | 126.94 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 31059 | 34349 | 38124 | 40469 | 44012 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 110.59 | 122.75 | 130.30 | 141.70 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT

## TABLE C9 - FIVE-YEAR PROFILE OF REVENUE AND EXEPNDITURES
(VALUES ROUNDED TO NEAREST $1000)

### UNIVERSITY OF NEBRASKA AT LINCOLN[1]

|  | ACTUAL |  |  |  |  | PERCENTAGE DISTRIBUTION |  |  |  |  | INDEX |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|  | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A. TUITION AND FEES | 35642 | 39627 | 42866 | 46410 | 49955 | 14.02 | 14.12 | 13.62 | 13.61 | 14.06 | 100 | 111.18 | 120.27 | 130.21 | 140.16 |
| B. FED. APPROPRIATNS | 5351 | 5428 | 5415 | 5641 | 5841 | 2.10 | 1.93 | 1.72 | 1.65 | 1.64 | 100 | 101.44 | 101.20 | 105.42 | 109.16 |
| C. STATE APPROPRIATN | 100621 | 115552 | 132665 | 149500 | 151589 | 39.57 | 41.18 | 42.16 | 43.84 | 42.65 | 100 | 114.84 | 131.85 | 148.58 | 150.65 |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| E. FED. GRANTS/CONT | 32103 | 32912 | 34584 | 37262 | 41940 | 12.63 | 11.73 | 10.99 | 10.93 | 11.80 | 100 | 102.52 | 107.73 | 116.07 | 130.64 |
| F. STATE GRANTS/CONT | 3131 | 3749 | 3731 | 5161 | 4706 | 1.23 | 1.34 | 1.19 | 1.51 | 1.32 | 100 | 119.74 | 119.16 | 164.84 | 150.30 |
| G. LOCAL GRANTS/CONT | 1553 | 1562 | 1763 | 1698 | 1905 | .61 | .56 | .56 | .50 | .54 | 100 | 100.58 | 113.52 | 109.34 | 122.67 |
| H. PRIV GIFT/GRNTS | 12545 | 14567 | 17279 | 16535 | 17698 | 4.93 | 5.19 | 5.49 | 4.85 | 4.98 | 100 | 116.12 | 137.74 | 131.81 | 141.08 |
| I. ENDOWMENT INCOME | 1896 | 1897 | 1813 | 2392 | 2481 | .75 | .68 | .58 | .70 | .70 | 100 | 100.05 | 95.62 | 126.16 | 130.85 |
| J. SALES/SRVS ED ACT | 12540 | 13431 | 14813 | 14401 | 15550 | 4.93 | 4.79 | 4.71 | 4.22 | 4.38 | 100 | 107.11 | 118.13 | 114.84 | 124.00 |
| K. AUXILIARY ENTER. | 45946 | 49095 | 56332 | 58649 | 60544 | 18.07 | 17.49 | 17.90 | 17.20 | 17.04 | 100 | 106.85 | 122.61 | 127.65 | 131.77 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| N. OTHER | 2954 | 2817 | 3416 | 3396 | 3181 | 1.16 | 1.00 | 1.09 | 1.00 | .90 | 100 | 95.36 | 115.64 | 114.96 | 107.68 |
| TOTAL REVENUE . . . | 254282 | 280637 | 314677 | 341045 | 355390 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 110.36 | 123.75 | 134.12 | 139.76 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A. INSTRUCTION | 65224 | 75047 | 80728 | 87921 | 88216 | 25.86 | 26.50 | 25.72 | 25.88 | 25.12 | 100 | 115.06 | 123.77 | 134.80 | 135.25 |
| B. RESEARCH | 44403 | 50336 | 57302 | 64502 | 68133 | 17.60 | 17.77 | 18.26 | 18.99 | 19.40 | 100 | 113.36 | 129.05 | 145.27 | 153.44 |
| C. PUBLIC SERVICE | 28872 | 32182 | 35540 | 37211 | 39784 | 11.45 | 11.36 | 11.32 | 10.95 | 11.33 | 100 | 111.46 | 123.10 | 128.88 | 137.79 |
| D. ACADEMIC SUPPORT | 16152 | 17943 | 20103 | 21665 | 23877 | 6.40 | 6.34 | 6.40 | 6.38 | 6.80 | 100 | 111.09 | 124.46 | 134.13 | 147.83 |
| E. STUDENT SERVICES | 4276 | 4668 | 5726 | 6802 | 6238 | 1.70 | 1.65 | 1.82 | 2.00 | 1.78 | 100 | 109.17 | 133.91 | 159.07 | 145.88 |
| F. INSTITUTIONAL SUP | 12361 | 14279 | 15626 | 17194 | 18445 | 4.90 | 5.04 | 4.98 | 5.06 | 5.25 | 100 | 115.52 | 126.41 | 139.10 | 149.22 |
| G. PLANT OPER/MAINT | 13281 | 14695 | 16112 | 17095 | 16229 | 5.27 | 5.19 | 5.13 | 5.03 | 4.62 | 100 | 110.65 | 121.32 | 128.72 | 122.20 |
| H. SCHOLAR/FELLOWSHP | 15785 | 17477 | 18429 | 19740 | 21993 | 6.26 | 6.17 | 5.87 | 5.81 | 6.26 | 100 | 110.72 | 116.75 | 125.06 | 139.33 |
| I. TRANSFERS | 1787 | 2207 | 3266 | 2680 | 2814 | .71 | .78 | 1.04 | .79 | .80 | 100 | 123.50 | 182.76 | 149.97 | 157.47 |
| J. AUXILIARY ENTER. | 50129 | 54372 | 61067 | 64930 | 65504 | 19.87 | 19.20 | 19.45 | 19.11 | 18.65 | 100 | 108.46 | 121.82 | 129.53 | 130.67 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURES . | 252270 | 283206 | 313899 | 339740 | 351233 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 112.26 | 124.43 | 134.67 | 139.23 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

[1] NCTA - CURTIS WAS INCLUDED WITH UN-LINCOLN FOR 1987-88 THROUGH 1990-91, BUT NOT FOR 1991-92.

## TABLE C10 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### UNIVERSITY OF NEBRASKA AT OMAHA

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 15230 | 16824 | 17823 | 18796 | 21161 | 26.84 | 25.53 | 23.59 | 22.52 | 23.15 | 100 | 110.47 | 117.03 | 123.41 | 138.94 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 25945 | 29020 | 33808 | 37534 | 38750 | 45.71 | 44.04 | 44.74 | 44.97 | 42.39 | 100 | 111.85 | 130.31 | 144.67 | 149.35 |
| D. LOCAL APPROPRIATN | 20 | 20 | 20 | 20 | 20 | .04 | .03 | .03 | .02 | .02 | 100 | 100.00 | 100.00 | 100.00 | 100.00 |
| E. FED. GRANTS/CONT | 6413 | 9705 | 11645 | 13353 | 17057 | 11.30 | 14.73 | 15.41 | 16.00 | 18.66 | 100 | 151.33 | 181.58 | 208.22 | 265.98 |
| F. STATE GRANTS/CONT | 287 | 374 | 493 | 562 | 603 | .51 | .57 | .65 | .67 | .66 | 100 | 130.31 | 171.78 | 195.82 | 210.11 |
| G. LOCAL GRANTS/CONT | 127 | 64 | 69 | 108 | 125 | .22 | .10 | .09 | .13 | .14 | 100 | 50.39 | 54.33 | 85.04 | 98.43 |
| H. PRIV GIFT/GRNTS | 1100 | 1445 | 2344 | 2578 | 2313 | 1.94 | 2.19 | 3.10 | 3.09 | 2.53 | 100 | 131.36 | 213.09 | 234.36 | 210.27 |
| I. ENDOWMENT INCOME | 235 | 128 | 169 | 217 | 211 | .41 | .19 | .22 | .26 | .23 | 100 | 54.47 | 71.92 | 92.34 | 89.79 |
| J. SALES/SRVS ED ACT | 1378 | 1746 | 1875 | 2358 | 2877 | 2.43 | 2.65 | 2.48 | 2.83 | 3.15 | 100 | 126.71 | 136.07 | 171.12 | 208.78 |
| K. AUXILIARY ENTER. | 4965 | 5404 | 6047 | 6601 | 6917 | 8.75 | 8.20 | 8.00 | 7.91 | 7.57 | 100 | 108.84 | 121.79 | 132.95 | 139.32 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 1055 | 1171 | 1266 | 1338 | 1372 | 1.86 | 1.78 | 1.68 | 1.60 | 1.50 | 100 | 111.00 | 120.00 | 126.83 | 130.05 |
| TOTAL REVENUE . . . | 56755 | 65901 | 75559 | 83465 | 91406 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 116.12 | 133.13 | 147.06 | 161.05 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 21479 | 24247 | 26343 | 30395 | 32628 | 38.42 | 36.96 | 35.41 | 36.71 | 36.25 | 100 | 112.89 | 122.65 | 141.51 | 151.91 |
| B. RESEARCH | 770 | 1302 | 2034 | 2124 | 2047 | 1.38 | 1.98 | 2.73 | 2.57 | 2.27 | 100 | 169.09 | 264.16 | 275.84 | 265.84 |
| C. PUBLIC SERVICE | 3482 | 5782 | 7337 | 9133 | 11820 | 6.23 | 8.81 | 9.86 | 11.03 | 13.13 | 100 | 166.05 | 210.71 | 262.29 | 339.46 |
| D. ACADEMIC SUPPORT | 6608 | 7436 | 8097 | 8807 | 9302 | 11.82 | 11.33 | 10.88 | 10.64 | 10.33 | 100 | 112.53 | 122.53 | 133.28 | 140.77 |
| E. STUDENT SERVICES | 3343 | 3714 | 4383 | 4789 | 5091 | 5.98 | 5.66 | 5.89 | 5.78 | 5.66 | 100 | 111.10 | 131.11 | 143.26 | 152.29 |
| F. INSTITUTIONAL SUP | 4975 | 5558 | 6875 | 7316 | 7412 | 8.90 | 8.47 | 9.24 | 8.84 | 8.24 | 100 | 111.72 | 138.19 | 147.06 | 148.99 |
| G. PLANT OPER/MAINT | 5071 | 5679 | 6424 | 6471 | 6743 | 9.07 | 8.66 | 8.64 | 7.82 | 7.49 | 100 | 111.99 | 126.68 | 127.61 | 132.97 |
| H. SCHOLAR/FELLOWSHP | 4972 | 6138 | 6590 | 6906 | 7796 | 8.89 | 9.36 | 8.86 | 8.34 | 8.66 | 100 | 123.45 | 132.54 | 138.90 | 156.80 |
| I. TRANSFERS | 23 | 37 | 39 | 35 | 40 | .04 | .06 | .05 | .04 | .04 | 100 | 160.87 | 169.57 | 152.17 | 173.91 |
| J. AUXILIARY ENTER. | 5188 | 5717 | 6270 | 6825 | 7131 | 9.28 | 8.71 | 8.43 | 8.24 | 7.92 | 100 | 110.20 | 120.86 | 131.55 | 137.45 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 55911 | 65610 | 74392 | 82801 | 90010 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 117.35 | 133.05 | 148.09 | 160.99 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C11 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### UNIVERSITY OF NEBRASKA MEDICAL CENTER

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 5830 | 6693 | 7522 | 7749 | 8847 | 3.07 | 3.10 | 3.11 | 2.83 | 2.89 | 100 | 114.80 | 129.02 | 132.92 | 151.75 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 42196 | 46594 | 52974 | 58541 | 61674 | 22.20 | 21.55 | 21.92 | 21.34 | 20.16 | 100 | 110.42 | 125.54 | 138.74 | 146.16 |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 10358 | 11102 | 12753 | 14795 | 14561 | 5.45 | 5.14 | 5.28 | 5.39 | 4.76 | 100 | 107.18 | 123.12 | 142.84 | 140.58 |
| F. STATE GRANTS/CONT | 4213 | 4300 | 4529 | 4917 | 4340 | 2.22 | 1.99 | 1.87 | 1.79 | 1.42 | 100 | 102.07 | 107.50 | 116.71 | 103.01 |
| G. LOCAL GRANTS/CONT | 145 | 224 | 204 | 483 | 351 | .08 | .10 | .08 | .18 | .12 | 100 | 154.48 | 140.69 | 333.10 | 242.07 |
| H. PRIV GIFT/GRNTS | 15771 | 17934 | 18805 | 20533 | 25078 | 8.30 | 8.30 | 7.78 | 7.48 | 8.20 | 100 | 113.72 | 119.24 | 130.20 | 159.01 |
| I. ENDOWMENT INCOME | 161 | 103 | 73 | 50 | 26 | .09 | .05 | .03 | .02 | .01 | 100 | 63.98 | 45.34 | 31.06 | 16.15 |
| J. SALES/SRVS ED ACT | 922 | 974 | 1252 | 957 | 1429 | .49 | .45 | .52 | .35 | .47 | 100 | 105.64 | 135.79 | 103.80 | 154.99 |
| K. AUXILIARY ENTER. | 3517 | 3909 | 3778 | 4345 | 4921 | 1.85 | 1.81 | 1.56 | 1.58 | 1.61 | 100 | 111.15 | 107.42 | 123.54 | 139.92 |
| L. HOSPITALS | 103760 | 120220 | 134667 | 157071 | 180488 | 54.60 | 55.61 | 55.74 | 57.25 | 58.99 | 100 | 115.86 | 129.79 | 151.38 | 173.95 |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 3166 | 4127 | 5065 | 4900 | 4275 | 1.67 | 1.91 | 2.10 | 1.79 | 1.40 | 100 | 130.35 | 159.98 | 154.77 | 135.03 |
| TOTAL REVENUE . . . | 190039 | 216180 | 241622 | 274341 | 305990 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 113.76 | 127.14 | 144.36 | 161.01 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 38783 | 42441 | 45143 | 48525 | 54381 | 20.67 | 20.03 | 18.91 | 17.87 | 17.81 | 100 | 109.43 | 116.40 | 125.12 | 140.22 |
| B. RESEARCH | 12294 | 14672 | 16545 | 23079 | 24268 | 6.55 | 6.93 | 6.93 | 8.50 | 7.95 | 100 | 119.34 | 134.58 | 187.73 | 197.40 |
| C. PUBLIC SERVICE | 3826 | 4175 | 4647 | 4849 | 3737 | 2.04 | 1.97 | 1.95 | 1.79 | 1.22 | 100 | 109.12 | 121.46 | 126.74 | 97.67 |
| D. ACADEMIC SUPPORT | 5860 | 6136 | 6759 | 7652 | 7965 | 3.12 | 2.90 | 2.83 | 2.82 | 2.61 | 100 | 104.71 | 115.34 | 130.58 | 135.92 |
| E. STUDENT SERVICES | 830 | 917 | 1088 | 1164 | 1190 | .44 | .43 | .46 | .43 | .39 | 100 | 110.48 | 131.08 | 140.24 | 143.37 |
| F. INSTITUTIONAL SUP | 6845 | 7315 | 8487 | 9968 | 10513 | 3.65 | 3.45 | 3.56 | 3.67 | 3.44 | 100 | 106.87 | 123.99 | 145.63 | 153.59 |
| G. PLANT OPER/MAINT | 7399 | 8181 | 9200 | 9681 | 9500 | 3.94 | 3.86 | 3.85 | 3.57 | 3.11 | 100 | 110.57 | 124.34 | 130.84 | 128.40 |
| H. SCHOLAR/FELLOWSHIP | 1581 | 1949 | 2047 | 2236 | 2544 | .84 | .92 | .86 | .82 | .83 | 100 | 123.28 | 129.48 | 141.43 | 160.91 |
| I. TRANSFERS | 2028 | 4097 | 4704 | 3670 | 5117 | 1.08 | 1.93 | 1.97 | 1.35 | 1.68 | 100 | 202.02 | 231.95 | 180.97 | 252.32 |
| J. AUXILIARY ENTER. | 4021 | 3327 | 5109 | 3707 | 5725 | 2.14 | 1.57 | 2.14 | 1.37 | 1.88 | 100 | 82.74 | 127.06 | 92.19 | 142.38 |
| K. HOSPITALS | 104212 | 118658 | 135015 | 157020 | 180349 | 55.53 | 56.01 | 56.55 | 57.82 | 59.08 | 100 | 113.86 | 129.56 | 150.67 | 173.06 |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 187679 | 211868 | 238744 | 271551 | 305289 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 112.89 | 127.21 | 144.69 | 162.67 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C12 - FIVE-YEAR PROFILE OF REVENUE AND EXEPNDITURES
## (VALUES ROUNDED TO NEAREST $1000)

## NEBRASKA STATE COLLEGES

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 14192 | 15606 | 17352 | 18885 | 10719 | 22.65 | 22.35 | 22.03 | 22.19 | 21.82 | 100 | 109.96 | 122.27 | 133.07 | 75.53 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 28061 | 31088 | 36587 | 40472 | 22452 | 44.78 | 44.53 | 46.44 | 47.54 | 45.71 | 100 | 110.79 | 130.38 | 144.23 | 80.01 |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 8943 | 10060 | 10338 | 10660 | 7225 | 14.27 | 14.41 | 13.12 | 12.52 | 14.71 | 100 | 112.49 | 115.60 | 119.20 | 80.79 |
| F. STATE GRANTS/CONT | 811 | 1120 | 1104 | 1034 | 345 | 1.29 | 1.60 | 1.40 | 1.22 | .70 | 100 | 138.10 | 136.13 | 127.50 | 42.54 |
| G. LOCAL GRANTS/CONT | 393 | 481 | 615 | 815 | 752 | .63 | .69 | .78 | .96 | 1.53 | 100 | 122.39 | 156.49 | 207.38 | 191.35 |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 0 | 1034 | 0 | 0 | 0 | | 1.48 | | | | | | | | |
| K. AUXILIARY ENTER. | 9966 | 9599 | 11882 | 12305 | 7279 | 15.90 | 13.75 | 15.08 | 14.46 | 14.82 | 100 | 96.32 | 119.23 | 123.47 | 73.04 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 301 | 827 | 902 | 955 | 347 | .48 | 1.19 | 1.15 | 1.12 | .71 | 100 | 274.75 | 299.67 | 317.28 | 115.28 |
| TOTAL REVENUE . . . | 62667 | 69815 | 78780 | 85126 | 49119 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 111.41 | 125.71 | 135.84 | 78.38 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 23494 | 26716 | 30830 | 33164 | 16597 | 37.46 | 38.86 | 39.90 | 39.75 | 34.22 | 100 | 113.71 | 131.23 | 141.16 | 70.64 |
| B. RESEARCH | 255 | 199 | 298 | 244 | 226 | .41 | .29 | .39 | .29 | .47 | 100 | 78.04 | 116.86 | 95.69 | 88.63 |
| C. PUBLIC SERVICE | 519 | 653 | 827 | 1123 | 841 | .83 | .95 | 1.07 | 1.35 | 1.73 | 100 | 125.82 | 159.35 | 216.38 | 162.04 |
| D. ACADEMIC SUPPORT | 4885 | 5233 | 5693 | 6123 | 3560 | 7.79 | 7.61 | 7.37 | 7.34 | 7.34 | 100 | 107.12 | 116.54 | 125.34 | 72.88 |
| E. STUDENT SERVICES | 3676 | 4148 | 4868 | 5592 | 4103 | 5.86 | 6.03 | 6.30 | 6.70 | 8.46 | 100 | 112.84 | 132.43 | 152.12 | 111.62 |
| F. INSTITUTIONAL SUP | 5225 | 5756 | 6652 | 7252 | 5142 | 8.33 | 8.37 | 8.61 | 8.69 | 10.60 | 100 | 110.16 | 127.31 | 138.79 | 98.41 |
| G. PLANT OPER/MAINT | 5152 | 5283 | 5730 | 6124 | 3894 | 8.22 | 7.69 | 7.42 | 7.34 | 8.03 | 100 | 102.54 | 111.22 | 118.87 | 75.58 |
| H. SCHOLAR/FELLOWSHP | 9464 | 10784 | 11413 | 11465 | 6904 | 15.09 | 15.69 | 14.77 | 13.74 | 14.24 | 100 | 113.95 | 120.59 | 121.14 | 72.95 |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 10041 | 9973 | 10965 | 12344 | 7231 | 16.01 | 14.51 | 14.19 | 14.80 | 14.91 | 100 | 99.32 | 109.20 | 122.94 | 72.02 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 62711 | 68745 | 77276 | 83431 | 48498 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 109.62 | 123.23 | 133.04 | 77.34 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C13 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

## CHADRON STATE COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 2052 | 2374 | 2710 | 2782 | 3333 | 16.91 | 17.51 | 17.88 | 17.08 | 18.14 | 100 | 115.69 | 132.07 | 135.58 | 162.43 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 6109 | 6626 | 7443 | 8087 | 8532 | 50.33 | 48.88 | 49.11 | 49.64 | 46.43 | 100 | 108.46 | 121.84 | 132.38 | 139.66 |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 1947 | 2192 | 2338 | 2575 | 3338 | 16.04 | 16.17 | 15.43 | 15.80 | 18.16 | 100 | 112.58 | 120.08 | 132.26 | 171.44 |
| F. STATE GRANTS/CONT | 129 | 264 | 277 | 310 | 228 | 1.06 | 1.95 | 1.83 | 1.90 | 1.24 | 100 | 204.65 | 214.73 | 240.31 | 176.74 |
| G. LOCAL GRANTS/CONT | 228 | 209 | 271 | 339 | 373 | 1.88 | 1.54 | 1.79 | 2.08 | 2.03 | 100 | 91.67 | 118.86 | 148.68 | 163.60 |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 1628 | 1804 | 2004 | 2089 | 2409 | 13.41 | 13.31 | 13.22 | 12.82 | 13.11 | 100 | 110.81 | 123.10 | 128.32 | 147.97 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 45 | 87 | 114 | 111 | 165 | .37 | .64 | .75 | .68 | .90 | 100 | 193.33 | 253.33 | 246.67 | 366.67 |
| TOTAL REVENUE . . . | 12138 | 13556 | 15157 | 16293 | 18378 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 111.68 | 124.87 | 134.23 | 151.41 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 3848 | 4346 | 5092 | 5558 | 6341 | 32.09 | 34.58 | 36.26 | 34.90 | 33.99 | 100 | 112.94 | 132.33 | 144.44 | 164.79 |
| B. RESEARCH | 60 | 37 | 84 | 37 | 166 | .50 | .29 | .60 | .23 | .89 | 100 | 61.67 | 140.00 | 61.67 | 276.67 |
| C. PUBLIC SERVICE | 135 | 128 | 177 | 296 | 461 | 1.13 | 1.02 | 1.26 | 1.86 | 2.47 | 100 | 94.82 | 131.11 | 219.26 | 341.48 |
| D. ACADEMIC SUPPORT | 1142 | 1280 | 1388 | 1434 | 1667 | 9.52 | 10.19 | 9.88 | 9.01 | 8.94 | 100 | 112.08 | 121.54 | 125.57 | 145.97 |
| E. STUDENT SERVICES | 671 | 758 | 913 | 1072 | 1243 | 5.60 | 6.03 | 6.50 | 6.73 | 6.66 | 100 | 112.97 | 136.07 | 159.76 | 185.25 |
| F. INSTITUTIONAL SUP | 1166 | 1291 | 1302 | 1456 | 1889 | 9.72 | 10.27 | 9.27 | 9.14 | 10.13 | 100 | 110.72 | 111.66 | 124.87 | 162.01 |
| G. PLANT OPER/MAINT | 1271 | 1328 | 1428 | 1454 | 1482 | 10.60 | 10.57 | 10.17 | 9.13 | 7.95 | 100 | 104.49 | 112.35 | 114.40 | 116.60 |
| H. SCHOLAR/FELLOWSHP | 2086 | 2342 | 2457 | 2532 | 3031 | 17.40 | 18.64 | 17.49 | 15.90 | 16.25 | 100 | 112.27 | 117.79 | 121.38 | 145.30 |
| I. TRANSFERS ** | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 1612 | 1058 | 1204 | 2086 | 2374 | 13.44 | 8.42 | 8.57 | 13.10 | 12.73 | 100 | 65.63 | 74.69 | 129.40 | 147.27 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 11991 | 12568 | 14045 | 15925 | 18654 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 104.81 | 117.13 | 132.81 | 155.57 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C14 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### PERU STATE COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 1259 | 1409 | 1611 | 1719 | 2207 | 20.41 | 19.43 | 19.21 | 18.78 | 22.48 | 100 | 111.91 | 127.96 | 136.54 | 175.30 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 3070 | 3640 | 4197 | 4777 | 4747 | 49.77 | 50.19 | 50.04 | 52.20 | 48.36 | 100 | 118.57 | 136.71 | 155.60 | 154.63 |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 874 | 1073 | 1366 | 1550 | 1605 | 14.17 | 14.79 | 16.29 | 16.94 | 16.35 | 100 | 122.77 | 156.29 | 177.35 | 183.64 |
| F. STATE GRANTS/CONT | 37 | 72 | 91 | 15 | 51 | .60 | .99 | 1.09 | .16 | .52 | 100 | 194.60 | 245.95 | 40.54 | 137.84 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 14 | 0 | 28 | | | .17 | | .29 | | | | | |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 0 | 1034 | 0 | 0 | 0 | | 14.26 | | | | | | | | |
| K. AUXILIARY ENTER. | 906 | 0 | 1083 | 1069 | 1136 | 14.69 | | 12.91 | 11.68 | 11.57 | 100 | | 119.54 | 117.99 | 125.39 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 23 | 25 | 25 | 22 | 43 | .37 | .35 | .30 | .24 | .44 | 100 | 108.70 | 108.70 | 95.65 | 186.96 |
| TOTAL REVENUE . . . | 6169 | 7253 | 8387 | 9152 | 9817 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 117.57 | 135.95 | 148.36 | 159.13 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 1856 | 2271 | 2830 | 3013 | 3054 | 29.06 | 30.67 | 33.86 | 34.58 | 32.79 | 100 | 122.36 | 152.48 | 162.34 | 164.55 |
| B. RESEARCH | 0 | 0 | 45 | 27 | 28 | | | .54 | .31 | .30 | | | | | |
| C. PUBLIC SERVICE | 60 | 99 | 121 | 220 | 227 | .94 | 1.34 | 1.45 | 2.53 | 2.44 | 100 | 165.00 | 201.67 | 366.67 | 378.33 |
| D. ACADEMIC SUPPORT | 439 | 594 | 611 | 621 | 622 | 6.87 | 8.02 | 7.31 | 7.13 | 6.68 | 100 | 135.31 | 139.18 | 141.46 | 141.69 |
| E. STUDENT SERVICES | 456 | 516 | 520 | 703 | 874 | 7.14 | 6.97 | 6.22 | 8.07 | 9.38 | 100 | 113.16 | 114.04 | 154.17 | 191.67 |
| F. INSTITUTIONAL SUP | 1020 | 1039 | 1205 | 1170 | 1231 | 15.97 | 14.03 | 14.42 | 13.43 | 13.22 | 100 | 101.86 | 118.14 | 114.71 | 120.69 |
| G. PLANT OPER/MAINT | 724 | 781 | 828 | 706 | 785 | 11.34 | 10.55 | 9.91 | 8.10 | 8.43 | 100 | 107.87 | 114.37 | 97.51 | 108.43 |
| H. SCHOLAR/FELLOWSHP | 969 | 1060 | 1213 | 1184 | 1352 | 15.17 | 14.32 | 14.51 | 13.59 | 14.52 | 100 | 109.39 | 125.18 | 122.19 | 139.53 |
| I. TRANSFERS ** | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 863 | 1044 | 985 | 1070 | 1141 | 13.51 | 14.10 | 11.79 | 12.28 | 12.25 | 100 | 120.97 | 114.14 | 123.99 | 132.21 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 6387 | 7404 | 8358 | 8714 | 9314 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 115.92 | 130.86 | 136.43 | 145.83 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE C15 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
### (VALUES ROUNDED TO NEAREST $1000)

### WAYNE STATE COLLEGE

|  | ACTUAL |  |  |  |  | PERCENTAGE DISTRIBUTION |  |  |  |  | INDEX |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 2874 | 3191 | 3626 | 4325 | 5180 | 21.53 | 21.69 | 21.44 | 23.02 | 24.76 | 100 | 111.03 | 126.17 | 150.49 | 180.24 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| C. STATE APPROPRIATN | 6325 | 6970 | 7951 | 8684 | 9173 | 47.39 | 47.39 | 47.00 | 46.23 | 43.84 | 100 | 110.20 | 125.71 | 137.30 | 145.03 |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| E. FED. GRANTS/CONT | 1680 | 1810 | 1934 | 1927 | 2282 | 12.59 | 12.31 | 11.43 | 10.26 | 10.91 | 100 | 107.74 | 115.12 | 114.70 | 135.83 |
| F. STATE GRANTS/CONT | 102 | 148 | 175 | 272 | 66 | .76 | 1.01 | 1.04 | 1.45 | .32 | 100 | 145.10 | 171.57 | 266.67 | 64.71 |
| G. LOCAL GRANTS/CONT | 3 | 43 | 93 | 131 | 351 | .02 | .29 | .55 | .70 | 1.68 | 100 | 1433.33 | 3100.00 | 4366.67 | 1700.00 |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| K. AUXILIARY ENTER. | 2336 | 2472 | 3026 | 3334 | 3734 | 17.50 | 16.81 | 17.89 | 17.75 | 17.85 | 100 | 105.82 | 129.54 | 142.72 | 159.85 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| N. OTHER | 28 | 75 | 111 | 113 | 139 | .21 | .51 | .66 | .60 | .66 | 100 | 267.86 | 396.43 | 403.57 | 496.43 |
| TOTAL REVENUE . . . | 13348 | 14709 | 16916 | 18786 | 20925 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 110.20 | 126.73 | 140.74 | 156.77 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A. INSTRUCTION | 4482 | 5108 | 5982 | 6566 | 7202 | 33.77 | 35.42 | 35.72 | 35.83 | 35.08 | 100 | 113.97 | 133.47 | 146.50 | 160.69 |
| B. RESEARCH | 29 | 0 | 17 | 28 | 31 | .22 |  | .10 | .15 | .15 | 100 |  | 58.62 | 96.55 | 106.90 |
| C. PUBLIC SERVICE | 45 | 51 | 54 | 91 | 153 | .34 | .35 | .32 | .50 | .75 | 100 | 113.33 | 120.00 | 202.22 | 340.00 |
| D. ACADEMIC SUPPORT | 1119 | 974 | 1088 | 1140 | 1271 | 8.43 | 6.75 | 6.50 | 6.22 | 6.19 | 100 | 87.04 | 97.23 | 101.88 | 113.58 |
| E. STUDENT SERVICES | 1118 | 1264 | 1517 | 1708 | 1986 | 8.42 | 8.76 | 9.06 | 9.32 | 9.67 | 100 | 113.06 | 135.69 | 152.77 | 177.64 |
| F. INSTITUTIONAL SUP | 1022 | 1308 | 1480 | 1680 | 2022 | 7.70 | 9.07 | 8.84 | 9.17 | 9.85 | 100 | 127.98 | 144.81 | 164.38 | 197.85 |
| G. PLANT OPER/MAINT | 1305 | 1184 | 1353 | 1503 | 1627 | 9.83 | 8.21 | 8.08 | 8.20 | 7.93 | 100 | 90.73 | 103.68 | 115.17 | 124.67 |
| H. SCHOLAR/FELLOWSHP | 1807 | 2067 | 2257 | 2280 | 2521 | 13.61 | 14.33 | 13.48 | 12.44 | 12.28 | 100 | 114.39 | 124.90 | 126.18 | 139.51 |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| J. AUXILIARY ENTER. | 2347 | 2466 | 3001 | 3328 | 3716 | 17.68 | 17.10 | 17.92 | 18.16 | 18.10 | 100 | 105.07 | 127.87 | 141.80 | 158.33 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURES . | 13274 | 14422 | 16749 | 18324 | 20529 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 108.65 | 126.18 | 138.04 | 154.66 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C16 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

### NEBRASKA COMMUNITY COLLEGES

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 12579 | 13348 | 14922 | 16590 | 18861 | 14.37 | 14.17 | 14.33 | 14.60 | 15.29 | 100 | 106.11 | 118.63 | 131.89 | 149.94 |
| B. FED. APPROPRIATNS | 1124 | 421 | 53 | 2897 | 0 | 1.28 | .45 | .05 | 2.55 | | 100 | 37.46 | 4.72 | 257.74 | |
| C. STATE APPROPRIATN | 22307 | 22970 | 27299 | 32435 | 33279 | 25.48 | 24.39 | 26.22 | 28.55 | 26.98 | 100 | 102.97 | 122.38 | 145.40 | 149.19 |
| D. LOCAL APPROPRIATN | 30175 | 33028 | 36110 | 36548 | 39249 | 34.46 | 35.07 | 34.68 | 32.17 | 31.82 | 100 | 109.46 | 119.67 | 121.12 | 130.07 |
| E. FED. GRANTS/CONT | 8765 | 10825 | 11309 | 9362 | 15677 | 10.01 | 11.49 | 10.86 | 8.24 | 12.71 | 100 | 123.50 | 129.03 | 106.81 | 178.86 |
| F. STATE GRANTS/CONT | 2107 | 2088 | 2497 | 2484 | 2489 | 2.41 | 2.22 | 2.40 | 2.19 | 2.02 | 100 | 99.10 | 118.51 | 117.89 | 118.13 |
| G. LOCAL GRANTS/CONT | 401 | 242 | 306 | 446 | 664 | .46 | .26 | .29 | .39 | .54 | 100 | 60.35 | 76.31 | 111.22 | 165.59 |
| H. PRIV GIFT/GRNTS | 828 | 672 | 531 | 627 | 398 | .95 | .71 | .51 | .55 | .32 | 100 | 81.16 | 64.13 | 75.73 | 48.07 |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 447 | 0 | | | | .39 | | | | | | |
| J. SALES/SRVS ED ACT | 984 | 910 | 1181 | 1250 | 1202 | 1.12 | .97 | 1.13 | 1.10 | .97 | 100 | 92.48 | 120.02 | 127.03 | 122.15 |
| K. AUXILIARY ENTER. | 5888 | 6849 | 7335 | 8056 | 8801 | 6.73 | 7.27 | 7.04 | 7.09 | 7.14 | 100 | 116.32 | 124.58 | 136.82 | 149.47 |
| L. HOSPITALS | 0 | 0 | 0 | 81 | 0 | | | | .07 | | | | | | |
| M. INDEPENDENT OPER. | 400 | 562 | 483 | 0 | 616 | .46 | .60 | .46 | | .50 | 100 | 140.50 | 120.75 | | 154.00 |
| N. OTHER | 2000 | 2270 | 2098 | 2384 | 2110 | 2.28 | 2.41 | 2.02 | 2.10 | 1.71 | 100 | 113.50 | 104.90 | 119.20 | 105.50 |
| TOTAL REVENUE . . . | 87558 | 94185 | 104124 | 113607 | 123346 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 107.57 | 118.92 | 129.75 | 140.87 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 34352 | 37382 | 41576 | 45813 | 49348 | 39.30 | 40.03 | 40.76 | 41.11 | 40.61 | 100 | 108.82 | 121.03 | 133.36 | 143.65 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 201 | | | | | .17 | | | | | |
| D. ACADEMIC SUPPORT | 7126 | 7796 | 8996 | 9969 | 10817 | 8.15 | 8.35 | 8.82 | 8.95 | 8.90 | 100 | 109.40 | 126.24 | 139.90 | 151.80 |
| E. STUDENT SERVICES | 6293 | 5800 | 5875 | 7072 | 7762 | 7.20 | 6.21 | 5.76 | 6.35 | 6.39 | 100 | 92.17 | 93.36 | 112.38 | 123.34 |
| F. INSTITUTIONAL SUP | 12894 | 14078 | 15201 | 15510 | 16931 | 14.75 | 15.07 | 14.90 | 13.92 | 13.93 | 100 | 109.18 | 117.89 | 120.29 | 131.31 |
| G. PLANT OPER/MAINT | 9347 | 9097 | 9532 | 10309 | 10563 | 10.69 | 9.74 | 9.35 | 9.25 | 8.69 | 100 | 97.33 | 101.98 | 110.29 | 113.01 |
| H. SCHOLAR/FELLOWSHP | 8404 | 10023 | 10183 | 11518 | 12861 | 9.61 | 10.73 | 9.98 | 10.34 | 10.58 | 100 | 119.27 | 121.17 | 137.05 | 153.03 |
| I. TRANSFERS | 934 | 652 | 1200 | 1262 | 813 | 1.07 | .70 | 1.18 | 1.13 | .67 | 100 | 69.81 | 128.48 | 135.12 | 87.05 |
| J. AUXILIARY ENTER. | 7463 | 8186 | 9076 | 9986 | 11696 | 8.54 | 8.77 | 8.90 | 8.96 | 9.62 | 100 | 109.69 | 121.61 | 133.81 | 156.72 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 602 | 377 | 354 | 0 | 534 | .69 | .40 | .35 | | .44 | 100 | 62.63 | 58.80 | | 88.70 |
| TOTAL EXPENDITURES . | 87415 | 93391 | 101993 | 111439 | 121526 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 106.84 | 116.68 | 127.48 | 139.02 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C17 - FIVE-YEAR PROFILE OF REVENUE AND EXEPONDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### CENTRAL COMMUNITY COLLEGE AREA

|  | ACTUAL |  |  |  |  | PERCENTAGE DISTRIBUTION |  |  |  |  | INDEX |  |  |  |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 2045 | 2184 | 2475 | 2725 | 3406 | 11.66 | 11.81 | 11.88 | 12.13 | 14.04 | 100 | 106.80 | 121.03 | 133.25 | 166.55 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 2897 | 0 |  |  |  | 12.90 |  |  |  |  |  |  |
| C. STATE APPROPRIATN | 3681 | 3772 | 4474 | 5146 | 5223 | 20.98 | 20.41 | 21.48 | 22.91 | 21.54 | 100 | 102.47 | 121.54 | 139.80 | 141.89 |
| D. LOCAL APPROPRIATN | 7098 | 7117 | 7444 | 7632 | 8037 | 40.46 | 38.50 | 35.74 | 33.98 | 33.14 | 100 | 100.27 | 104.88 | 107.52 | 113.23 |
| E. FED. GRANTS/CONT | 2097 | 2369 | 2678 | 0 | 3490 | 11.95 | 12.82 | 12.86 |  | 14.39 | 100 | 112.97 | 127.71 |  | 166.43 |
| F. STATE GRANTS/CONT | 427 | 380 | 161 | 0 | 139 | 2.43 | 2.06 | .77 |  | .57 | 100 | 88.99 | 37.71 |  | 32.55 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| K. AUXILIARY ENTER. | 1728 | 1996 | 2627 | 2955 | 3187 | 9.85 | 10.80 | 12.61 | 13.16 | 13.14 | 100 | 115.51 | 152.03 | 171.01 | 184.43 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| N. OTHER | 467 | 668 | 972 | 1107 | 770 | 2.66 | 3.61 | 4.67 | 4.93 | 3.18 | 100 | 143.04 | 208.14 | 237.05 | 164.88 |
| TOTAL REVENUE . . . | 17543 | 18486 | 20831 | 22462 | 24252 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 105.38 | 118.74 | 128.04 | 138.24 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A. INSTRUCTION | 5959 | 6180 | 7110 | 8027 | 7869 | 34.82 | 33.89 | 34.18 | 35.08 | 32.93 | 100 | 103.71 | 119.32 | 134.70 | 132.05 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 130 |  |  |  |  | .54 |  |  |  |  |  |
| D. ACADEMIC SUPPORT | 1522 | 1705 | 2324 | 2116 | 2282 | 8.89 | 9.35 | 11.17 | 9.25 | 9.55 | 100 | 112.02 | 152.69 | 139.03 | 149.93 |
| E. STUDENT SERVICES | 877 | 914 | 934 | 1126 | 1393 | 5.12 | 5.01 | 4.49 | 4.92 | 5.83 | 100 | 104.22 | 106.50 | 128.39 | 158.84 |
| F. INSTITUTIONAL SUP | 2489 | 2483 | 2677 | 2830 | 2991 | 14.54 | 13.61 | 12.87 | 12.37 | 12.52 | 100 | 99.76 | 107.55 | 113.70 | 120.17 |
| G. PLANT OPER/MAINT | 1863 | 1995 | 2085 | 2328 | 2033 | 10.89 | 10.94 | 10.02 | 10.17 | 8.51 | 100 | 107.09 | 111.92 | 124.96 | 109.13 |
| H. SCHOLAR/FELLOWSHP | 2257 | 2483 | 2352 | 2703 | 2613 | 13.19 | 13.61 | 11.31 | 11.81 | 10.94 | 100 | 110.01 | 104.21 | 119.76 | 115.77 |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| J. AUXILIARY ENTER. | 2148 | 2478 | 3320 | 3752 | 4583 | 12.55 | 13.59 | 15.96 | 16.40 | 19.18 | 100 | 115.36 | 154.56 | 174.67 | 213.36 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURES . | 17115 | 18238 | 20802 | 22882 | 23894 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 106.56 | 121.54 | 133.70 | 139.61 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C18 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### METROPOLITAN COMMUNITY COLLEGE AREA

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| **REVENUE** | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 3654 | 3795 | 4286 | 5010 | 5868 | 19.13 | 18.57 | 18.30 | 18.80 | 19.73 | 100 | 103.86 | 117.30 | 137.11 | 160.59 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 4970 | 4933 | 6157 | 7711 | 7851 | 26.02 | 24.14 | 26.29 | 28.93 | 26.40 | 100 | 99.26 | 123.88 | 155.15 | 157.97 |
| D. LOCAL APPROPRIATN | 7264 | 7890 | 9244 | 9754 | 10459 | 38.02 | 38.61 | 39.48 | 36.60 | 35.17 | 100 | 108.62 | 127.26 | 134.28 | 143.98 |
| E. FED. GRANTS/CONT | 2093 | 2495 | 2472 | 2802 | 4355 | 10.96 | 12.21 | 10.56 | 10.51 | 14.65 | 100 | 119.21 | 118.11 | 133.88 | 208.08 |
| F. STATE GRANTS/CONT | 104 | 223 | 230 | 211 | 256 | .54 | 1.09 | .98 | .79 | .86 | 100 | 214.42 | 221.15 | 202.89 | 246.15 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 425 | 392 | 336 | 406 | 104 | 2.23 | 1.92 | 1.44 | 1.52 | .35 | 100 | 92.24 | 79.06 | 95.53 | 24.47 |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 270 | 360 | 385 | 410 | 463 | 1.41 | 1.76 | 1.64 | 1.54 | 1.56 | 100 | 133.33 | 142.59 | 151.85 | 171.48 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 324 | 345 | 307 | 347 | 381 | 1.70 | 1.69 | 1.31 | 1.30 | 1.28 | 100 | 106.48 | 94.75 | 107.10 | 117.59 |
| TOTAL REVENUE . . . | 19104 | 20433 | 23417 | 26651 | 29737 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 106.96 | 122.58 | 139.51 | 155.66 |
| **EXPENDITURES** | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 7140 | 7512 | 8376 | 9378 | 10365 | 36.00 | 35.57 | 36.94 | 37.47 | 36.36 | 100 | 105.21 | 117.31 | 131.35 | 145.17 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 1987 | 2203 | 2348 | 3011 | 3346 | 10.02 | 10.43 | 10.36 | 12.03 | 11.74 | 100 | 110.87 | 118.17 | 151.54 | 168.40 |
| E. STUDENT SERVICES | 1388 | 1462 | 1566 | 1942 | 2423 | 7.00 | 6.92 | 6.91 | 7.76 | 8.50 | 100 | 105.33 | 112.82 | 139.91 | 174.57 |
| F. INSTITUTIONAL SUP | 4936 | 5425 | 5551 | 5045 | 5722 | 24.89 | 25.69 | 24.48 | 20.16 | 20.07 | 100 | 109.91 | 112.46 | 102.21 | 115.92 |
| G. PLANT OPER/MAINT | 2340 | 2363 | 2430 | 2825 | 3105 | 11.80 | 11.19 | 10.72 | 11.29 | 10.89 | 100 | 100.98 | 103.85 | 120.73 | 132.69 |
| H. SCHOLAR/FELLOWSHP | 1767 | 1754 | 1963 | 2411 | 3139 | 8.91 | 8.31 | 8.66 | 9.63 | 11.01 | 100 | 99.26 | 111.09 | 136.45 | 177.65 |
| I. TRANSFERS | 0 | 400 | 0 | 0 | 0 | | 1.89 | | | | | | | | |
| J. AUXILIARY ENTER. | 275 | 798 | 441 | 418 | 408 | 1.39 | 3.78 | 1.95 | 1.67 | 1.43 | 100 | 290.18 | 160.36 | 152.00 | 148.36 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 19833 | 21117 | 22675 | 25030 | 28508 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 106.47 | 114.33 | 126.20 | 143.74 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C19 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### MID-PLAINS COMMUNITY COLLEGE AREA

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 1002 | 1069 | 1085 | 1164 | 1232 | 11.71 | 12.07 | 11.11 | 10.95 | 10.75 | 100 | 106.69 | 108.28 | 116.17 | 122.95 |
| B. FED. APPROPRIATNS | 1121 | 421 | 53 | 0 | 0 | 13.10 | 4.75 | .54 | | | 100 | 37.56 | 4.73 | | |
| C. STATE APPROPRIATN | 2417 | 2516 | 2926 | 3339 | 3472 | 28.25 | 28.40 | 29.95 | 31.41 | 30.29 | 100 | 104.10 | 121.06 | 138.15 | 143.65 |
| D. LOCAL APPROPRIATN | 2790 | 2989 | 3510 | 3595 | 3782 | 32.61 | 33.74 | 35.93 | 33.82 | 33.00 | 100 | 107.13 | 125.81 | 128.85 | 135.56 |
| E. FED. GRANTS/CONT | 0 | 962 | 1024 | 1337 | 1467 | | 10.86 | 10.48 | 12.58 | 12.80 | | | | | |
| F. STATE GRANTS/CONT | 0 | 0 | 353 | 223 | 218 | | | 3.61 | 2.10 | 1.90 | | | | | |
| G. LOCAL GRANTS/CONT | 337 | 0 | 66 | 64 | 140 | 3.94 | | .68 | .60 | 1.22 | 100 | | 19.59 | 18.99 | 41.54 |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 447 | 0 | | | | 4.21 | | | | | | |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 250 | 267 | 236 | 398 | 504 | 2.92 | 3.01 | 2.42 | 3.74 | 4.40 | 100 | 106.80 | 94.40 | 159.20 | 201.60 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 400 | 562 | 483 | 0 | 616 | 4.68 | 6.35 | 4.94 | | 5.38 | 100 | 140.50 | 120.75 | | 154.00 |
| N. OTHER | 238 | 72 | 33 | 62 | 30 | 2.78 | .81 | .34 | .58 | .26 | 100 | 30.25 | 13.87 | 26.05 | 12.61 |
| TOTAL REVENUE . . . | 8555 | 8858 | 9769 | 10629 | 11461 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 103.54 | 114.19 | 124.24 | 133.97 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 3147 | 3565 | 4067 | 4433 | 4526 | 34.05 | 40.55 | 42.27 | 40.45 | 38.71 | 100 | 113.28 | 129.23 | 140.86 | 143.82 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 71 | | | | | .61 | | | | | |
| D. ACADEMIC SUPPORT | 759 | 829 | 901 | 998 | 1155 | 8.21 | 9.43 | 9.37 | 9.11 | 9.88 | 100 | 109.22 | 118.71 | 131.49 | 152.17 |
| E. STUDENT SERVICES | 1544 | 472 | 564 | 828 | 655 | 16.71 | 5.37 | 5.86 | 7.56 | 5.60 | 100 | 30.57 | 36.53 | 53.63 | 42.42 |
| F. INSTITUTIONAL SUP | 1021 | 1152 | 1308 | 1582 | 1533 | 11.05 | 13.10 | 13.60 | 14.43 | 13.11 | 100 | 112.83 | 128.11 | 154.95 | 150.15 |
| G. PLANT OPER/MAINT | 1732 | 939 | 955 | 1061 | 1113 | 18.74 | 10.68 | 9.93 | 9.68 | 9.52 | 100 | 54.22 | 55.14 | 61.26 | 64.26 |
| H. SCHOLAR/FELLOWSHP | 196 | 1242 | 1233 | 1560 | 1574 | 2.12 | 14.13 | 12.82 | 14.23 | 13.46 | 100 | 633.67 | 629.08 | 795.92 | 803.06 |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 242 | 216 | 239 | 498 | 530 | 2.62 | 2.46 | 2.48 | 4.54 | 4.53 | 100 | 89.26 | 98.76 | 205.79 | 219.01 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 602 | 377 | 354 | 0 | 534 | 6.51 | 4.29 | 3.68 | | 4.57 | 100 | 62.63 | 58.80 | | 88.70 |
| TOTAL EXPENDITURES . | 9243 | 8792 | 9621 | 10960 | 11691 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 95.12 | 104.09 | 118.58 | 126.49 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C20 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### NORTHEAST COMMUNITY COLLEGE AREA

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 1537 | 1630 | 1725 | 1935 | 2090 | 15.22 | 14.77 | 15.05 | 15.38 | 15.62 | 100 | 106.05 | 112.23 | 125.90 | 135.98 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 2655 | 2943 | 3523 | 4066 | 4191 | 26.29 | 26.67 | 30.74 | 32.32 | 31.31 | 100 | 110.85 | 132.69 | 153.15 | 157.85 |
| D. LOCAL APPROPRIATN | 2840 | 3060 | 3394 | 3385 | 3543 | 28.12 | 27.73 | 29.61 | 26.91 | 26.47 | 100 | 107.75 | 119.51 | 119.19 | 124.75 |
| E. FED. GRANTS/CONT | 992 | 1018 | 994 | 1058 | 1182 | 9.82 | 9.23 | 8.67 | 8.41 | 8.83 | 100 | 102.62 | 100.20 | 106.65 | 119.15 |
| F. STATE GRANTS/CONT | 476 | 524 | 504 | 668 | 825 | 4.71 | 4.75 | 4.40 | 5.31 | 6.16 | 100 | 110.08 | 105.88 | 140.34 | 173.32 |
| G. LOCAL GRANTS/CONT | 51 | 55 | 48 | 52 | 66 | .51 | .50 | .42 | .41 | .49 | 100 | 107.84 | 94.12 | 101.96 | 129.41 |
| H. PRIV GIFT/GRNTS | 165 | 178 | 149 | 153 | 211 | 1.63 | 1.61 | 1.30 | 1.22 | 1.58 | 100 | 107.88 | 90.30 | 92.73 | 127.88 |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 214 | 179 | 240 | 259 | 212 | 2.12 | 1.62 | 2.09 | 2.06 | 1.58 | 100 | 83.65 | 112.15 | 121.03 | 99.07 |
| K. AUXILIARY ENTER. | 656 | 1005 | 735 | 765 | 835 | 6.50 | 9.11 | 6.41 | 6.08 | 6.24 | 100 | 153.20 | 112.04 | 116.62 | 127.29 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 514 | 442 | 149 | 240 | 229 | 5.09 | 4.01 | 1.30 | 1.91 | 1.71 | 100 | 85.99 | 28.99 | 46.69 | 44.55 |
| TOTAL REVENUE . . . | 10100 | 11034 | 11461 | 12581 | 13384 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 109.25 | 113.48 | 124.56 | 132.52 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 4289 | 4771 | 5171 | 5682 | 6458 | 44.31 | 44.66 | 46.63 | 46.58 | 46.69 | 100 | 111.24 | 120.56 | 132.48 | 150.57 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 514 | 522 | 600 | 715 | 722 | 5.31 | 4.89 | 5.41 | 5.86 | 5.22 | 100 | 101.56 | 116.73 | 139.11 | 140.47 |
| E. STUDENT SERVICES | 817 | 1133 | 934 | 1258 | 1254 | 8.44 | 10.61 | 8.42 | 10.31 | 9.07 | 100 | 138.68 | 114.32 | 153.98 | 153.49 |
| F. INSTITUTIONAL SUP | 1210 | 1333 | 1563 | 1581 | 1625 | 12.50 | 12.48 | 14.10 | 12.96 | 11.75 | 100 | 110.17 | 129.17 | 130.66 | 134.30 |
| G. PLANT OPER/MAINT | 700 | 880 | 893 | 853 | 914 | 7.23 | 8.24 | 8.05 | 6.99 | 6.61 | 100 | 125.71 | 127.57 | 121.86 | 130.57 |
| H. SCHOLAR/FELLOWSHP | 1375 | 1389 | 1329 | 1362 | 1590 | 14.21 | 13.00 | 11.99 | 11.17 | 11.50 | 100 | 101.02 | 96.66 | 99.06 | 115.64 |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 774 | 655 | 599 | 747 | 1268 | 8.00 | 6.13 | 5.40 | 6.12 | 9.17 | 100 | 84.63 | 77.39 | 96.51 | 163.82 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 9679 | 106[illegible] | 11089 | 12198 | 13831 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 110.37 | 114.57 | 126.03 | 142.90 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C21 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

SOUTHEAST COMMUNITY COLLEGE AREA

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 3551 | 3882 | 4503 | 4877 | 5137 | 15.14 | 14.80 | 15.64 | 15.79 | 15.56 | 100 | 109.32 | 126.81 | 137.34 | 144.66 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 6334 | 6428 | 7587 | 9007 | 9074 | 27.01 | 24.50 | 26.35 | 29.16 | 27.49 | 100 | 101.48 | 119.78 | 142.20 | 143.26 |
| D. LOCAL APPROPRIATN | 7206 | 8857 | 9074 | 8831 | 10002 | 30.73 | 33.76 | 31.51 | 28.59 | 30.30 | 100 | 122.91 | 125.92 | 122.55 | 138.80 |
| E. FED. GRANTS/CONT | 2415 | 2795 | 2891 | 2896 | 3712 | 10.30 | 10.66 | 10.04 | 9.38 | 11.24 | 100 | 115.74 | 119.71 | 119.92 | 153.71 |
| F. STATE GRANTS/CONT | 724 | 608 | 696 | 864 | 503 | 3.09 | 2.32 | 2.42 | 2.80 | 1.52 | 100 | 83.98 | 96.13 | 119.34 | 69.48 |
| G. LOCAL GRANTS/CONT | 13 | 186 | 192 | 211 | 328 | .06 | .71 | .67 | .68 | .99 | 100 | 1430.77 | 1476.92 | 1623.08 | 2523.08 |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 770 | 730 | 941 | 991 | 989 | 3.28 | 2.78 | 3.27 | 3.21 | 3.00 | 100 | 94.81 | 122.21 | 128.70 | 128.44 |
| K. AUXILIARY ENTER. | 2033 | 2090 | 2354 | 2581 | 2682 | 8.67 | 7.97 | 8.18 | 8.36 | 8.12 | 100 | 102.80 | 115.79 | 126.96 | 131.92 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 404 | 657 | 558 | 628 | 585 | 1.72 | 2.50 | 1.94 | 2.03 | 1.77 | 100 | 162.62 | 138.12 | 155.45 | 144.80 |
| TOTAL REVENUE . . . | 23450 | 26233 | 28796 | 30886 | 33012 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 111.87 | 122.80 | 131.71 | 140.78 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 10988 | 12359 | 13542 | 14943 | 16289 | 47.95 | 48.61 | 48.31 | 49.32 | 50.39 | 100 | 112.48 | 123.24 | 135.99 | 148.24 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 1622 | 1764 | 1970 | 2097 | 2248 | 7.08 | 6.94 | 7.03 | 6.92 | 6.95 | 100 | 108.76 | 121.46 | 129.29 | 138.59 |
| E. STUDENT SERVICES | 799 | 945 | 1017 | 1144 | 1212 | 3.49 | 3.72 | 3.63 | 3.78 | 3.75 | 100 | 118.27 | 127.28 | 143.18 | 151.69 |
| F. INSTITUTIONAL SUP | 1832 | 2054 | 2328 | 2472 | 2837 | 7.99 | 8.08 | 8.31 | 8.16 | 8.78 | 100 | 112.12 | 127.07 | 134.93 | 154.86 |
| G. PLANT OPER/MAINT | 1866 | 1984 | 2165 | 2309 | 2477 | 8.14 | 7.80 | 7.72 | 7.62 | 7.66 | 100 | 106.32 | 116.02 | 123.74 | 132.74 |
| H. SCHOLAR/FELLOWSHP | 1920 | 2234 | 2371 | 2483 | 2709 | 8.38 | 8.79 | 8.46 | 8.20 | 8.38 | 100 | 116.35 | 123.49 | 129.32 | 141.09 |
| I. TRANSFERS | 1013 | 1237 | 1216 | 1245 | 744 | 4.42 | 4.87 | 4.34 | 4.11 | 2.30 | 100 | 122.11 | 120.04 | 122.90 | 73.45 |
| J. AUXILIARY ENTER. | 2877 | 2848 | 3423 | 3606 | 3812 | 12.55 | 11.20 | 12.21 | 11.90 | 11.79 | 100 | 98.99 | 118.98 | 125.34 | 132.50 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 22917 | 25425 | 28032 | 30299 | 32328 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 110.94 | 122.32 | 132.21 | 141.07 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C22 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

## WESTERN COMMUNITY COLLEGE AREA

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 789 | 788 | 848 | 880 | 1128 | 8.96 | 8.62 | 8.61 | 8.46 | 9.81 | 100 | 99.87 | 107.48 | 111.53 | 142.97 |
| B. FED. APPROPRIATNS | 3 | 0 | 0 | 0 | 0 | .03 | | | | | 100 | | | | |
| C. STATE APPROPRIATN | 2251 | 2377 | 2631 | 3165 | 3469 | 25.56 | 26.02 | 26.71 | 30.43 | 30.18 | 100 | 105.60 | 116.88 | 140.60 | 154.11 |
| D. LOCAL APPROPRIATN | 2977 | 3114 | 3444 | 3353 | 3424 | 33.80 | 34.08 | 34.96 | 32.24 | 29.79 | 100 | 104.60 | 115.69 | 112.63 | 115.02 |
| E. FED. GRANTS/CONT | 1168 | 1186 | 1250 | 1268 | 1471 | 13.26 | 12.98 | 12.69 | 12.19 | 12.80 | 100 | 101.54 | 107.02 | 108.56 | 125.94 |
| F. STATE GRANTS/CONT | 376 | 353 | 553 | 519 | 548 | 4.27 | 3.86 | 5.61 | 4.99 | 4.77 | 100 | 93.88 | 147.07 | 138.03 | 145.75 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 119 | 129 | | | | 1.14 | 1.12 | | | | | |
| H. PRIV GIFT/GRNTS | 238 | 101 | 47 | 68 | 83 | 2.70 | 1.11 | .48 | .65 | .72 | 100 | 42.44 | 19.75 | 28.57 | 34.87 |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 952 | 1131 | 997 | 948 | 1129 | 10.81 | 12.38 | 10.12 | 9.12 | 9.82 | 100 | 118.80 | 104.73 | 99.58 | 118.59 |
| L. HOSPITALS | 0 | 0 | 0 | 81 | 0 | | | | .78 | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 54 | 87 | 81 | 0 | 114 | .61 | .95 | .82 | | .99 | 100 | 161.11 | 150.00 | | 211.11 |
| TOTAL REVENUE . . . | 8808 | 9137 | 9851 | 10401 | 11495 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 103.74 | 111.84 | 118.09 | 130.51 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 2829 | 2995 | 3310 | 3350 | 3841 | 32.79 | 32.79 | 33.86 | 33.26 | 34.07 | 100 | 105.87 | 117.00 | 118.42 | 135.77 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 722 | 772 | 852 | 1033 | 1065 | 8.37 | 8.45 | 8.72 | 10.26 | 9.45 | 100 | 106.93 | 118.01 | 143.08 | 147.51 |
| E. STUDENT SERVICES | 867 | 874 | 860 | 775 | 826 | 10.05 | 9.57 | 8.80 | 7.69 | 7.33 | 100 | 100.81 | 99.19 | 89.39 | 95.27 |
| F. INSTITUTIONAL SUP | 1406 | 1630 | 1775 | 2000 | 2223 | 16.30 | 17.84 | 18.16 | 19.86 | 19.72 | 100 | 115.93 | 126.25 | 142.25 | 158.11 |
| G. PLANT OPER/MAINT | 846 | 937 | 1005 | 933 | 920 | 9.81 | 10.26 | 10.28 | 9.26 | 8.16 | 100 | 110.76 | 118.79 | 110.28 | 108.75 |
| H. SCHOLAR/FELLOWSHP | 890 | 921 | 935 | 1000 | 1236 | 10.32 | 10.08 | 9.57 | 9.93 | 10.96 | 100 | 103.48 | 105.06 | 112.36 | 138.88 |
| I. TRANSFERS | 78- | 185- | 16 | 17 | 69 | .90- | 2.03- | .16 | .17 | .61 | 100 | 237.18 | 20.51- | 21.60- | 88.46 |
| J. AUXILIARY ENTER. | 1146 | 1191 | 1054 | 965 | 1094 | 13.28 | 13.04 | 10.78 | 9.58 | 9.70 | 100 | 103.93 | 91.97 | 84.21 | 95.46 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 8628 | 9135 | 9775 | 10073 | 11274 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 105.88 | 113.29 | 116.75 | 130.67 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE C23 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
### (VALUES ROUNDED TO NEAREST $1000)

### INDEPENDENT COLLEGES AND UNIVERSITIES

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 76285 | 86113 | 97027 | 109740 | 121179 | 40.23 | 40.95 | 41.51 | 42.84 | 42.71 | 100 | 112.88 | 127.19 | 143.86 | 158.85 |
| B. FED. APPROPRIATNS | 373 | 1055 | 1140 | 1688 | 2737 | .20 | .50 | .49 | .66 | .97 | 100 | 282.84 | 305.63 | 452.55 | 733.78 |
| C. STATE APPROPRIATN | 15 | 32 | 13 | 0 | 209 | .01 | .02 | .01 | | .07 | 100 | 213.33 | 86.67 | | 1393.33 |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 11685 | 14457 | 14687 | 15287 | 18061 | 6.16 | 6.87 | 6.28 | 5.97 | 6.37 | 100 | 123.72 | 125.69 | 130.83 | 154.57 |
| F. STATE GRANTS/CONT | 1358 | 1318 | 1284 | 1353 | 1071 | .72 | .63 | .55 | .53 | .38 | 100 | 97.05 | 94.55 | 99.63 | 78.87 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 24427 | 26333 | 27085 | 26575 | 27492 | 12.88 | 12.52 | 11.59 | 10.37 | 9.69 | 100 | 107.80 | 110.88 | 108.79 | 112.55 |
| I. ENDOWMENT INCOME | 5718 | 6059 | 6789 | 7198 | 7470 | 3.02 | 2.88 | 2.91 | 2.81 | 2.63 | 100 | 105.96 | 118.73 | 125.88 | 130.64 |
| J. SALES/SRVS ED ACT | 40546 | 42774 | 48840 | 56808 | 63710 | 21.38 | 20.34 | 20.90 | 22.18 | 22.45 | 100 | 105.50 | 120.46 | 140.11 | 157.13 |
| K. AUXILIARY ENTER. | 21826 | 23315 | 24980 | 26312 | 27238 | 11.51 | 11.09 | 10.69 | 10.27 | 9.60 | 100 | 106.82 | 114.45 | 120.55 | 124.80 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 1116 | 1477 | 2459 | 2333 | 2466 | .59 | .70 | 1.05 | .91 | .87 | 100 | 132.35 | 220.34 | 209.05 | 220.97 |
| N. OTHER | 6266 | 7370 | 9424 | 8880 | 12114 | 3.31 | 3.50 | 4.03 | 3.47 | 4.27 | 100 | 117.62 | 150.40 | 141.72 | 193.33 |
| TOTAL REVENUE . . . | 189615 | 210303 | 233728 | 256174 | 283747 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 110.91 | 123.27 | 135.10 | 149.64 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 78033 | 86149 | 98313 | 108730 | 122146 | 41.18 | 41.29 | 42.11 | 42.55 | 43.18 | 100 | 110.40 | 125.99 | 139.34 | 156.53 |
| B. RESEARCH | 6487 | 7262 | 6944 | 6706 | 6546 | 3.42 | 3.48 | 2.97 | 2.62 | 2.31 | 100 | 111.95 | 107.05 | 103.38 | 100.91 |
| C. PUBLIC SERVICE | 1338 | 1523 | 701 | 571 | 637 | .71 | .73 | .30 | .22 | .23 | 100 | 113.83 | 52.39 | 42.68 | 47.61 |
| D. ACADEMIC SUPPORT | 10970 | 13084 | 13564 | 16419 | 17962 | 5.79 | 6.27 | 5.81 | 6.43 | 6.35 | 100 | 119.27 | 123.65 | 149.67 | 163.74 |
| E. STUDENT SERVICES | 9839 | 11115 | 13193 | 14157 | 15787 | 5.19 | 5.33 | 5.65 | 5.54 | 5.58 | 100 | 112.97 | 134.09 | 143.89 | 160.45 |
| F. INSTITUTIONAL SUP | 23539 | 26280 | 29202 | 31239 | 34515 | 12.42 | 12.60 | 12.51 | 12.22 | 12.20 | 100 | 111.65 | 124.06 | 132.71 | 146.63 |
| G. PLANT OPER/MAINT | 10211 | 11703 | 13050 | 12690 | 13969 | 5.39 | 5.61 | 5.59 | 4.97 | 4.94 | 100 | 114.61 | 127.80 | 124.28 | 136.80 |
| H. SCHOLAR/FELLOWSHP | 23737 | 26645 | 28781 | 32733 | 37532 | 12.53 | 12.77 | 12.33 | 12.81 | 13.27 | 100 | 112.25 | 121.25 | 137.90 | 158.12 |
| I. TRANSFERS | 5286 | 2227 | 3575 | 6019 | 6172 | 2.79 | 1.07 | 1.53 | 2.36 | 2.18 | 100 | 42.13 | 67.63 | 113.87 | 116.76 |
| J. AUXILIARY ENTER. | 19022 | 21247 | 23742 | 23919 | 25125 | 10.04 | 10.18 | 10.17 | 9.36 | 8.88 | 100 | 111.70 | 124.81 | 125.74 | 132.08 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 1038 | 1395 | 2393 | 2377 | 2472 | .55 | .67 | 1.03 | .93 | .87 | 100 | 134.39 | 230.54 | 229.00 | 238.15 |
| TOTAL EXPENDITURES . | 189500 | 208630 | 233458 | 255560 | 282863 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 110.10 | 123.20 | 134.86 | 149.27 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C24 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### BELLEVUE COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 2778 | 3382 | 4581 | 5392 | 6416 | 65.24 | 66.47 | 69.67 | 74.27 | 77.48 | 100 | 121.74 | 164.90 | 194.10 | 230.96 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 386 | 503 | 692 | 618 | 731 | 9.07 | 9.89 | 10.53 | 8.51 | 8.83 | 100 | 130.31 | 179.28 | 160.10 | 189.38 |
| F. STATE GRANTS/CONT | 16 | 21 | 19 | 31 | 44 | .38 | .41 | .29 | .43 | .53 | 100 | 131.25 | 118.75 | 193.75 | 275.00 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 837 | 921 | 962 | 863 | 725 | 19.66 | 18.10 | 14.63 | 11.89 | 8.76 | 100 | 110.04 | 114.93 | 103.11 | 86.62 |
| I. ENDOWMENT INCOME | 92 | 74 | 133 | 141 | 139 | 2.16 | 1.45 | 2.02 | 1.94 | 1.68 | 100 | 80.44 | 144.57 | 153.26 | 151.09 |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 149 | 187 | 188 | 215 | 226 | 3.50 | 3.68 | 2.86 | 2.96 | 2.73 | 100 | 125.50 | 126.17 | 144.30 | 151.68 |
| TOTAL REVENUE . . . | 4258 | 5088 | 6575 | 7260 | 8281 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 119.49 | 154.42 | 170.50 | 194.48 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 1289 | 1590 | 2140 | 2694 | 3085 | 31.47 | 32.15 | 33.12 | 36.72 | 36.89 | 100 | 123.35 | 166.02 | 209.00 | 239.33 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 211 | 268 | 314 | 356 | 401 | 5.15 | 5.42 | 4.66 | 4.85 | 4.80 | 100 | 127.01 | 148.82 | 168.72 | 190.05 |
| E. STUDENT SERVICES | 683 | 620 | 757 | 816 | 1208 | 16.68 | 12.54 | 11.72 | 11.12 | 14.45 | 100 | 90.78 | 110.84 | 119.47 | 176.87 |
| F. INSTITUTIONAL SUP | 911 | 1005 | 1150 | 1235 | 1387 | 22.24 | 20.32 | 17.80 | 16.84 | 16.59 | 100 | 110.32 | 126.24 | 135.57 | 152.25 |
| G. PLANT OPER/MAINT | 286 | 341 | 407 | 413 | 456 | 6.98 | 6.90 | 6.30 | 5.63 | 5.45 | 100 | 119.23 | 142.31 | 144.41 | 159.44 |
| H. SCHOLAR/FELLOWSHP | 412 | 607 | 808 | 823 | 975 | 10.06 | 12.28 | 12.51 | 11.22 | 11.66 | 100 | 147.33 | 196.12 | 199.76 | 236.65 |
| I. TRANSFERS | 304 | 514 | 885 | 999 | 850 | 7.42 | 10.39 | 13.70 | 13.62 | 10.17 | 100 | 169.08 | 291.12 | 328.62 | 279.61 |
| J. AUXILIARY ENTER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 4096 | 4945 | 6461 | 7336 | 8362 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 120.73 | 157.74 | 179.10 | 204.15 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C25 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

### CLARKSON COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 443 | 536 | 765 | 1207 | 1439 | 22.65 | 22.13 | 25.53 | 34.61 | 28.25 | 100 | 120.99 | 172.69 | 272.46 | 324.83 |
| B. FED. APPROPRIATNS | 0 | 919 | 988 | 912 | 920 | | 37.94 | 32.98 | 26.15 | 18.06 | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 86 | 99 | 149 | 183 | 225 | 4.40 | 4.09 | 4.97 | 5.25 | 4.42 | 100 | 115.12 | 173.26 | 212.79 | 261.63 |
| F. STATE GRANTS/CONT | 4 | 5 | 6 | 6 | 12 | .20 | .21 | .20 | .17 | .24 | 100 | 125.00 | 150.00 | 150.00 | 300.00 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 24 | 14 | 21 | 40 | 36 | 1.23 | .58 | .70 | 1.15 | .71 | 100 | 58.33 | 87.50 | 166.67 | 150.00 |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 5 | 13 | 50 | 70 | 463 | .26 | .54 | 1.67 | 2.01 | 9.09 | 100 | 260.00 | 1000.00 | 1400.00 | 9260.00 |
| K. AUXILIARY ENTER. | 52 | 0 | 65 | 79 | 103 | 2.66 | | 2.17 | 2.27 | 2.02 | 100 | | 125.00 | 151.92 | 198.08 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 1342 | 836 | 952 | 990 | 1895 | 68.61 | 34.52 | 31.78 | 28.39 | 37.21 | 100 | 62.30 | 70.94 | 73.77 | 141.21 |
| TOTAL REVENUE . . . | 1956 | 2422 | 2996 | 3487 | 5093 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 123.82 | 153.17 | 178.27 | 260.38 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 969 | 1066 | 1320 | 1682 | 2200 | 49.54 | 44.01 | 44.06 | 48.22 | 43.19 | 100 | 110.01 | 136.22 | 173.58 | 227.04 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 159 | 201 | 278 | 344 | 469 | 8.13 | 8.30 | 9.28 | 9.86 | 9.21 | 100 | 126.42 | 174.84 | 216.35 | 294.97 |
| E. STUDENT SERVICES | 275 | 249 | 324 | 331 | 491 | 14.06 | 10.28 | 10.81 | 9.49 | 9.64 | 100 | 90.55 | 117.82 | 120.36 | 178.55 |
| F. INSTITUTIONAL SUP | 313 | 633 | 707 | 711 | 987 | 16.00 | 26.14 | 23.60 | 20.38 | 19.38 | 100 | 202.24 | 225.88 | 227.16 | 315.34 |
| G. PLANT OPER/MAINT | 68 | 155 | 115 | 72 | 530 | 3.48 | 6.40 | 3.84 | 2.06 | 10.40 | 100 | 227.94 | 169.12 | 105.88 | 779.41 |
| H. SCHOLAR/FELLOWSHP | 104 | 118 | 176 | 229 | 275 | 5.32 | 4.87 | 5.87 | 6.57 | 5.40 | 100 | 113.46 | 169.23 | 220.19 | 264.42 |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 68 | 0 | 76 | 119 | 142 | 3.48 | | 2.54 | 3.41 | 2.79 | 100 | | 111.77 | 175.00 | 208.82 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 1956 | 2422 | 2996 | 3488 | 5094 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 123.82 | 153.17 | 178.32 | 260.43 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C26 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### COLLEGE OF SAINT MARY

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 4310 | 4420 | 4823 | 5418 | 5751 | 64.13 | 63.54 | 66.13 | 65.47 | 64.57 | 100 | 102.55 | 111.90 | 125.71 | 133.43 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 570 | 597 | 703 | 774 | 812 | 8.48 | 8.58 | 9.64 | 9.35 | 9.12 | 100 | 104.74 | 123.33 | 135.79 | 142.46 |
| F. STATE GRANTS/CONT | 13 | 28 | 25 | 21 | 26 | .19 | .40 | .34 | .25 | .29 | 100 | 215.39 | 192.31 | 161.54 | 200.00 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 781 | 783 | 595 | 866 | 967 | 11.62 | 11.26 | 8.16 | 10.46 | 10.86 | 100 | 100.26 | 76.18 | 110.88 | 123.82 |
| I. ENDOWMENT INCOME | 185 | 277 | 249 | 155 | 271 | 2.75 | 3.98 | 3.41 | 1.87 | 3.04 | 100 | 149.73 | 134.60 | 83.78 | 146.49 |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 779 | 782 | 834 | 995 | 1017 | 11.59 | 11.24 | 11.44 | 12.02 | 11.42 | 100 | 100.39 | 107.06 | 127.73 | 130.55 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 83 | 69 | 64 | 47 | 63 | 1.24 | .99 | .88 | .57 | .71 | 100 | 83.13 | 77.11 | 56.63 | 75.90 |
| TOTAL REVENUE . . . | 6721 | 6956 | 7293 | 8276 | 8907 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 103.50 | 108.51 | 123.14 | 132.53 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 1742 | 1928 | 1906 | 1907 | 2182 | 25.90 | 26.76 | 26.12 | 23.83 | 26.00 | 100 | 110.68 | 109.41 | 109.47 | 125.26 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 350 | 343 | 327 | 419 | 467 | 5.20 | 4.76 | 4.48 | 5.24 | 5.57 | 100 | 98.00 | 93.43 | 119.71 | 133.43 |
| E. STUDENT SERVICES | 554 | 667 | 819 | 795 | 864 | 8.24 | 9.26 | 11.23 | 9.94 | 10.30 | 100 | 120.40 | 147.83 | 143.50 | 155.96 |
| F. INSTITUTIONAL SUP | 1632 | 1694 | 1715 | 1350 | 1400 | 24.26 | 23.52 | 23.51 | 16.87 | 16.68 | 100 | 103.80 | 105.09 | 82.72 | 85.78 |
| G. PLANT OPER/MAINT | 198 | 245 | 396 | 391 | 476 | 2.94 | 3.40 | 5.43 | 4.89 | 5.67 | 100 | 123.74 | 200.00 | 197.48 | 240.40 |
| H. SCHOLAR/FELLOWSHP | 1305 | 1481 | 1815 | 2063 | 2160 | 19.40 | 20.56 | 24.88 | 25.78 | 25.74 | 100 | 113.49 | 139.08 | 158.08 | 165.52 |
| I. TRANSFERS | 83 | 58- | 390 | 279- | 54 | 1.23 | .81- | 5.35 | 3.49- | .64 | 100 | 69.88- | 469.88 | 336.15- | 65.06 |
| J. AUXILIARY ENTER. | 862 | 788 | 708 | 798 | 897 | 12.82 | 10.94 | 9.70 | 9.97 | 10.69 | 100 | 91.42 | 82.14 | 92.58 | 104.06 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 6726 | 7204 | 7296 | 8002 | 8392 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 107.11 | 108.48 | 118.97 | 124.77 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C27 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

### CONCORDIA COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 3861 | 4079 | 4564 | 4733 | 5490 | 41.47 | 41.78 | 43.78 | 45.18 | 47.69 | 100 | 105.65 | 118.21 | 122.59 | 142.19 |
| B. FED. APPROPRIATNS | 236 | 0 | 0 | 0 | 0 | 2.54 | | | | | 100 | | | | |
| C. STATE APPROPRIATN | 15 | 32 | 0 | 0 | 0 | .16 | .33 | | | | 100 | 213.33 | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 426 | 759 | 746 | 741 | 813 | 4.58 | 7.78 | 7.16 | 7.07 | 7.06 | 100 | 178.17 | 175.12 | 173.94 | 190.85 |
| F. STATE GRANTS/CONT | 0 | 0 | 43 | 43 | 45 | | | .41 | .41 | .39 | | | | | |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 2305 | 2259 | 2249 | 2278 | 2233 | 24.76 | 23.14 | 21.58 | 21.74 | 19.40 | 100 | 98.00 | 97.57 | 98.83 | 96.88 |
| I. ENDOWMENT INCOME | 112 | 133 | 155 | 237 | 237 | 1.20 | 1.36 | 1.49 | 2.26 | 2.06 | 100 | 118.75 | 138.39 | 211.61 | 211.61 |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 2246 | 2372 | 2491 | 2249 | 2468 | 24.13 | 24.30 | 23.90 | 21.47 | 21.44 | 100 | 105.61 | 110.91 | 100.13 | 109.88 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 109 | 128 | 176 | 196 | 225 | 1.17 | 1.31 | 1.69 | 1.87 | 1.96 | 100 | 117.43 | 161.47 | 179.82 | 206.42 |
| TOTAL REVENUE . . . | 9310 | 9762 | 10424 | 10477 | 11511 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 104.86 | 111.97 | 112.54 | 123.64 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 1850 | 1881 | 2073 | 2285 | 2586 | 19.72 | 19.50 | 20.23 | 22.27 | 22.67 | 100 | 101.68 | 112.05 | 123.51 | 139.78 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 43 | 51 | 0 | 0 | | .45 | .50 | | | | | | | |
| D. ACADEMIC SUPPORT | 460 | 459 | 487 | 517 | 549 | 4.90 | 4.76 | 4.75 | 5.04 | 4.81 | 100 | 99.78 | 105.87 | 112.39 | 119.35 |
| E. STUDENT SERVICES | 720 | 773 | 869 | 959 | 1045 | 7.67 | 8.02 | 8.48 | 9.35 | 9.16 | 100 | 107.36 | 120.69 | 133.19 | 145.14 |
| F. INSTITUTIONAL SUP | 1133 | 1149 | 1320 | 1364 | 1606 | 12.08 | 11.91 | 12.88 | 13.30 | 14.08 | 100 | 101.41 | 116.51 | 120.39 | 141.75 |
| G. PLANT OPER/MAINT | 738 | 831 | 868 | 839 | 762 | 7.87 | 8.62 | 8.47 | 8.18 | 6.68 | 100 | 112.60 | 117.62 | 113.69 | 103.25 |
| H. SCHOLAR/FELLOWSHP | 2425 | 2390 | 2301 | 2235 | 2516 | 25.85 | 24.78 | 22.46 | 21.79 | 22.06 | 100 | 98.56 | 94.89 | 92.17 | 103.75 |
| I. TRANSFERS | 143 | 0 | 372 | 167 | 202 | 1.52 | | 3.63 | 1.63 | 1.77 | 100 | | 260.14 | 116.78 | 141.26 |
| J. AUXILIARY ENTER. | 1913 | 2118 | 1905 | 1893 | 2142 | 20.39 | 21.96 | 18.59 | 18.45 | 18.78 | 100 | 110.72 | 99.58 | 98.96 | 111.97 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 9382 | 9644 | 10246 | 10259 | 11408 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 102.79 | 109.21 | 109.35 | 121.60 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C28 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

## CREIGHTON UNIVERSITY

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 36732 | 41148 | 45713 | 52139 | 57008 | 34.40 | 35.10 | 35.15 | 35.91 | 35.63 | 100 | 112.02 | 124.45 | 141.94 | 155.20 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 6118 | 7693 | 7523 | 7555 | 8987 | 5.73 | 6.56 | 5.79 | 5.20 | 5.62 | 100 | 125.74 | 122.97 | 123.49 | 146.89 |
| F. STATE GRANTS/CONT | 1228 | 1149 | 955 | 998 | 723 | 1.15 | .98 | .73 | .69 | .45 | 100 | 93.57 | 77.77 | 81.27 | 58.88 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 9876 | 10946 | 11350 | 11246 | 10975 | 9.25 | 9.34 | 8.73 | 7.75 | 6.86 | 100 | 110.83 | 114.93 | 113.87 | 111.13 |
| I. ENDOWMENT INCOME | 1894 | 1915 | 2266 | 2370 | 2490 | 1.77 | 1.63 | 1.74 | 1.63 | 1.56 | 100 | 101.11 | 119.64 | 125.13 | 131.47 |
| J. SALES/SRVS ED ACT | 39940 | 42383 | 48371 | 56329 | 62726 | 37.41 | 36.15 | 37.20 | 38.79 | 39.21 | 100 | 106.12 | 121.11 | 141.03 | 157.05 |
| K. AUXILIARY ENTER. | 7949 | 7682 | 8573 | 9337 | 9432 | 7.45 | 6.55 | 6.59 | 6.43 | 5.90 | 100 | 96.64 | 107.85 | 117.46 | 118.66 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 3037 | 4323 | 5285 | 5232 | 7647 | 2.84 | 3.69 | 4.06 | 3.60 | 4.78 | 100 | 142.34 | 174.02 | 172.28 | 251.80 |
| TOTAL REVENUE . . . | 106774 | 117239 | 130036 | 145206 | 159988 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 109.80 | 121.79 | 135.99 | 149.84 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 58747 | 63787 | 72376 | 80118 | 89897 | 54.61 | 55.36 | 55.80 | 55.75 | 56.28 | 100 | 108.58 | 123.20 | 136.38 | 153.02 |
| B. RESEARCH | 6199 | 7166 | 6944 | 6706 | 6546 | 5.76 | 6.22 | 5.35 | 4.67 | 4.10 | 100 | 115.60 | 112.02 | 108.18 | 105.60 |
| C. PUBLIC SERVICE | 470 | 834 | 0 | 0 | 0 | .44 | .72 | | | | 100 | 177.45 | | | |
| D. ACADEMIC SUPPORT | 7667 | 9145 | 9291 | 11197 | 12565 | 7.13 | 7.94 | 7.16 | 7.79 | 7.87 | 100 | 119.28 | 121.18 | 146.04 | 163.88 |
| E. STUDENT SERVICES | 2472 | 2689 | 3560 | 3938 | 4362 | 2.30 | 2.33 | 2.74 | 2.74 | 2.73 | 100 | 108.78 | 144.01 | 159.30 | 176.46 |
| F. INSTITUTIONAL SUP | 8718 | 10131 | 12427 | 13237 | 15085 | 8.10 | 8.79 | 9.58 | 9.21 | 9.44 | 100 | 116.21 | 142.54 | 151.84 | 173.03 |
| G. PLANT OPER/MAINT | 3948 | 4515 | 4849 | 4994 | 5495 | 3.67 | 3.92 | 3.74 | 3.48 | 3.44 | 100 | 114.36 | 122.82 | 126.49 | 139.18 |
| H. SCHOLAR/FELLOWSHP | 7883 | 8950 | 9688 | 11098 | 12569 | 7.33 | 7.77 | 7.47 | 7.72 | 7.87 | 100 | 113.54 | 122.90 | 140.78 | 159.44 |
| I. TRANSFERS | 3876 | 319 | 1256 | 3267 | 3878 | 3.60 | .28 | .97 | 2.27 | 2.43 | 100 | 8.23 | 32.41 | 84.29 | 100.05 |
| J. AUXILIARY ENTER. | 7597 | 7694 | 9327 | 9156 | 9348 | 7.06 | 6.68 | 7.19 | 6.37 | 5.85 | 100 | 101.28 | 122.77 | 120.52 | 123.05 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 107577 | 115230 | 129718 | 143711 | 159745 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 107.11 | 120.58 | 133.59 | 148.49 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE C29 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
### (VALUES ROUNDED TO NEAREST $1000)

### DANA COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 2449 | 2553 | 2797 | 3056 | 3328 | 43.29 | 42.61 | 43.17 | 45.45 | 47.92 | 100 | 104.25 | 114.21 | 124.79 | 135.89 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 409 | 527 | 480 | 472 | 536 | 7.23 | 8.80 | 7.41 | 7.02 | 7.72 | 100 | 128.85 | 117.36 | 115.40 | 131.05 |
| F. STATE GRANTS/CONT | 12 | 19 | 23 | 23 | 24 | .21 | .32 | .36 | .34 | .35 | 100 | 158.33 | 191.67 | 191.67 | 200.00 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 1546 | 1592 | 1570 | 1678 | 1512 | 27.33 | 26.57 | 24.23 | 24.96 | 21.77 | 100 | 102.98 | 101.55 | 108.54 | 97.80 |
| I. ENDOWMENT INCOME | 126 | 131 | 160 | 195 | 146 | 2.23 | 2.19 | 2.47 | 2.90 | 2.10 | 100 | 103.97 | 126.98 | 154.76 | 115.87 |
| J. SALES/SRVS ED ACT | 27 | 33 | 37 | 34 | 33 | .48 | .55 | .57 | .51 | .48 | 100 | 122.22 | 137.04 | 125.93 | 122.22 |
| K. AUXILIARY ENTER. | 1034 | 1018 | 1152 | 1171 | 1232 | 18.28 | 16.99 | 17.78 | 17.42 | 17.74 | 100 | 98.45 | 111.41 | 113.25 | 119.15 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 54 | 119 | 260 | 95 | 134 | .96 | 1.99 | 4.01 | 1.41 | 1.93 | 100 | 220.37 | 481.48 | 175.93 | 248.15 |
| TOTAL REVENUE . . . | 5657 | 5992 | 6479 | 6724 | 6945 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 105.92 | 114.53 | 118.86 | 122.77 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 1298 | 1455 | 1596 | 1702 | 1774 | 22.51 | 23.12 | 24.64 | 25.27 | 25.56 | 100 | 112.10 | 122.96 | 131.13 | 136.67 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 94 | 30 | 12 | | | 1.45 | .45 | .17 | | | | | |
| D. ACADEMIC SUPPORT | 163 | 203 | 197 | 204 | 201 | 2.83 | 3.23 | 3.04 | 3.03 | 2.90 | 100 | 124.54 | 120.86 | 125.15 | 123.31 |
| E. STUDENT SERVICES | 617 | 650 | 791 | 885 | 917 | 10.70 | 10.33 | 12.21 | 13.14 | 13.21 | 100 | 105.35 | 128.20 | 143.44 | 148.62 |
| F. INSTITUTIONAL SUP | 1030 | 1138 | 1169 | 1084 | 1047 | 17.86 | 18.08 | 18.05 | 16.09 | 15.08 | 100 | 110.49 | 113.50 | 105.24 | 101.65 |
| G. PLANT OPER/MAINT | 367 | 398 | 356 | 395 | 383 | 6.37 | 6.32 | 5.50 | 5.86 | 5.52 | 100 | 108.45 | 97.00 | 107.63 | 104.36 |
| H. SCHOLAR/FELLOWSHP | 1195 | 1305 | 1320 | 1420 | 1606 | 20.73 | 20.74 | 20.38 | 21.08 | 23.14 | 100 | 109.21 | 110.46 | 118.83 | 134.39 |
| I. TRANSFERS | 217 | 202 | 0 | 0 | 0 | 3.76 | 3.21 | | | | 100 | 93.09 | | | |
| J. AUXILIARY ENTER. | 879 | 942 | 955 | 1016 | 1002 | 15.25 | 14.97 | 14.74 | 15.08 | 14.43 | 100 | 107.17 | 108.65 | 115.59 | 113.99 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 5766 | 6293 | 6478 | 6736 | 6942 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 109.14 | 112.35 | 116.82 | 120.40 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C30 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

### DOANE COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 3826 | 4640 | 5573 | 6462 | 7504 | 41.22 | 46.62 | 47.79 | 49.11 | 52.65 | 100 | 121.28 | 145.66 | 168.90 | 196.13 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 781 | 707 | 784 | 827 | 822 | 8.41 | 7.10 | 6.72 | 6.29 | 5.77 | 100 | 90.53 | 100.38 | 105.89 | 105.25 |
| F. STATE GRANTS/CONT | 17 | 25 | 30 | 36 | 48 | .18 | .25 | .26 | .27 | .34 | 100 | 147.06 | 176.47 | 211.77 | 282.35 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 1256 | 980 | 1282 | 1329 | 1159 | 13.53 | 9.85 | 10.99 | 10.10 | 8.13 | 100 | 78.03 | 102.07 | 105.81 | 92.28 |
| I. ENDOWMENT INCOME | 1157 | 1095 | 1182 | 1294 | 1334 | 12.46 | 11.00 | 10.14 | 9.83 | 9.36 | 100 | 94.64 | 102.16 | 111.84 | 115.30 |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 1694 | 1943 | 2153 | 2387 | 2492 | 18.25 | 19.52 | 18.46 | 18.14 | 17.49 | 100 | 114.70 | 127.10 | 140.91 | 147.11 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 552 | 563 | 658 | 823 | 893 | 5.95 | 5.66 | 5.64 | 6.26 | 6.27 | 100 | 101.99 | 119.20 | 149.09 | 161.78 |
| TOTAL REVENUE . . . | 9283 | 9953 | 11662 | 13158 | 14252 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 107.22 | 125.63 | 141.74 | 153.53 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 2383 | 2794 | 3538 | 4076 | 4503 | 25.67 | 28.37 | 30.64 | 31.27 | 31.83 | 100 | 117.25 | 148.47 | 171.05 | 188.96 |
| B. RESEARCH | 287 | 96 | 0 | 0 | 0 | 3.09 | .98 | | | | 100 | 33.45 | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 355 | 394 | 412 | 613 | 536 | 3.82 | 4.00 | 3.57 | 4.70 | 3.79 | 100 | 110.99 | 116.06 | 172.68 | 150.99 |
| E. STUDENT SERVICES | 848 | 1028 | 1020 | 1125 | 1204 | 9.14 | 10.44 | 8.83 | 8.63 | 8.51 | 100 | 121.23 | 120.28 | 132.67 | 141.98 |
| F. INSTITUTIONAL SUP | 1536 | 1363 | 1493 | 1618 | 1619 | 16.55 | 13.84 | 12.93 | 12.41 | 11.45 | 100 | 88.74 | 97.20 | 105.34 | 105.40 |
| G. PLANT OPER/MAINT | 446 | 496 | 730 | 596 | 731 | 4.80 | 5.04 | 6.32 | 4.57 | 5.17 | 100 | 111.21 | 163.68 | 133.63 | 163.90 |
| H. SCHOLAR/FELLOWSHP | 1693 | 1654 | 1977 | 2472 | 2589 | 18.24 | 16.79 | 17.12 | 18.96 | 18.30 | 100 | 97.70 | 116.78 | 146.01 | 152.92 |
| I. TRANSFERS | 138 | 165 | 336 | 405 | 570 | 1.49 | 1.68 | 2.91 | 3.11 | 4.03 | 100 | 119.57 | 243.48 | 293.48 | 413.04 |
| J. AUXILIARY ENTER. | 1597 | 1859 | 2040 | 2132 | 2394 | 17.20 | 18.88 | 17.67 | 16.35 | 16.92 | 100 | 116.41 | 127.74 | 133.50 | 149.91 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 9283 | 9849 | 11546 | 13037 | 14146 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 106.10 | 124.38 | 140.44 | 152.39 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

### TABLE C31 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

### GRACE COLLEGE OF THE BIBLE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 577 | 669 | 706 | 653 | 748 | 18.56 | 20.77 | 18.40 | 21.93 | 21.24 | 100 | 115.95 | 122.36 | 113.17 | 129.64 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 152 | 207 | 184 | 176 | 227 | 4.89 | 6.43 | 4.79 | 5.91 | 6.45 | 100 | 136.18 | 121.05 | 115.79 | 149.34 |
| F. STATE GRANTS/CONT | 6 | 9 | 10 | 12 | 14 | .19 | .28 | .26 | .40 | .40 | 100 | 150.00 | 166.67 | 200.00 | 233.33 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 1273 | 1267 | 1086 | 1042 | 1474 | 40.95 | 39.34 | 28.30 | 34.99 | 41.86 | 100 | 99.53 | 85.31 | 81.85 | 115.79 |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 115 | 132 | 139 | 109 | 127 | 3.70 | 4.10 | 3.62 | 3.66 | 3.61 | 100 | 114.78 | 120.87 | 94.78 | 110.44 |
| K. AUXILIARY ENTER. | 743 | 827 | 859 | 765 | 851 | 23.90 | 25.68 | 22.38 | 25.69 | 24.17 | 100 | 111.31 | 115.61 | 102.96 | 114.54 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 243 | 110 | 854 | 221 | 80 | 7.82 | 3.42 | 22.25 | 7.42 | 2.27 | 100 | 45.27 | 351.44 | 90.95 | 32.92 |
| TOTAL REVENUE . . . | 3109 | 3221 | 3838 | 2978 | 3521 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 103.60 | 123.45 | 95.79 | 113.25 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 337 | 341 | 384 | 394 | 439 | 10.70 | 10.36 | 9.81 | 12.55 | 12.87 | 100 | 101.19 | 113.95 | 116.91 | 130.27 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 507 | 471 | 352 | 338 | 396 | 16.10 | 14.30 | 9.00 | 10.76 | 11.61 | 100 | 92.90 | 69.43 | 66.67 | 78.11 |
| D. ACADEMIC SUPPORT | 35 | 33 | 36 | 35 | 40 | 1.11 | 1.00 | .92 | 1.12 | 1.17 | 100 | 94.29 | 102.86 | 100.00 | 114.29 |
| E. STUDENT SERVICES | 163 | 131 | 125 | 153 | 159 | 5.18 | 3.98 | 3.19 | 4.87 | 4.66 | 100 | 80.37 | 76.69 | 93.87 | 97.55 |
| F. INSTITUTIONAL SUP | 806 | 847 | 824 | 928 | 899 | 25.60 | 25.72 | 21.06 | 29.55 | 26.36 | 100 | 105.09 | 102.23 | 115.14 | 111.54 |
| G. PLANT OPER/MAINT | 392 | 373 | 842 | 311 | 332 | 12.45 | 11.33 | 21.52 | 9.90 | 9.74 | 100 | 95.15 | 214.80 | 79.34 | 84.69 |
| H. SCHOLAR/FELLOWSHP | 212 | 314 | 246 | 218 | 286 | 6.73 | 9.54 | 6.29 | 6.94 | 8.39 | 100 | 148.11 | 116.04 | 102.83 | 134.91 |
| I. TRANSFERS | 54 | 114 | 89 | 131 | 157 | 1.72 | 3.46 | 2.27 | 4.17 | 4.60 | 100 | 211.11 | 164.82 | 242.59 | 290.74 |
| J. AUXILIARY ENTER. | 643 | 669 | 1015 | 632 | 702 | 20.42 | 20.32 | 25.94 | 20.13 | 20.59 | 100 | 104.04 | 157.85 | 98.29 | 109.18 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 3149 | 3293 | 3913 | 3140 | 3410 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 104.57 | 124.26 | 99.71 | 108.29 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# TABLE C32 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

## HASTINGS COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 5224 | 5627 | 6157 | 6722 | 7191 | 53.30 | 53.25 | 54.51 | 56.40 | 57.74 | 100 | 107.71 | 117.86 | 128.68 | 137.65 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 570 | 686 | 691 | 668 | 733 | 5.82 | 6.49 | 6.12 | 5.60 | 5.89 | 100 | 120.35 | 121.23 | 117.19 | 128.60 |
| F. STATE GRANTS/CONT | 26 | 34 | 45 | 47 | 54 | .27 | .32 | .40 | .39 | .43 | 100 | 130.77 | 173.08 | 180.77 | 207.69 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 1414 | 1472 | 1517 | 1491 | 1436 | 14.43 | 13.93 | 13.43 | 12.51 | 11.53 | 100 | 104.10 | 107.28 | 105.45 | 101.56 |
| I. ENDOWMENT INCOME | 816 | 862 | 901 | 953 | 947 | 8.33 | 8.16 | 7.98 | 8.00 | 7.60 | 100 | 105.64 | 110.42 | 116.79 | 116.05 |
| J. SALES/SRVS ED ACT | 12 | 18 | 17 | 14 | 22 | .12 | .17 | .15 | .12 | .18 | 100 | 150.00 | 141.67 | 116.67 | 183.33 |
| K. AUXILIARY ENTER. | 1604 | 1667 | 1779 | 1850 | 1927 | 16.37 | 15.78 | 15.75 | 15.52 | 15.47 | 100 | 103.93 | 110.91 | 115.34 | 120.14 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 135 | 201 | 189 | 174 | 145 | 1.38 | 1.90 | 1.67 | 1.46 | 1.16 | 100 | 148.89 | 140.00 | 128.89 | 107.41 |
| TOTAL REVENUE . . . | 9801 | 10567 | 11296 | 11919 | 12455 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 107.82 | 115.25 | 121.61 | 127.08 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 2153 | 2466 | 2854 | 3002 | 3179 | 23.59 | 24.61 | 26.14 | 26.54 | 26.51 | 100 | 114.54 | 132.56 | 139.43 | 147.65 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 317 | 369 | 373 | 393 | 424 | 3.47 | 3.68 | 3.42 | 3.47 | 3.54 | 100 | 116.40 | 117.67 | 123.98 | 133.75 |
| E. STUDENT SERVICES | 1004 | 985 | 1131 | 1194 | 1261 | 11.00 | 9.83 | 10.36 | 10.56 | 10.52 | 100 | 98.11 | 112.65 | 118.92 | 125.60 |
| F. INSTITUTIONAL SUP | 1283 | 1409 | 1514 | 1472 | 1571 | 14.06 | 14.06 | 13.86 | 13.01 | 13.10 | 100 | 109.82 | 118.01 | 114.73 | 122.45 |
| G. PLANT OPER/MAINT | 785 | 879 | 927 | 903 | 936 | 8.60 | 8.77 | 8.49 | 7.98 | 7.81 | 100 | 111.98 | 118.09 | 115.03 | 119.24 |
| H. SCHOLAR/FELLOWSHP | 2509 | 2793 | 2996 | 3175 | 3406 | 27.49 | 27.88 | 27.44 | 28.07 | 28.41 | 100 | 111.32 | 119.41 | 126.54 | 135.75 |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 1076 | 1118 | 1125 | 1173 | 1214 | 11.79 | 11.16 | 10.30 | 10.37 | 10.12 | 100 | 103.90 | 104.55 | 109.02 | 112.83 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 9127 | 10019 | 10920 | 11312 | 11991 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 109.77 | 119.65 | 123.94 | 131.38 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C33 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

### MIDLAND LUTHERAN COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 4493 | 5190 | 5694 | 6575 | 7548 | 57.43 | 57.15 | 57.35 | 61.46 | 62.02 | 100 | 115.51 | 126.73 | 146.34 | 168.00 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 669 | 823 | 762 | 930 | 1154 | 8.55 | 9.06 | 7.67 | 8.69 | 9.48 | 100 | 123.02 | 113.90 | 139.01 | 172.50 |
| F. STATE GRANTS/CONT | 19 | 0 | 47 | 45 | 0 | .24 | | .47 | .42 | | 100 | | 247.37 | 236.84 | |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 920 | 1008 | 1214 | 759 | 981 | 11.76 | 11.10 | 12.23 | 7.10 | 8.06 | 100 | 109.57 | 131.96 | 82.50 | 106.63 |
| I. ENDOWMENT INCOME | 320 | 461 | 570 | 593 | 550 | 4.09 | 5.08 | 5.74 | 5.54 | 4.52 | 100 | 144.06 | 178.13 | 185.31 | 171.88 |
| J. SALES/SRVS ED ACT | 20 | 20 | 21 | 15 | 18 | .26 | .22 | .21 | .14 | .15 | 100 | 100.00 | 105.00 | 75.00 | 90.00 |
| K. AUXILIARY ENTER. | 1225 | 1358 | 1405 | 1534 | 1665 | 15.66 | 14.95 | 14.15 | 14.34 | 13.68 | 100 | 110.86 | 114.69 | 125.22 | 135.92 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 158 | 222 | 216 | 247 | 254 | 2.02 | 2.44 | 2.18 | 2.31 | 2.09 | 100 | 140.51 | 136.71 | 156.33 | 160.76 |
| TOTAL REVENUE . . . | 7824 | 9082 | 9929 | 10698 | 12170 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 116.08 | 126.90 | 136.73 | 155.55 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 1853 | 2022 | 2168 | 2333 | 2637 | 23.75 | 22.31 | 22.09 | 21.71 | 21.65 | 100 | 109.12 | 117.00 | 125.90 | 142.31 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 210 | 226 | 255 | 270 | 270 | 2.69 | 2.49 | 2.60 | 2.51 | 2.22 | 100 | 107.62 | 121.43 | 128.57 | 128.57 |
| E. STUDENT SERVICES | 721 | 868 | 995 | 1041 | 1070 | 9.24 | 9.58 | 10.14 | 9.69 | 8.79 | 100 | 120.39 | 138.00 | 144.38 | 148.41 |
| F. INSTITUTIONAL SUP | 1302 | 1459 | 1702 | 1798 | 1820 | 16.69 | 16.10 | 17.34 | 16.73 | 14.94 | 100 | 112.06 | 130.72 | 138.10 | 139.79 |
| G. PLANT OPER/MAINT | 600 | 783 | 701 | 740 | 1029 | 7.69 | 8.64 | 7.14 | 6.89 | 8.45 | 100 | 130.50 | 116.83 | 123.33 | 171.50 |
| H. SCHOLAR/FELLOWSHP | 2048 | 2503 | 2743 | 3291 | 3947 | 26.25 | 27.61 | 27.95 | 30.63 | 32.41 | 100 | 122.22 | 133.94 | 160.69 | 192.73 |
| I. TRANSFERS | 105 | 89 | 136 | 3 | 91 | 1.35 | .98 | 1.39 | .03 | .75 | 100 | 84.76 | 129.52 | 2.86 | 86.67 |
| J. AUXILIARY ENTER. | 962 | 1115 | 1113 | 1269 | 1315 | 12.33 | 12.30 | 11.34 | 11.81 | 10.80 | 100 | 115.90 | 115.70 | 131.91 | 136.69 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 7801 | 9065 | 9813 | 10745 | 12179 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 116.20 | 125.79 | 137.74 | 156.12 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C34 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### NEBRASKA CHRISTIAN COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 189 | 184 | 195 | 216 | 184 | 16.88 | 15.26 | 15.43 | 17.50 | 14.51 | 100 | 97.35 | 103.18 | 114.29 | 97.35 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 121 | 109 | 132 | 141 | 111 | 10.80 | 9.04 | 10.44 | 11.43 | 8.75 | 100 | 90.08 | 109.09 | 116.53 | 91.74 |
| F. STATE GRANTS/CONT | 0 | 0 | 7 | 4 | 7 | | | .55 | .32 | .55 | | | | | |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 430 | 501 | 482 | 425 | 600 | 38.39 | 41.54 | 38.13 | 34.44 | 47.32 | 100 | 116.51 | 112.09 | 98.84 | 139.54 |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 319 | 362 | 375 | 340 | 298 | 28.48 | 30.02 | 29.67 | 27.55 | 23.50 | 100 | 113.48 | 117.56 | 106.58 | 93.42 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 61 | 50 | 73 | 108 | 68 | 5.45 | 4.15 | 5.78 | 8.75 | 5.36 | 100 | 81.97 | 119.67 | 177.05 | 111.48 |
| TOTAL REVENUE . . . | 1120 | 1206 | 1264 | 1234 | 1268 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 107.68 | 112.86 | 110.18 | 113.21 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 201 | 164 | 186 | 220 | 229 | 18.47 | 12.56 | 13.84 | 15.56 | 16.74 | 100 | 81.59 | 92.54 | 109.45 | 113.93 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 11 | 10 | 52 | 16 | 10 | 1.01 | .77 | 3.87 | 1.13 | .73 | 100 | 90.91 | 472.73 | 145.46 | 90.91 |
| D. ACADEMIC SUPPORT | 40 | 87 | 63 | 70 | 53 | 3.68 | 6.66 | 4.69 | 4.95 | 3.87 | 100 | 217.50 | 157.50 | 175.00 | 132.50 |
| E. STUDENT SERVICES | 74 | 98 | 94 | 88 | 27 | 6.80 | 7.50 | 6.99 | 6.22 | 1.97 | 100 | 132.43 | 127.03 | 118.92 | 36.49 |
| F. INSTITUTIONAL SUP | 277 | 349 | 326 | 381 | 497 | 25.46 | 26.72 | 24.26 | 26.95 | 36.33 | 100 | 125.99 | 117.69 | 137.55 | 179.42 |
| G. PLANT OPER/MAINT | 99 | 80 | 75 | 90 | 93 | 9.10 | 6.13 | 5.58 | 6.37 | 6.80 | 100 | 80.81 | 75.76 | 90.91 | 93.94 |
| H. SCHOLAR/FELLOWSHP | 59 | 169 | 188 | 193 | 167 | 5.42 | 12.94 | 13.99 | 13.65 | 12.21 | 100 | 286.44 | 318.64 | 327.12 | 283.05 |
| I. TRANSFERS | 39 | 32 | 0 | 0 | 0 | 3.59 | 2.45 | | | | 100 | 82.05 | | | |
| J. AUXILIARY ENTER. | 288 | 317 | 360 | 356 | 292 | 26.47 | 24.27 | 26.79 | 25.18 | 21.35 | 100 | 110.07 | 125.00 | 123.61 | 101.39 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 1088 | 1306 | 1344 | 1414 | 1368 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 120.04 | 123.53 | 129.96 | 125.74 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C35 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### NEBRASKA INDIAN COMMUNITY COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 0 | 0 | 0 | 202 | 226 | | | | 17.31 | 13.72 | | | | | |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 558 | 564 | | | | 47.82 | 34.24 | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 31 | | | | | 1.88 | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 0 | 0 | 0 | 271 | 660 | | | | 23.22 | 40.07 | | | | | |
| F. STATE GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 100 | 150 | | | | 8.57 | 9.11 | | | | | |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 0 | 0 | 0 | 36 | 16 | | | | 3.09 | .97 | | | | | |
| TOTAL REVENUE . . . | 0 | 0 | 0 | 1167 | 1647 | | | | 100.00 | 100.00 | | | | | |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 0 | 0 | 0 | 212 | 328 | | | | 25.33 | 18.86 | | | | | |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 0 | 0 | 0 | 53 | 319 | | | | 6.33 | 18.34 | | | | | |
| E. STUDENT SERVICES | 0 | 0 | 0 | 83 | 130 | | | | 9.92 | 7.48 | | | | | |
| F. INSTITUTIONAL SUP | 0 | 0 | 0 | 213 | 456 | | | | 25.45 | 26.22 | | | | | |
| G. PLANT OPER/MAINT | 0 | 0 | 0 | 0 | 41 | | | | | 2.36 | | | | | |
| H. SCHOLAR/FELLOWSHP | 0 | 0 | 0 | 276 | 465 | | | | 32.98 | 26.74 | | | | | |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 0 | 0 | 0 | 837 | 1739 | | | | 100.00 | 100.00 | | | | | |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE C36 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

## NEBRASKA METHODIST COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 0 | 413 | 687 | 778 | 1450 | | 29.06 | 45.23 | 50.16 | 40.10 | | | | | |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 1253 | | | | | 34.65 | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 0 | 157 | 145 | 173 | 221 | | 11.05 | 9.55 | 11.15 | 6.11 | | | | | |
| F. STATE GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 104 | | | | | 2.88 | | | | | |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 0 | 813 | 644 | 538 | 534 | | 57.21 | 42.40 | 34.69 | 14.77 | | | | | |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 0 | 38 | 43 | 62 | 54 | | 2.67 | 2.83 | 4.00 | 1.49 | | | | | |
| TOTAL REVENUE . . . | 0 | 1421 | 1519 | 1551 | 3616 | | 100.00 | 100.00 | 100.00 | 100.00 | | | | | |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 0 | 799 | 1128 | 1256 | 1314 | | 25.62 | 32.06 | 32.43 | 26.73 | | | | | |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 0 | 195 | 220 | 226 | 285 | | 6.25 | 6.25 | 5.84 | 5.80 | | | | | |
| E. STUDENT SERVICES | 0 | 283 | 337 | 334 | 414 | | 9.07 | 9.58 | 8.62 | 8.42 | | | | | |
| F. INSTITUTIONAL SUP | 0 | 278 | 266 | 461 | 580 | | 8.91 | 7.56 | 11.90 | 11.80 | | | | | |
| G. PLANT OPER/MAINT | 0 | 714 | 742 | 808 | 524 | | 22.89 | 21.09 | 20.86 | 10.66 | | | | | |
| H. SCHOLAR/FELLOWSHP | 0 | 113 | 145 | 143 | 715 | | 3.62 | 4.12 | 3.69 | 14.55 | | | | | |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 0 | 737 | 681 | 645 | 1083 | | 23.63 | 19.35 | 16.65 | 22.04 | | | | | |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 0 | 3119 | 3519 | 3873 | 4915 | | 100.00 | 100.00 | 100.00 | 100.00 | | | | | |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C37 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

## NEBRASKA WESLEYAN UNIVERSITY

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 7185 | 8694 | 10023 | 11150 | 11814 | 62.77 | 64.24 | 63.25 | 67.16 | 64.88 | 100 | 121.00 | 139.50 | 155.18 | 164.43 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 688 | 830 | 977 | 917 | 1046 | 6.01 | 6.13 | 6.17 | 5.52 | 5.74 | 100 | 120.64 | 142.01 | 133.29 | 152.04 |
| F. STATE GRANTS/CONT | 17 | 30 | 37 | 42 | 39 | .15 | .22 | .23 | .25 | .21 | 100 | 176.47 | 217.65 | 247.06 | 229.41 |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 1105 | 1133 | 1892 | 1401 | 2195 | 9.65 | 8.37 | 11.94 | 8.44 | 12.05 | 100 | 102.53 | 171.22 | 126.79 | 198.64 |
| I. ENDOWMENT INCOME | 843 | 926 | 985 | 1046 | 1039 | 7.37 | 6.84 | 6.22 | 6.30 | 5.71 | 100 | 109.85 | 116.85 | 124.08 | 123.25 |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 1413 | 1567 | 1565 | 1683 | 1752 | 12.35 | 11.58 | 9.88 | 10.14 | 9.62 | 100 | 110.90 | 110.76 | 119.11 | 123.99 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 195 | 354 | 368 | 364 | 325 | 1.70 | 2.62 | 2.32 | 2.19 | 1.79 | 100 | 181.54 | 188.72 | 186.67 | 166.67 |
| TOTAL REVENUE . . . | 11446 | 13534 | 15847 | 16603 | 18210 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 118.24 | 138.45 | 145.06 | 159.10 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 3170 | 3700 | 4442 | 4416 | 5211 | 28.09 | 28.05 | 29.33 | 26.31 | 29.66 | 100 | 116.72 | 140.13 | 139.31 | 164.39 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 619 | 732 | 845 | 1256 | 877 | 5.49 | 5.55 | 5.58 | 7.48 | 4.99 | 100 | 118.26 | 136.51 | 202.91 | 141.68 |
| E. STUDENT SERVICES | 970 | 1190 | 1358 | 1447 | 1575 | 8.60 | 9.02 | 8.97 | 8.62 | 8.96 | 100 | 122.68 | 140.00 | 149.18 | 162.37 |
| F. INSTITUTIONAL SUP | 2484 | 2600 | 2697 | 3555 | 3609 | 22.01 | 19.71 | 17.81 | 21.18 | 20.54 | 100 | 104.67 | 108.58 | 143.12 | 145.29 |
| G. PLANT OPER/MAINT | 934 | 1051 | 1162 | 1253 | 1222 | 8.28 | 7.97 | 7.67 | 7.47 | 6.96 | 100 | 112.53 | 124.41 | 134.15 | 130.84 |
| H. SCHOLAR/FELLOWSHP | 2200 | 2667 | 2937 | 3425 | 3873 | 19.50 | 20.22 | 19.39 | 20.41 | 22.04 | 100 | 121.23 | 133.50 | 155.68 | 176.05 |
| I. TRANSFERS | 141 | 396 | 722 | 387 | 109 | 1.25 | 3.00 | 4.77 | 2.31 | .62 | 100 | 280.85 | 512.06 | 274.47 | 77.31 |
| J. AUXILIARY ENTER. | 767 | 853 | 982 | 1046 | 1095 | 6.80 | 6.47 | 6.48 | 6.23 | 6.23 | 100 | 111.21 | 128.03 | 136.38 | 142.76 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 11285 | 13189 | 15145 | 16785 | 17571 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 116.87 | 134.21 | 148.74 | 155.70 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C38 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

## PLATTE VALLEY BIBLE COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| REVENUE | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| A. TUITION AND FEES | 30 | 29 | 32 | 41 | 34 | 12.55 | 16.67 | 14.68 | 18.98 | 16.83 | 100 | 96.67 | 106.67 | 136.67 | 113.33 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| F. STATE GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 209 | 145 | 179 | 167 | 161 | 87.45 | 83.33 | 82.11 | 77.32 | 79.70 | 100 | 69.38 | 85.65 | 79.90 | 77.03 |
| I. ENDOWMENT INCOME | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 0 | 0 | 7 | 8 | 7 | | | 3.21 | 3.70 | 3.47 | | | | | |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL REVENUE . . . | 239 | 174 | 218 | 216 | 202 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 72.80 | 91.21 | 90.38 | 84.52 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 63 | 65 | 65 | 78 | 89 | 34.24 | 35.71 | 33.51 | 40.42 | 41.01 | 100 | 103.18 | 103.18 | 123.81 | 141.27 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 44 | 41 | 40 | 29 | 29 | 23.91 | 22.53 | 20.62 | 15.03 | 13.36 | 100 | 93.18 | 90.91 | 65.91 | 65.91 |
| E. STUDENT SERVICES | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| F. INSTITUTIONAL SUP | 48 | 48 | 54 | 55 | 25 | 26.09 | 26.37 | 27.84 | 28.50 | 11.52 | 100 | 100.00 | 112.50 | 114.58 | 52.08 |
| G. PLANT OPER/MAINT | 12 | 12 | 17 | 13 | 55 | 6.52 | 6.59 | 8.76 | 6.74 | 25.35 | 100 | 100.00 | 141.67 | 108.33 | 458.33 |
| H. SCHOLAR/FELLOWSHP | 2 | 1 | 3 | 4 | 5 | 1.09 | .55 | 1.55 | 2.07 | 2.30 | 100 | 50.00 | 150.00 | 200.00 | 250.00 |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 15 | 15 | 15 | 14 | 14 | 8.15 | 8.24 | 7.73 | 7.25 | 6.45 | 100 | 100.00 | 100.00 | 93.33 | 93.33 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 184 | 182 | 194 | 193 | 217 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 98.91 | 105.44 | 104.89 | 117.94 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C39 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
## (VALUES ROUNDED TO NEAREST $1000)

### UNION COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 3341 | 3674 | 3726 | 3972 | 3951 | 37.50 | 37.15 | 33.75 | 35.34 | 33.76 | 100 | 109.97 | 111.52 | 118.89 | 118.26 |
| B. FED. APPROPRIATNS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. STATE APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 702 | 762 | 720 | 707 | 746 | 7.88 | 7.71 | 6.52 | 6.29 | 6.37 | 100 | 108.55 | 102.56 | 100.71 | 106.27 |
| F. STATE GRANTS/CONT | 0 | 0 | 36 | 33 | 34 | | | .33 | .29 | .29 | | | | | |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 1407 | 1721 | 1744 | 1628 | 1790 | 15.79 | 17.40 | 15.80 | 14.48 | 15.30 | 100 | 122.32 | 123.95 | 115.71 | 127.22 |
| I. ENDOWMENT INCOME | 10 | 20 | 48 | 78 | 99 | .11 | .20 | .44 | .69 | .85 | 100 | 200.00 | 480.00 | 780.00 | 990.00 |
| J. SALES/SRVS ED ACT | 427 | 176 | 206 | 237 | 323 | 4.79 | 1.78 | 1.87 | 2.11 | 2.76 | 100 | 41.22 | 48.24 | 55.50 | 75.64 |
| K. AUXILIARY ENTER. | 1906 | 2060 | 2101 | 2253 | 2294 | 21.39 | 20.83 | 19.03 | 20.04 | 19.60 | 100 | 108.08 | 110.23 | 118.21 | 120.36 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 1116 | 1477 | 2459 | 2333 | 2466 | 12.53 | 14.93 | 22.27 | 20.75 | 21.07 | 100 | 132.35 | 220.34 | 209.05 | 220.97 |
| N. OTHER | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL REVENUE . . . | 8909 | 9890 | 11040 | 11241 | 11703 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 111.01 | 123.92 | 126.18 | 131.36 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 1519 | 1605 | 1691 | 1869 | 1892 | 17.45 | 16.86 | 15.78 | 16.82 | 16.59 | 100 | 105.66 | 111.32 | 123.04 | 124.56 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 350 | 165 | 152 | 186 | 219 | 4.02 | 1.73 | 1.42 | 1.67 | 1.92 | 100 | 47.14 | 43.43 | 53.14 | 62.57 |
| D. ACADEMIC SUPPORT | 265 | 313 | 341 | 347 | 368 | 3.05 | 3.29 | 3.18 | 3.12 | 3.23 | 100 | 118.11 | 128.68 | 130.94 | 138.87 |
| E. STUDENT SERVICES | 512 | 584 | 635 | 637 | 687 | 5.88 | 6.14 | 5.93 | 5.73 | 6.03 | 100 | 114.06 | 124.02 | 124.41 | 134.18 |
| F. INSTITUTIONAL SUP | 1165 | 1325 | 1212 | 1164 | 1230 | 13.39 | 13.92 | 11.31 | 10.48 | 10.79 | 100 | 113.73 | 104.03 | 99.91 | 105.58 |
| G. PLANT OPER/MAINT | 1125 | 628 | 629 | 681 | 684 | 12.93 | 6.60 | 5.87 | 6.13 | 6.00 | 100 | 55.82 | 55.91 | 60.53 | 60.80 |
| H. SCHOLAR/FELLOWSHP | 1162 | 1229 | 1199 | 1238 | 1363 | 13.35 | 12.91 | 11.19 | 11.14 | 11.95 | 100 | 105.77 | 103.18 | 106.54 | 117.30 |
| I. TRANSFERS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| J. AUXILIARY ENTER. | 1567 | 2274 | 2465 | 2611 | 2487 | 18.01 | 23.89 | 23.00 | 23.50 | 21.81 | 100 | 145.12 | 157.31 | 166.62 | 158.71 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 1038 | 1395 | 2393 | 2377 | 2472 | 11.93 | 14.66 | 22.33 | 21.40 | 21.68 | 100 | 134.39 | 230.54 | 229.00 | 238.15 |
| TOTAL EXPENDITURES . | 8703 | 9518 | 10717 | 11110 | 11402 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 109.37 | 123.14 | 127.66 | 131.01 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE C40 - FIVE-YEAR PROFILE OF REVENUE AND EXPENDITURES
(VALUES ROUNDED TO NEAREST $1000)

### YORK COLLEGE

| | ACTUAL | | | | | PERCENTAGE DISTRIBUTION | | | | | INDEX | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 | 1987 1988 | 1988 1989 | 1989 1990 | 1990 1991 | 1991 1992 |
| REVENUE | | | | | | | | | | | | | | | |
| A. TUITION AND FEES | 848 | 873 | 990 | 1023 | 1097 | 26.40 | 22.97 | 29.89 | 25.72 | 27.53 | 100 | 102.95 | 116.75 | 120.64 | 129.36 |
| B. FED. APPROPRIATNS | 137 | 136 | 152 | 217 | 0 | 4.27 | 3.58 | 4.59 | 5.46 | | 100 | 99.27 | 110.95 | 158.39 | |
| C. STATE APPROPRIATN | 0 | 0 | 13 | 0 | 178 | | | .39 | | 4.47 | | | | | |
| D. LOCAL APPROPRIATN | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| E. FED. GRANTS/CONT | 7 | 0 | 0 | 134 | 237 | .22 | | | 3.37 | 5.95 | 100 | | | 1914.29 | 3385.71 |
| F. STATE GRANTS/CONT | 0 | 0 | 0 | 11 | 0 | | | | .28 | | | | | | |
| G. LOCAL GRANTS/CONT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| H. PRIV GIFT/GRNTS | 1046 | 1592 | 942 | 1261 | 1100 | 32.57 | 41.90 | 28.44 | 31.70 | 27.60 | 100 | 152.20 | 90.06 | 120.55 | 105.16 |
| I. ENDOWMENT INCOME | 164 | 166 | 140 | 137 | 116 | 5.11 | 4.37 | 4.23 | 3.44 | 2.91 | 100 | 101.22 | 85.37 | 83.54 | 70.73 |
| J. SALES/SRVS ED ACT | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| K. AUXILIARY ENTER. | 862 | 865 | 977 | 1123 | 1167 | 26.84 | 22.76 | 29.50 | 28.23 | 29.29 | 100 | 100.35 | 113.34 | 130.28 | 135.38 |
| L. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| M. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| N. OTHER | 148 | 168 | 98 | 72 | 90 | 4.61 | 4.42 | 2.96 | 1.81 | 2.26 | 100 | 113.51 | 66.22 | 48.65 | 60.81 |
| TOTAL REVENUE . . . | 3212 | 3800 | 3312 | 3978 | 3985 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 118.31 | 103.11 | 123.85 | 124.07 |
| EXPENDITURES | | | | | | | | | | | | | | | |
| A. INSTRUCTION | 461 | 486 | 445 | 486 | 602 | 13.64 | 14.49 | 14.11 | 13.59 | 15.12 | 100 | 105.42 | 96.53 | 105.42 | 130.59 |
| B. RESEARCH | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| C. PUBLIC SERVICE | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| D. ACADEMIC SUPPORT | 74 | 76 | 86 | 91 | 110 | 2.19 | 2.27 | 2.73 | 2.55 | 2.76 | 100 | 102.70 | 116.22 | 122.97 | 148.65 |
| E. STUDENT SERVICES | 227 | 300 | 378 | 331 | 373 | 6.71 | 8.95 | 11.99 | 9.26 | 9.37 | 100 | 132.16 | 166.52 | 145.82 | 164.32 |
| F. INSTITUTIONAL SUP | 900 | 853 | 627 | 611 | 699 | 26.62 | 25.43 | 19.88 | 17.09 | 17.56 | 100 | 94.78 | 69.67 | 67.89 | 77.67 |
| G. PLANT OPER/MAINT | 215 | 204 | 235 | 190 | 218 | 6.36 | 6.08 | 7.45 | 5.32 | 5.48 | 100 | 94.88 | 109.30 | 88.37 | 101.40 |
| H. SCHOLAR/FELLOWSHP | 528 | 349 | 238 | 428 | 615 | 15.62 | 10.41 | 7.55 | 11.97 | 15.45 | 100 | 66.10 | 45.08 | 81.06 | 116.48 |
| I. TRANSFERS | 188 | 338 | 170 | 380 | 368 | 5.56 | 10.08 | 5.39 | 10.63 | 9.24 | 100 | 179.79 | 90.43 | 202.13 | 195.75 |
| J. AUXILIARY ENTER. | 788 | 748 | 975 | 1058 | 996 | 23.31 | 22.30 | 30.91 | 29.59 | 25.02 | 100 | 94.92 | 123.73 | 134.26 | 126.40 |
| K. HOSPITALS | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| L. INDEPENDENT OPER. | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | |
| TOTAL EXPENDITURES . | 3381 | 3354 | 3154 | 3575 | 3981 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100 | 99.20 | 93.29 | 105.74 | 117.75 |

DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

# Appendix D

Tables

Faculty Salaries

## TABLE D1 - TOTAL NUMBER AND AVERAGE SALARIES (*) OF FULL-TIME INSTRUCTIONAL FACULTY
INSTITUTIONAL SECTORS
ACADEMIC YEARS 1988-89, 1989-90, 1990-91, 1991-92 AND 1992-93

| INSTITUTIONAL SECTOR | 1988 - 1989 | | 1989 - 1990 | | 1990 - 1991 | | 1991 - 1992 | | 1992 - 1993 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY |
| UNIVERSITY OF NEBRASKA** | 1931 | $36,189 | 1957 | $39,837 | 2001 | $43,098 | 2023 | $45,389 | 2034 | $47,346 |
| NEBRASKA STATE COLLEGES | 224 | $30,483 | 231 | $33,029 | 239 | $35,558 | 254 | $37,095 | 264 | $38,374 |
| NEBRASKA COMMUNITY COLLEGES | 664 | $23,496 | 672 | $24,915 | 696 | $27,188 | 711 | $27,846 | 718 | $30,181 |
| NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | 787 | $28,591 | 818 | $30,488 | 839 | $31,964 | 893 | $34,101 | 910 | $35,439 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS | 3606 | $31,839 | 3678 | 34,604 | 3,775 | $37,213 | 3881 | $39,035 | 3926 | $40,844 |

*SALARIES ARE COMPUTED ON A NINE-MONTH BASIS.

**PRECLINICAL AND CLINICAL MEDICINE AREAS ARE EXCLUDED

## TABLE D2 - TOTAL NUMBER AND AVERAGE SALARIES (*) OF FULL-TIME INSTRUCTIONAL FACULTY
## PUBLIC INSTITUTIONS
## ACADEMIC YEARS 1988-89, 1989-90, 1990-91, 1991-92 AND 1992-93

|  | 1988 - 1989 |  | 1989 - 1990 |  | 1990 - 1991 |  | 1991 - 1992 |  | 1992 - 1993 |  |
|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION OR INST. SECTOR | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY |
| UNIVERSITY OF NEBRASKA** | 1623 | $37,343 | 1642 | $41,224 | 1689 | $44,609 | 2023 | $45,389 | 2034 | $47,346 |
| NEB. COLLEGE OF TECHNICAL AG - CURTIS | -[1] | -[1] | -[1] | -[1] | -[1] | -[1] | - | - | 19 | $26,983 |
| UNIV. OF NEB. - KEARNEY | 308 | $30,111 | 315 | $32,608 | 312 | $34,920 | 296 | $38,287 | 309 | $40,604 |
| UNIV. OF NEB. - LINCOLN | 1087 | $39,229 | 1100 | $43,368 | 1112 | $48,053 | 1127 | $49,833 | 126 | $52,038 |
| UNIV. OF NEB. - MEDICAL CENTER | 137 | $35,160 | 164 | $37,191 | 177 | $34,401 | 183 | $36,122 | 182 | $37,046 |
| UNIV. OF NEB. - OMAHA | 339 | $32,952 | 378 | $36,736 | 400 | $39,552 | 399 | $42,157 | 398 | $44,990 |
| NEBRASKA STATE COLLEGES | 532 | $30,268 | 546 | $32,786 | 551 | $35,197 | 254 | $37,095 | 264 | $38,374 |
| CHADRON STATE COLLEGE | 80 | $31,479 | 79 | $34,438 | 82 | $36,614 | 85 | $37,757 | 92 | $38,097 |
| PERU STATE COLLEGE | 41 | $29,618 | 45 | $31,928 | 45 | $33,989 | 49 | $37,914 | 48 | $38,035 |
| WAYNE STATE COLLEGE | 103 | $30,053 | 107 | $32,451 | 112 | $35,415 | 120 | $36,291 | 124 | $38,711 |
| NEBRASKA COMMUNITY COLLEGES | 664 | $23,496 | 672 | $24,915 | 696 | $27,188 | 711 | $27,846 | 718 | $30,181 |
| CENTRAL CC AREA | 118 | $20,438 | 118 | $19,834 | 126 | $23,910 | 129 | $23,663 | 131 | $26,512 |
| METROPOLITAN CC AREA | 112 | $23,131 | 112 | $26,921 | 118 | $28,314 | 121 | $27,946 | 124 | $32,058 |
| MID-PLAINS CC AREA | 74 | $25,313 | 76 | $26,893 | 77 | $29,340 | 80 | $30,317 | 80 | $31,850 |
| NORTHEAST CC AREA | 74 | $23,834 | 77 | $25,515 | 79 | $27,420 | 84 | $28,323 | 84 | $30,558 |
| SOUTHEAST CC AREA | 217 | $24,547 | 221 | $25,938 | 228 | $27,752 | 228 | $29,516 | 228 | $30,654 |
| WESTERN CC AREA | 69 | $23,706 | 68 | $24,212 | 68 | $26,705 | 69 | $26,527 | 69 | $29,803 |
| NEBRASKA PUBLIC INSTITUTION TOTALS | 2819 | $32,746 | 2860 | $35,781 | 2936 | $38,713 | 2988 | $40,510 | 3016 | $42,475 |

*SALARIES ARE COMPUTED ON A NINE-MONTH BASIS.

**PRECLINICAL AND CLINICAL MEDICINE AREAS ARE EXCLUDED

[1] NCTA - CURTIS NUMBERS AND SALARIES ARE INCLUDED WITH UN-LINCOLN FOR THIS YEAR

## TABLE D2 - TOTAL NUMBER AND AVERAGE SALARIES (*) OF FULL-TIME INSTRUCTIONAL FACULTY
## INDEPENDENT COLLEGES AND UNIVERSITIES
## ACADEMIC YEARS 1988-89, 1989-90, 1990-91, 1991-92 AND 1992-93

| | 1988 - 1989 | | 1989 - 1990 | | 1990 - 1991 | | 1991 - 1992 | | 1992 - 1993 | |
|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION OR INST. SECTOR | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY | NO. | AVERAGE SALARY |
| NE INDEPENDENT COLLEGES & UNIVERSITIES | 787 | $28,591 | 818 | $30,488 | 839 | $31,964 | 893 | $34,101 | 910 | $35,439 |
| BELLEVUE COLLEGE | 37 | $21,281 | 35 | $22,906 | 33 | $25,982 | 35 | $29,405 | 40 | $30,221 |
| CLARKSON COLLEGE | 28 | $25,261 | 28 | $26,847 | 27 | $27,848 | 37 | $34,004 | 26 | $35,959 |
| COLLEGE OF SAINT MARY | 36 | $24,696 | 33 | $25,670 | 35 | $26,617 | 39 | $28,246 | 40 | $28,828 |
| CONCORDIA COLLEGE | 53 | $19,303 | 50 | $21,225 | 53 | $22,077 | 57 | $23,698 | 59 | $23,153 |
| CREIGHTON UNIVERSITY | 286 | $35,203 | 299 | $37,250 | 305 | $39,300 | 334 | $40,930 | 344 | $42,029 |
| DANA COLLEGE | 34 | $23,182 | 35 | $24,932 | 36 | $25,580 | 35 | $26,518 | 32 | $27,877 |
| DOANE COLLEGE | 48 | $27,898 | 51 | $29,994 | 53 | $31,640 | 54 | $33,749 | 55 | $41,881 |
| GRACE COLLEGE OF THE BIBLE | 9 | $17,008 | 10 | $18,388 | 9 | $18,167 | 9 | $21,229 | 8 | $23,807 |
| HASTINGS COLLEGE | 63 | $26,342 | 66 | $28,146 | 68 | $28,929 | 67 | $31,066 | 67 | $32,922 |
| MIDLAND LUTHERAN COLLEGE | 52 | $25,575 | 48 | $25,947 | 48 | $27,486 | 49 | $28,960 | 51 | $29,236 |
| NEBRASKA CHRISTIAN COLLEGE | 5 | $23,717 | 6 | $19,798 | 5 | $21,052 | 5 | $20,579 | 5 | $21,824 |
| NEBRASKA METHODIST COLLEGE | 0 | $0 | 17 | $29,388 | 18 | $29,570 | 19 | $33,525 | 24 | $32,170 |
| NEBRASKA WESLEYAN UNIVERSITY | 79 | $31,517 | 83 | $33,093 | 84 | $34,783 | 87 | $37,110 | 86 | $38,114 |
| PLATTE VALLEY BIBLE COLLEGE | *** | *** | *** | *** | *** | *** | 4 | $16,926 | 4 | $17,934 |
| UNION COLLEGE | 39 | $20,631 | 39 | $24,135 | 41 | $25,727 | 39 | $27,274 | 39 | $28,745 |
| YORK COLLEGE | 15 | $18,951 | 15 | $19,936 | 16 | $20,936 | 15 | $21,944 | 22 | $24,308 |
| NEBRASKA INDIAN COMMUNITY COLLEGE | 0 | $0 | 0 | $0 | 5 | $14,800 | 8 | $21,400 | 8 | $19,895 |
| NE PUBLIC AND INDEPENDENT COLLEGES & UNIVERSITIES TOTALS | 3606 | $31,839 | 3678 | $34,604 | 3775 | $37,213 | 3881 | $39,035 | 3926 | $40,844 |

*SALARIES ARE COMPUTED ON A NINE-MONTH BASIS.

***THREE OR LESS PEOPLE

## TABLE D3 - THE NUMBER AND AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL STAFF BY RANK, IN NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES

### 1992-1993

| | | UNIVERSITY OF NEBRASKA | | | | | | NEBRASKA STATE COLLEGES | | | | NEBRASKA COMMUNITY COLLEGES | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | UNL | NCTA | UNO | UNK | ** UNMC | TOTAL | CSC | PSC | WSC | TOTAL | CENT | METRO | MP | NE | SE | WEST | TOTAL |
| NUMBER OF FULL-TIME INSTRUCTIONAL STAFF (TOTAL) | 1. | 1126 | 19 | 398 | 309 | 182 | 2034 | 92 | 48 | 124 | 264 | 131 | 124 | 80 | 86 | 228 | 69 | 718 |
| PROFESSORS | 2. | 442 | * | 145 | 77 | 14 | 679 | 32 | 15 | 42 | 89 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ASSOCIATE PROFESSORS | 3. | 324 | 4 | 123 | 90 | 41 | 582 | 19 | 9 | 30 | 58 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ASSISTANT PROFESSORS | 4. | 324 | 6 | 98 | 96 | 110 | 634 | 20 | 11 | 28 | 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSTRUCTORS | 5. | 36 | 8 | 27 | 11 | 15 | 97 | 21 | 13 | 24 | 58 | 0 | 0 | 80 | 0 | 0 | 0 | 80 |
| LECTURERS | 6. | 0 | 0 | 5 | 34 | * | 41 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NO ACADEMIC RANK ASSIGND | 7. | 0 | 0 | 0 | * | 0 | * | 0 | 0 | 0 | 0 | 131 | 124 | 0 | 86 | 228 | 69 | 638 |
| AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL STAFF | | | | | | | | | | | | | | | | | | |
| INSTITUTIONAL AVERAGE | 8. | 52038 | 26983 | 44990 | 40604 | 37046 | 47346 | 38097 | 38035 | 38711 | 38374 | 26512 | 32058 | 31850 | 30558 | 30654 | 29803 | 30181 |
| PROFESSORS | 9. | 65458 | -* | 52302 | 51044 | 44406 | 60533 | 48090 | 49249 | 48045 | 48264 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ASSOCIATE PROFESSORS | 10. | 47489 | 34149 | 44114 | 43224 | 42853 | 45697 | 39835 | 40584 | 40928 | 40516 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ASSISTANT PROFESSORS | 11. | 41077 | 23187 | 41195 | 36128 | 36210 | 39332 | 33747 | 34482 | 32694 | 33384 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSTRUCTORS | 12. | 26875 | 25411 | 28532 | 31677 | 22400 | 27068 | 25439 | 26336 | 26627 | 26132 | 0 | 0 | 31850 | 0 | 0 | 0 | 31850 |
| LECTURERS | 13. | 0 | 0 | 17718 | 26325 | * | 25081 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NO ACADEMIC RANK ASSIGND | 14. | 0 | 0 | 0 | * | 0 | * | 0 | 0 | 0 | 0 | 26512 | 32058 | 0 | 30558 | 30654 | 29803 | 29972 |

*THREE OR LESS PEOPLE

**PRECLINICAL AND CLINICAL MEDICINE ARE EXCLUDED

SALARIES ARE COMPUTED ON A 9-MONTH BASIS.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE D3 - THE NUMBER AND AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL STAFF BY RANK, IN NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES

1992-1993

NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES

| | BELVU | CC | CSM | CNDIA | CREIG UNIV | DANA | DOANE | GCB | HSTNG | METH | MIDLU | NCC | NWU | PVB | UNION | YORK | NICC | TOTAL | STATE TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1. | 40 | 26 | 40 | 59 | 344 | 32 | 55 | 8 | 67 | 24 | 51 | 5 | 86 | 4 | 39 | 22 | 8 | 910 | 3926 |
| 2. | 6 | * | 4 | 24 | 68 | 7 | 17 | * | 18 | 0 | 15 | * | 37 | * | 19 | 4 | 0 | 225 | 993 |
| 3. | 12 | 5 | 12 | 16 | 119 | 13 | 8 | * | 17 | * | 4 | * | 23 | 0 | 13 | 9 | 0 | 258 | 898 |
| 4. | 22 | 9 | 16 | 14 | 128 | 9 | 25 | 4 | 30 | 17 | 21 | 0 | 21 | 0 | 5 | 8 | 0 | 329 | 1022 |
| 5. | 0 | 10 | 8 | 4 | 19 | * | 5 | 0 | * | 5 | 11 | * | 5 | 0 | * | * | 0 | 75 | 310 |
| 6. | 0 | 0 | 0 | * | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 12 | 53 |
| 7. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 8 | 11 | 650 |
| 8. | 30221 | 35959 | 28828 | 23153 | 42029 | 27877 | 41881 | 23807 | 32922 | 32170 | 29236 | 21824 | 38114 | 17934 | 28745 | 24308 | 19894 | 35439 | 40844 |
| 9. | 35771 | * | 33348 | 28381 | 61600 | 31457 | 49554 | * | 39938 | 0 | 35499 | * | 44076 | * | 29668 | 28607 | 0 | 44446 | 55788 |
| 10. | 31877 | 38430 | 30878 | 18752 | 44178 | 28625 | 44857 | * | 34401 | * | 33462 | * | 36728 | 0 | 28178 | 26342 | 0 | 37215 | 42926 |
| 11. | 27803 | 36010 | 28703 | 21186 | 34017 | 25767 | 37727 | 22096 | 28479 | 31796 | 27447 | 0 | 31204 | 0 | 29179 | 21308 | 0 | 31162 | 36359 |
| 12. | 0 | 34403 | 23744 | 18990 | 22955 | * | 31807 | 0 | * | 30269 | 22573 | * | 29385 | 0 | * | * | 0 | 25636 | 27780 |
| 13. | 0 | 0 | 0 | * | 22153 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 21333 | 24233 |
| 14. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 | 19894 | 19681 | 29773 |

* THREE OR LESS PEOPLE

**PRECLINICAL AND CLINICAL MEDICINE ARE EXCLUDED

SALARIES ARE COMPUTED ON A 9-MONTH BASIS.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE D4 - FULL-TIME INSTRUCTIONAL FACULTY, BY SEX, RANK, INSTITUTION AND INSTITUTIONAL SECTOR
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## ACADEMIC YEARS 1991-92 AND 1992-93

| | PROFESSORS | | | | ASSOCIATE PROFESSORS | | | | ASSISTANT PROFESSORS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| INSTITUTION AND INSTITUTIONAL SECTOR | 1991 - 1992 | | 1992 - 1993 | | 1991 - 1992 | | 1992 - 1993 | | 1991 - 1992 | | 1992 - 1993 | |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| UNIVERSITY OF NEBRASKA | 618 | 54 | 622 | 57 | 461 | 110 | 465 | 117 | 383 | 261 | 374 | 260 |
| U OF N - LINCOLN | 409 | 30 | 415 | 27 | 267 | 53 | 264 | 60 | 226 | 116 | 215 | 109 |
| NCTA - CURTIS | 0 | 0 | * | 0 | 0 | 0 | 4 | 0 | 0 | 0 | * | * |
| U OF N - OMAHA | 124 | 17 | 126 | 19 | 96 | 28 | 96 | 27 | 64 | 33 | 61 | 37 |
| U OF N - KEARNEY | 76 | 5 | 70 | 7 | 67 | 15 | 72 | 18 | 60 | 32 | 64 | 32 |
| U OF N - MEDICAL CENTER | 9 | * | 10 | 4 | 31 | 14 | 29 | 12 | 33 | 80 | 31 | 79 |
| NEBRASKA STATE COLLEGES | 77 | 6 | 81 | 8 | 47 | 11 | 46 | 12 | 38 | 21 | 38 | 21 |
| CHADRON STATE COLLEGE | 31 | * | 31 | * | 19 | * | 17 | * | 14 | 4 | 13 | 7 |
| PERU STATE COLLEGE | 15 | 0 | 15 | 0 | 8 | * | 8 | * | 9 | * | 10 | * |
| WAYNE STATE COLLEGE | 31 | 5 | 35 | 7 | 20 | 7 | 21 | 9 | 15 | 16 | 15 | 13 |
| NEBRASKA COMMUNITY COLLEGE AREAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CENTRAL CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| METROPOLITAN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MID PLAINS CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WESTERN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIVERSITIES | 196 | 33 | 194 | 31 | 181 | 78 | 184 | 74 | 156 | 155 | 165 | 164 |
| BELLVUE COLLEGE | 4 | * | 5 | * | 10 | 4 | 8 | 4 | 9 | 7 | 12 | 10 |
| CLARKSON COLLEGE | * | * | * | 0 | 0 | 10 | 0 | 5 | 0 | 8 | * | 8 |
| COLLEGE OF ST. MARY | * | 0 | * | * | 5 | 7 | * | 9 | * | 15 | * | 13 |
| CONCORDIA COLLEGE | 22 | * | 21 | * | 11 | 4 | 13 | * | 8 | 6 | 8 | 6 |
| CREIGHTON UNIVERSITY | 60 | 6 | 63 | 5 | 91 | 20 | 98 | 21 | 64 | 68 | 63 | 65 |
| DANA COLLEGE | 7 | * | 6 | * | 11 | * | 10 | * | 6 | * | 5 | 4 |
| DOANE COLLEGE | 13 | 4 | 13 | 4 | 9 | * | 6 | * | 15 | 7 | 17 | 8 |
| GRACE COLLEGE OF THE BIBLE | * | 0 | * | 0 | * | 0 | * | 0 | * | * | * | * |
| HASTINGS COLLEGE | 17 | * | 17 | * | 16 | * | 14 | * | 14 | 10 | 18 | 12 |
| MIDLAND LUTHERAN COLLEGE | 13 | * | 13 | * | * | * | * | * | 10 | 10 | 10 | 11 |
| NEBRASKA CHRISTIAN COLLEGE | * | 0 | * | 0 | * | * | * | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA METHODIST COLLEGE | 0 | 0 | 0 | 0 | 0 | * | 0 | * | 4 | 12 | * | 14 |
| NEBRASKA WESLEYAN UNIVERSITY | 29 | 8 | 28 | 9 | 14 | 10 | 14 | 9 | 13 | 8 | 11 | 10 |
| PLATTE VALLEY BIBLE COLLEGE | 0 | 0 | 0 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNION COLLEGE | 16 | * | 16 | * | 5 | 8 | 5 | 8 | 5 | 0 | 5 | 0 |
| YORK COLLEGE | 4 | 0 | 4 | 0 | * | * | 6 | * | * | * | 6 | * |
| NEBR. INDIAN COMM. COLLEGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS | 891 | 93 | 897 | 96 | 689 | 199 | 695 | 203 | 577 | 437 | 577 | 445 |

*THREE OR LESS PEOPLE

SALARIES ARE COMPUTED ON A NINE-MONTH BASIS.

# COORDINATING COMMISSION FOR POSTSECONDARY EDUCATION

## TABLE D4 - FULL-TIME INSTRUCTIONAL FACULTY, BY SEX, RANK, INSTITUTION AND INSTITUTIONAL SECTOR
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## ACADEMIC YEARS 1991-92 AND 1992-93

| INSTITUTION AND INSTITUTIONAL SECTOR | INSTRUCTORS | | | | LECTURERS | | | | NO ACADEMIC RANK | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1991 - 1992 | | 1992 - 1993 | | 1991 - 1992 | | 1992 - 1993 | | 1991 - 1992 | | 1992 - 1993 | |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| UNIVERSITY OF NEBRASKA | 42 | 78 | 36 | 61 | * | 12 | 17 | 24 | 0 | * | 0 | * |
| U OF N - LINCOLN | 16 | 28 | 19 | 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NCTA - CURTIS | 0 | 0 | * | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| U OF N - OMAHA | 13 | 19 | 11 | 16 | * | * | * | 4 | 0 | 0 | 0 | 0 |
| U OF N - KEARNEY | 12 | 20 | * | 10 | * | 7 | 16 | 18 | 0 | * | 0 | * |
| U OF N - MEDICAL CENTER | * | 11 | * | 13 | 0 | * | 0 | * | 0 | 0 | 0 | 0 |
| NEBRASKA STATE COLLEGES | 31 | 22 | 34 | 24 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| CHADRON STATE COLLEGE | 7 | 7 | 9 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERU STATE COLLEGE | 11 | * | 11 | * | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| WAYNE STATE COLLEGE | 13 | 13 | 14 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGE AREAS | 53 | 27 | 53 | 27 | 0 | 0 | 0 | 0 | 398 | 233 | 402 | 236 |
| CENTRAL CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 | 59 | 72 | 59 |
| METROPOLITAN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 55 | 67 | 57 |
| MID PLAINS CC AREA | 53 | 27 | 53 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 63 | 21 | 64 | 22 |
| SOUTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14[illegible] | 82 | 146 | 82 |
| WESTERN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5[illegible] | 16 | 53 | 16 |
| NEBRASKA INDEPENDENT COLLEGES & UNIVERSITIES | 33 | 50 | 32 | 43 | * | 5 | * | 9 | * | * | 7 | 4 |
| BELLVUE COLLEGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLARKSON COLLEGE | * | 14 | * | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COLLEGE OF ST. MARY | * | 7 | * | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONCORDIA COLLEGE | * | * | * | * | 0 | 0 | 0 | * | 0 | 0 | 0 | 0 |
| CREIGHTON UNIVERSITY | 10 | 9 | 9 | 10 | * | 4 | * | 7 | 0 | * | 0 | 0 |
| DANA COLLEGE | * | * | * | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOANE COLLEGE | * | * | * | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRACE COLLEGE OF THE BIBLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HASTINGS COLLEGE | * | 4 | * | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIDLAND LUTHERAN COLLEGE | 4 | 5 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA CHRISTIAN COLLEGE | 0 | 0 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA METHODIST COLLEGE | * | 0 | * | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA WESLEYAN UNIVERSITY | * | * | 4 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATTE VALLEY BIBLE COLLEGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | * | * | 0 |
| UNION COLLEGE | * | 0 | * | 0 | 0 | * | 0 | * | 0 | 0 | 0 | 0 |
| YORK COLLEGE | * | * | 0 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBR. INDIAN COMM. COLLEGE | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS | 159 | 177 | 155 | 155 | 4 | 17 | 20 | 33 | 401 | 237 | 409 | 241 |

*THREE OR LESS PEOPLE

SALARIES ARE COMPUTED ON A NINE-MONTH BASIS.

## TABLE D5 - AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL FACULTY, BY SEX, RANK, INSTITUTION AND INSTITUTIONAL SECTOR NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES ACADEMIC YEARS 1991-92 AND 1992-93

| INSTITUTION AND INSTITUTIONAL SECTOR | PROFESSORS | | | | ASSOCIATE PROFESSORS | | | | ASSISTANT PROFESSORS | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1991 - 1992 | | 1992 - 1993 | | 1991 - 1992 | | 1992 - 1993 | | 1991 - 1992 | | 1992 - 1993 | |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| UNIVERSITY OF NEBRASKA | 58,273 | 53,097 | 61,134 | 53,971 | 44,647 | 41,740 | 46,277 | 43,394 | 39,612 | 34,519 | 41,117 | 36,764 |
| U OF N - LINCOLN | 63,124 | 59,058 | 65,767 | 60,701 | 46,712 | 44,609 | 47,859 | 45,859 | 41,302 | 35,932 | 42,479 | 38,312 |
| NCTA - CURTIS | 0 | 0 | * | 0 | 0 | 0 | 34,149 | 0 | 0 | 0 | * | * |
| U OF N - OMAHA | 49,692 | 45,343 | 52,939 | 48,080 | 41,570 | 42,384 | 43,899 | 44,877 | 38,938 | 36,579 | 42,506 | 39,032 |
| U OF N - KEARNEY | 48,111 | 45,190 | 51,319 | 48,299 | 39,554 | 38,985 | 43,424 | 42,421 | 34,321 | 32,814 | 36,397 | 35,589 |
| U OF N - MEDICAL CENTER | 41,878 | * | 43,590 | 46,449 | 47,408 | 32,546 | 48,506 | 29,190 | 38,965 | 32,302 | 40,382 | 34,573 |
| NEBRASKA STATE COLLEGES | 47,301 | 42,907 | 48,604 | 44,821 | 38,393 | 37,586 | 41,121 | 38,197 | 33,816 | 31,234 | 33,833 | 32,572 |
| CHADRON STATE COLLEGE | 46,885 | * | 48,311 | * | 36,309 | * | 40,135 | * | 34,525 | 32,097 | 34,912 | 31,584 |
| PERU STATE COLLEGE | 49,231 | 0 | 49,249 | 0 | 39,434 | * | 40,797 | * | 35,489 | * | 34,444 | * |
| WAYNE STATE COLLEGE | 46,784 | 43,710 | 48,587 | 45,335 | 39,957 | 38,342 | 42,044 | 38,325 | 32,150 | 30,915 | 32,491 | 32,928 |
| NEBRASKA COMMUNITY COLLEGE AREAS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CENTRAL CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| METROPOLITAN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MID PLAINS CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOUTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WESTERN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA INDEPENDENT COLLEGES & UNIVERSITIES | 41,921 | 38,526 | 45,000 | 40,979 | 36,963 | 33,225 | 38,280 | 34,568 | 30,553 | 30,214 | 30,983 | 31,342 |
| BELLVUE COLLEGE | 34,006 | * | 35,463 | * | 30,656 | 29,304 | 32,303 | 31,025 | 27,304 | 26,923 | 27,417 | 28,267 |
| CLARKSON COLLEGE | * | * | * | 0 | 0 | 36,220 | 0 | 38,430 | 0 | 35,302 | * | 36,032 |
| COLLEGE OF ST. MARY | * | 0 | * | * | 30,669 | 30,972 | * | 30,952 | * | 28,374 | * | 28,984 |
| CONCORDIA COLLEGE | 26,111 | * | 28,852 | * | 23,910 | 24,134 | 17,671 | * | 20,840 | 20,659 | 21,377 | 20,932 |
| CREIGHTON UNIVERSITY | 59,356 | 60,206 | 61,502 | 62,828 | 43,336 | 39,253 | 44,996 | 40,361 | 35,078 | 32,565 | 33,728 | 34,298 |
| DANA COLLEGE | 30,194 | * | 31,642 | * | 27,381 | * | 28,888 | * | 24,892 | * | 25,440 | 26,175 |
| DOANE COLLEGE | 41,194 | 37,861 | 50,304 | 47,115 | 34,926 | * | 45,928 | * | 29,799 | 29,750 | 38,005 | 37,135 |
| GRACE COLLEGE OF THE BIBLE | * | 0 | * | 0 | * | 0 | * | 0 | * | * | * | * |
| HASTINGS COLLEGE | 37,535 | * | 40,238 | * | 32,979 | * | 34,759 | * | 28,301 | 25,503 | 29,351 | 27,171 |
| MIDLAND LUTHERAN COLLEGE | 35,724 | * | 35,897 | * | * | * | * | * | 27,301 | 25,830 | 27,325 | 27,558 |
| NEBRASKA CHRISTIAN COLLEGE | * | 0 | * | 0 | * | * | * | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA METHODIST COLLEGE | 0 | 0 | 0 | 0 | 0 | * | 0 | * | 30,884 | 34,143 | * | 31,964 |
| NEBRASKA WESLEYAN UNIVERSITY | 43,670 | 41,917 | 44,338 | 43,262 | 35,893 | 34,648 | 37,128 | 36,105 | 31,644 | 28,400 | 32,624 | 29,642 |
| PLATTE VALLEY BIBLE COLLEGE | 0 | 0 | 0 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNION COLLEGE | 28,180 | * | 29,645 | * | 27,465 | 27,160 | 26,374 | 29,306 | 25,876 | 0 | 29,179 | 0 |
| YORK COLLEGE | 27,725 | 0 | 28,607 | 0 | * | * | 25,898 | * | * | * | 21,661 | * |
| NEBR. INDIAN COMM. COLLEGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS | 53,728 | 47,269 | 56,513 | 49,013 | 42,202 | 38,173 | 43,819 | 39,869 | 36,781 | 32,834 | 37,740 | 34,568 |

*THREE OR LESS PEOPLE

SALARIES ARE COMPUTED ON A NINE-MONTH BASIS.

## TABLE D5 - AVERAGE SALARIES OF FULL-TIME INSTRUCTIONAL FACULTY, BY SEX, RANK, INSTITUTION AND INSTITUTIONAL SECTOR
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## ACADEMIC YEARS 1991-92 AND 1992-93

| INSTITUTION AND INSTITUTIONAL SECTOR | INSTRUCTORS | | | | LECTURERS | | | | NO ACADEMIC RANK | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1991 - 1992 | | 1992 - 1993 | | 1991 - 1992 | | 1992 - 1993 | | 1991 - 1992 | | 1992 - 1993 | |
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN |
| UNIVERSITY OF NEBRASKA | 27,549 | 26,831 | 27,388 | 26,879 | * | 21,541 | 25,805 | 24,568 | 0 | * | 0 | * |
| U OF N - LINCOLN | 26,809 | 25,043 | 28,876 | 24,638 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NCTA - CURTIS | 0 | 0 | * | 22,119 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| U OF N - OMAHA | 30,361 | 28,073 | 27,297 | 29,381 | * | * | * | 18,626 | 0 | 0 | 0 | 0 |
| U OF N - KEARNEY | 27,210 | 28,147 | * | 31,325 | * | 23,633 | 26,537 | 26,137 | 0 | * | 0 | * |
| U OF N - MEDICAL CENTER | * | 26,841 | * | 25,142 | 0 | * | 0 | * | 0 | 0 | 0 | 0 |
| NEBRASKA STATE COLLEGES | 25,090 | 24,991 | 25,903 | 26,456 | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| CHADRON STATE COLLEGE | 25,408 | 23,881 | 25,975 | 25,036 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PERU STATE COLLEGE | 25,867 | * | 25,693 | * | 0 | 0 | 0 | 0 | 0 | * | 0 | 0 |
| WAYNE STATE COLLEGE | 24,262 | 25,097 | 26,021 | 27,476 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGE AREAS | 30,937 | 29,101 | 32,385 | 30,799 | 0 | 0 | 0 | 0 | 28,301 | 26,221 | 30,715 | 28,706 |
| CENTRAL CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25,060 | 22,005 | 27,621 | 25,158 |
| METROPOLITAN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28,220 | 27,617 | 32,566 | 31,460 |
| MID PLAINS CC AREA | 30,937 | 29,101 | 32,385 | 30,799 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NORTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 28,873 | 26,672 | 31,049 | 29,131 |
| SOUTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29,962 | 28,724 | 31,208 | 29,669 |
| WESTERN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27,425 | 23,554 | 30,815 | 26,453 |
| NEBRASKA INDEPENDENT COLLEGES & UNIVERSITIES | 24,117 | 24,213 | 25,549 | 25,702 | * | 22,209 | * | 21,385 | * | * | 19,254 | 20,427 |
| BELLVUE COLLEGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLARKSON COLLEGE | * | 31,273 | * | 34,892 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COLLEGE OF ST. MARY | * | 24,783 | * | 24,620 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONCORDIA COLLEGE | * | * | * | * | 0 | 0 | 0 | * | 0 | 0 | 0 | 0 |
| CREIGHTON UNIVERSITY | 25,120 | 18,527 | 26,158 | 20,072 | * | 23,438 | * | 22,571 | 0 | * | 0 | 0 |
| DANA COLLEGE | * | * | * | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DOANE COLLEGE | * | * | * | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GRACE COLLEGE OF THE BIBLE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HASTINGS COLLEGE | * | 22,903 | * | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MIDLAND LUTHERAN COLLEGE | 22,560 | 21,874 | 22,463 | 22,766 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA CHRISTIAN COLLEGE | 0 | 0 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA METHODIST COLLEGE | * | 0 | * | 30,560 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBRASKA WESLEYAN UNIVERSITY | * | * | 29,448 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PLATTE VALLEY BIBLE COLLEGE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | * | * | * | 0 |
| UNION COLLEGE | * | 0 | * | 0 | 0 | * | 0 | * | 0 | 0 | 0 | 0 |
| YORK COLLEGE | * | * | 0 | * | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NEBR. INDIAN COMM. COLLEGE | 22,368 | 20,432 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19,362 | 20,427 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS | 27,486 | 26,209 | 28,391 | 27,170 | 18,904 | 21,738 | 25,111 | 23,700 | 28,222 | 26,208 | 30,519 | 28,509 |

*THREE OR LESS PEOPLE

SALARIES ARE COMPUTED ON A NINE-MONTH BASIS.

## TABLE D6 - PERCENTAGE OF TOTAL FULL-TIME INSTRUCTIONAL FACULTY BY RANK, INSTITUTION, AND INSTITUTIONAL SECTOR
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## ACADEMIC YEARS 1991-92 AND 1992-93

| | ACADEMIC RANK | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PROFESSORS | | ASSOCIATE PROFESSORS | | ASSISTANT PROFESSORS | | INSTRUCTORS | | LECTURERS | | NO ACADEMIC RANK ASSIGNED | |
| | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 |
| UNIVERSITY OF NEBRASKA | 33 | 33 | 28 | 29 | 32 | 31 | 6 | 5 | * | 2 | * | * |
| NEB. COLLEGE OF TECHNICAL AG - CURTIS | 0 | 5 | 0 | 21 | 0 | 32 | 0 | 42 | 0 | 0 | 0 | 0 |
| UNIV. OF NEB. - KEARNEY | 27 | 25 | 28 | 29 | 31 | 31 | 11 | 4 | 3 | 11 | * | * |
| UNIV. OF NEB. - LINCOLN | 38 | 39 | 28 | 29 | 30 | 29 | 4 | 3 | 0 | 0 | 0 | 0 |
| UNIV. OF NEB. - MEDICAL CENTER | 6 | 8 | 25 | 23 | 62 | 60 | 7 | 8 | 1 | 1 | 0 | 0 |
| UNIV. OF NEB. - OMAHA | | | | | | | | | | | | 1 |
| NEBRASKA STATE COLLEGES | 33 | 34 | 23 | 22 | 23 | 22 | 21 | 22 | 0 | 0 | * | 0 |
| CHADRON STATE COLLEGE | 38 | 35 | 25 | 21 | 21 | 22 | 16 | 23 | 0 | 0 | 0 | 0 |
| PERU STATE COLLEGE | 31 | 31 | 20 | 19 | 20 | 23 | 27 | 27 | 0 | 0 | 2 | 0 |
| WAYNE STATE COLLEGE | 30 | 34 | 23 | 24 | 26 | 23 | 22 | 19 | 0 | 0 | 0 | 0 |
| NEBRASKA COMMUNITY COLLEGES | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 | 0 | 0 | 89 | 89 |
| CENTRAL CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 |
| METROPOLITAN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 |
| MID-PLAINS CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 | 0 | 0 | 0 | 0 |
| NORTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 |
| SOUTHEAST CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 |
| WESTERN CC AREA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 100 |
| NEBRASKA PUBLIC INSTITUTION TOTALS | 25 | 25 | 21 | 21 | 24 | 23 | 8 | 8 | * | 1 | 21 | 21 |

*LESS THAN ONE PERCENT.

**DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT.

## TABLE D6 - PERCENTAGE OF TOTAL FULL-TIME INSTRUCTIONAL FACULTY BY RANK, INSTITUTION, AND INSTITUTIONAL SECTOR
## NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES
## ACADEMIC YEARS 1991-92 AND 1992-93

| | ACADEMIC RANK | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | PROFESSORS | | ASSOCIATE PROFESSORS | | ASSISTANT PROFESSORS | | INSTRUCTORS | | LECTURERS | | NO ACADEMIC RANK ASSIGNED | |
| | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 | 1991 1992 | 1992 1993 |
| NE INDEPENDENT COLLEGES & UNIVERSITIES | 26 | 25 | 29 | 28 | 35 | 36 | 9 | 8 | * | 1 | * | 1 |
| BELLEVUE COLLEGE | 14 | 15 | 40 | 30 | 46 | 55 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLARKSON COLLEGE | 8 | 8 | 27 | 1900 | 22 | 35 | 43 | 38 | 0 | 0 | 0 | 0 |
| COLLEGE OF ST. MARY | 3 | 10 | 31 | 30 | 46 | 40 | 21 | 20 | 0 | 0 | 0 | 0 |
| CONCORDIA COLLEGE | 42 | 41 | 26 | 27 | 25 | 24 | 7 | 7 | 0 | 2 | 0 | 0 |
| CREIGHTON UNIVERSITY | 20 | 20 | 33 | 35 | 40 | 37 | 6 | 6 | 1 | 3 | * | 0 |
| DANA COLLEGE | 23 | 22 | 40 | 41 | 23 | 28 | 14 | 9 | 0 | 0 | 0 | 0 |
| DOANE COLLEGE | 31 | 31 | 20 | 15 | 41 | 45 | 7 | 9 | 0 | 0 | 0 | 0 |
| GRACE COLLEGE OF THE BIBLE | 22 | 13 | 33 | 38 | 44 | 50 | 0 | 0 | 0 | 0 | 0 | 0 |
| HASTINGS COLLEGE | 27 | 27 | 28 | 25 | 36 | 45 | 9 | 3 | 0 | 0 | 0 | 0 |
| MIDLAND LUTHERAN COLLEGE | 29 | 29 | 12 | 8 | 41 | 41 | 18 | 22 | 0 | 0 | 0 | 0 |
| NEBRASKA CHRISTIAN COLLEGE | 60 | 40 | 40 | 40 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 |
| NEBRASKA METHODIST COLLEGE | 0 | 0 | 11 | 8 | 84 | 71 | 5 | 21 | 0 | 0 | 0 | 0 |
| NEBRASKA WESLEYAN UNIVERSITY | 43 | 43 | 28 | 27 | 24 | 24 | 6 | 6 | 0 | 0 | 0 | 0 |
| PLATTE VALLEY BIBLE COLLEGE | 0 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 75 |
| UNION COLLEGE | 49 | 49 | 33 | 33 | 13 | 13 | 3 | 3 | 3 | 3 | 0 | 0 |
| YORK COLLEGE | 27 | 18 | 20 | 41 | 20 | 36 | 33 | 5 | 0 | 0 | 0 | 0 |
| NEBRASKA INDIAN COMMUNITY COLLEGE | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 0 | 0 | 0 | 0 | 100 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS | 25 | 25 | 23 | 23 | 26 | 26 | 9 | 8 | * | 1 | 16 | 17 |

* LESS THAN 1 PERCENT

** NOTE: DUE TO ROUNDING, PERCENTAGES MAY NOT ADD TO 100 PERCENT

## TABLE D7 - TOTAL NUMBER OF FULL-TIME INSTRUCTIONAL FACULTY AND PERCENTAGE OF THOSE TENURED, BY ACADEMIC RANK AND INSTITUTIONAL SECTOR NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES ACADEMIC 1991-92 AND 1992-93

| | ACADEMIC RANK | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | ALL RANKS | | | | PROFESSORS | | | | ASSOCIATE PROFESSORS | | | | ASSISTANT PROFESSORS | | | | INSTRUCTORS, LECTURERS AND NO ACADEMIC RANK | | | |
| | 1991-1992 | | 1992-1993 | | 1991-1992 | | 1992-1993 | | 1991-1992 | | 1992-1993 | | 1991-1992 | | 1992-1993 | | 1991-1992 | | 1992-1993 | |
| | RANK TOTL | PCT TEN'D | RANK TOTL | PCT TEN'D | RANK TOTL | PCT TEN'D | RANK TOTL | PCT TEN'D | RANK TOTL | PCT TEN'D | RANK TOTL | PCT TEN'D | RANK TOTL | PCT TEN'D | RANK TOTL | PCT TEN'D | RANK TOTL | PCT TEN'D | RANK TOTL | PCT TEN'D |
| UNIVERSITY OF NEBRASKA[1] | 2023 | 59 | 2034 | 58 | 672 | 98 | 679 | 98 | 571 | 76 | 582 | 75 | 644 | 13 | 634 | 12 | 136 | 5 | 139 | 5 |
| NEBRASKA STATE COLLEGES | 254 | 54 | 264 | 51 | 83 | 96 | 89 | 96 | 58 | 64 | 58 | 57 | 59 | 29 | 59 | 22 | 54 | 7 | 58 | 7 |
| NEBRASKA COMMUNITY COLLEGES | 711 | 11 | 718 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 711 | 11 | 718 | 10 |
| NEBRASKA INDEPENDENT COLLEGES AND UNIVERSITIES | 893 | 47 | 910 | 45 | 229 | 87 | 225 | 88 | 259 | 62 | 258 | 61 | 311 | 17 | 329 | 16 | 94 | 5 | 98 | 4 |
| NEBRASKA PUBLIC AND INDEPENDENT COLLEGES AND UNIVERSITIES TOTALS | 3881 | 47 | 3926 | 46 | 984 | 96 | 993 | 95 | 888 | 71 | 898 | 70 | 1014 | 15 | 1022 | 14 | 995 | 9 | 1013 | 9 |

[1] EXCLUDES NEBRASKA COLLEGE OF TECHNICAL AGRICULTURE - CURTIS